# 1999-2000 Catalog

## **ROANE STATE COMMUNITY COLLEGE**

| Main Campus<br>Roane County            | 276 Patton Lane<br>Harriman, TN 37748<br>(423) 354-3000<br>1-800-343-9104<br>Fax (423) 882-4562<br>http://www.rscc.cc.tn.us |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Oak Ridge Branch Campus                | 701 Briarcliff Avenue<br>Oak Ridge, TN 37830<br>(423) 481-2000                                                              |
| Campbell County Center                 | 2107 Jacksboro Pike<br>LaFollette, TN 37766<br>(423) 562-7021                                                               |
| Cumberland County Center               | 2567 Cook Road<br>Crossville, TN 38558<br>(931) 456-9880                                                                    |
| Knox County Center for Health Sciences | 132 Hayfield Road<br>Knoxville, TN 37922<br>(423) 539-6904                                                                  |
| Loudon County Center                   | 508 Bon Street<br>Lenoir City, TN 37771<br>(423) 986-1525                                                                   |
| Scott County Center                    | 410 W.H. Swain Bouleva                                                                                                      |

Scott County Center

410 W.H. Swain Boulevard Huntsville, TN 37756 (423) 663-3878

## TABLE OF CONTENTS

| General Information             |
|---------------------------------|
| Academic Program Offerings10    |
| Campus Office Directory12       |
| Campus Telephone Directory13    |
| Admission Procedures            |
| General Student Classifications |
| Planning an Educational Program |
| Academic Advisement             |
| Registration for Courses        |
| Course Electives                |
| Degree Requirements             |
| Basic Skills Assessment         |
| Business Information            |
| Costs and Fees                  |
| Refunds                         |
| Financial Aid                   |
| General Education Mission       |
| University Parallel Programs    |
| Articulation Programs           |
| Curriculum Guides               |
| Career Preparation Programs     |
| Core Curricula                  |
| Associate of Applied Science    |
| Certificate Programs            |
| Technical Certificate Programs  |
| Course Descriptions             |
| Student Services and Activities |
| Personnel                       |
| Advisory Committees             |
| Glossary                        |
| Index                           |
| Campus Maps                     |

## ACADEMIC CALENDAR - 1999 Fall Semester

|                                             | <b>TT T T</b> |                 |
|---------------------------------------------|---------------|-----------------|
| IRIS & WEB Registration Begins              | Wednesday     | April 28        |
| Last Day for 100% Refund for Full Term      | Friday        | Aug. 20         |
| Last Day for 100% Refund for Fast Track I   | Friday        | Aug. 20         |
| Classes Begin                               | Monday        | Aug. 23         |
| Fast Track I                                |               | Aug.23-Sept. 27 |
| Last Day for 75% Refund for Fast Track I    | Thursday      | Aug. 26         |
| Last Day to Add Classes or Register Late    | Friday        | Aug. 27         |
| Last Day to Change from Audit to Credit     | Friday        | Aug. 27         |
| Last Day for 25% Refund for Fast Track I    | Monday        | Aug. 30         |
| Graduation Applications for Fall due        | Tuesday       | Aug. 31         |
| Last Day for 75% Refund for Full Term       | Friday        | Sept. 3         |
| Labor Day Holiday                           | Monday        | Sept. 6         |
| Last Day for 25% Refund for Full Term       | Friday        | Sept. 17        |
| Last Day for 100% Refund for Fast Track II  | Monday        | Sept. 27        |
| Fast Track II                               |               | Sept. 28-Nov. 4 |
| Last Day for 75% Refund for Fast Track II   | Friday        | Oct. 1          |
| Last Day for 25% Refund for Fast Track II   | Tuesday       | Oct. 5          |
| Fall Break                                  | MonWed.       | Oct. 18-20      |
| Last Day to Withdraw From Classes           | Friday        | Oct. 29         |
| Last Day to Change From Credit to Audit     | Friday        | Oct. 29         |
| Last Day for 100% Refund for Fast Track III | Friday        | Nov. 5          |
| Fast Track III                              | ·             | Nov. 8-Dec.14   |
| Last Day for 75% Refund for Fast Track III  | Thursday      | Nov. 11         |
| Last Day for 25% Refund for Fast Track III  | Monday        | Nov. 15         |
| Thanksgiving Holiday                        | ThursFri.     | Nov. 25-26      |
| Last Day of Classes                         | Monday        | Dec. 13         |
| Examination Period                          | TuesThurs.    | Dec. 14-16      |
|                                             |               |                 |

## ACADEMIC CALENDAR - 2000 Spring Semester

| IDIC & WED Desistration Desine                | Thursdory  | Nov. 18         |
|-----------------------------------------------|------------|-----------------|
| IRIS & WEB Registration Begins                | Thursday   |                 |
| Last Day for 100% Refund for Full Term        | Wednesday  | Jan. 12         |
| Last Day for 100% Refund for Fast Track I     | Wednesday  | Jan. 12         |
| Classes Begin                                 | Thursday   | Jan. 13         |
| Fast Track Session I                          |            | Jan. 13-Feb. 17 |
| Last Day for 75% Refund for Fast Track I      | Friday     | Jan. 14         |
| Martin Luther King Holiday                    | Monday     | Jan. 17         |
| Last Day to Add Classes or Register Late      | Wednesday  | Jan. 19         |
| Last Day to Change from Audit to Credit       | Wednesday  | Jan. 19         |
| Last Day for 25% Refund for Fast Track I      | Friday     | Jan. 21         |
| Last Day for 75% Refund for Full Term         | Thursday   | Jan. 27         |
| Graduation Applications for Spring/Summer due | Monday     | Jan. 31         |
| Last Day for 25% Refund for Full Term         | Thursday   | Feb. 10         |
| Last Day for 100% Refund for Fast Track II    | Friday     | Feb. 18         |
| Fast Track Session II                         | -          | Feb. 21-Mar. 30 |
| Last Day for 75% Refund for Fast Track II     | Thursday   | Feb. 24         |
| Last Day for 25% Refund for Fast Track II     | Monday     | Feb. 28         |
| Spring Break                                  | MonFri.    | March 6-10      |
| Last Day to Withdraw from Classes             | Wednesday  | March 22        |
| Last Day to Change from Credit to Audit       | Wednesday  | March 22        |
| Academic Festival                             | TBA        | *               |
| Last Day for 100% Refund for Fast Track       | Friday     | March 31        |
| Fast Track Session III                        | •          | April 3-May 4   |
| Last Day for 75% Refund for Fast Track III    | Wednesday  | April 5         |
| Last Day for 25% Refund for Fast Track III    | Friday     | April 7         |
| Good Friday Holiday                           | Friday     | April 21        |
| Last Day of Classes                           | Monday     | May 8           |
| Examination Period                            | TuesThurs. | May 9-11        |
| Graduation                                    |            | •               |
| Graduation                                    | Friday     | May 12          |

\*Evening classes will be held on this date

4

## ACADEMIC CALENDAR - 2000 Summer Semester

| IRIS & WEB Registration Begins           | Monday    | April 26 |
|------------------------------------------|-----------|----------|
| FULL TERM                                |           |          |
| Last Day for 100% Refund                 | Friday    | June 2   |
| Classes Begin                            | Monday    | June 5   |
| Last Day to Add Classes or Register Late | Wednesday | June 7   |
| Last Day to Change from Audit to Credit  | Wednesday | June 7   |
| Last Day for 75% Refund                  | Friday    | June 9   |
| Last Day for 25% Refund                  | Friday    | June 16  |
| Fourth of July Holiday                   | Tuesday   | July 4   |
| Last Day to Withdraw from Classes        | Thursday  | July 6   |
| Last Day to Change from Credit to Audit  | Thursday  | July 6   |
| Last Day of Classes                      | Tuesday   | Aug. 1   |
| FIRST TERM                               |           |          |
| Last Day for 100% Refund                 | Friday    | June 2   |
| Classes Begin                            | Monday    | June 5   |
| Last Day to Add Classes or Register Late | Wednesday | June 7   |
| Last Day to Change from Audit to Credit  | Wednesday | June 7   |
| Last Day for 75% Refund                  | Wednesday | June 7   |
| Last Day for 25% Refund                  | Friday    | June 9   |
| Last Day to Withdraw from Classes        | Friday    | June 16  |
| Last Day to Change from Credit to Audit  | Friday    | June 16  |
| Last Day of Classes                      | Thursday  | June 29  |
| SECOND TERM                              |           |          |
| Last Day for 100% Refund                 | Monday    | July 3   |
| Classes Begin                            | Wednesday | July 5   |
| Last Day to Add Classes or Register Late | Friday    | July 7   |
| Last Day to Change from Audit to Credit  | Friday    | July 7   |
| Last Day for 75% Refund                  | Friday    | July 7   |
| Last Day for 25% Refund                  | Tuesday   | July 11  |
| Last Day to Withdraw from Classes        | Friday    | July 14  |
| Last Day to Change from Credit to Audit  | Friday    | July 14  |
| Last Day of Classes                      | Tuesday   | Aug.1    |

Academic Calendar

#### **Please Note:**

The course offerings and requirements of the institution are continually under examination and revision. This catalog presents the offerings and requirements in effect at the time of publication but is no guarantee that they will not be changed or revoked. However, adequate and reasonable notice will be given to students affected by any changes. This catalog is not intended to state contractual terms and does not constitute a contract between the student and the institution.

The institution reserves the right to make changes as required in course offerings, curricula, academic policies and other rules and regulations affecting students to be effective whenever determined by the institution. Enrollment of all students is subject to these conditions.

Current information may be obtained from the following sources:

Admission Requirements-Center for New Student Admission

Course Offerings-Division Offering Course

Degree Requirements—Academic Divisions

Fees and Tuition-Business Office

Roane State Community College provides the opportunity for students to increase their knowledge by providing instruction in the various disciplines and programs through faculty who, in the opinion of Roane State Community College, are qualified for teaching at the college level. The acquisition and retention of knowledge by any student is, however, contingent upon the student's desire and ability to learn and his or her application of appropriate study techniques to any course or program. Thus, Roane State Community College must necessarily limit representation of student preparedness in any field of study to that competency demonstrated at that specific point in time at which appropriate academic measurements were taken to certify course or program completion. Roane State's just down the road.... Our goal is to make higher education accessible where you live and work. Recognizing that our society places so many multiple demands on our students' busy lives, we work hard to offer our classes in convenient locations and at flexible times.

As you browse through this catalog and see the diverse programs and classes, please remember that they are available in many ways: traditional classes, video check-out classes, satellite campus classes, two-way interactive video classes, express classes, and Internet classes. You choose the time, place and format. We promise quality instruction and service regardless of the option.

Whether you are just considering attending Roane State or are currently attending, this catalog is designed to help you make informed decisions about the options available. You will find information on college parallel programs that enable you to complete the first two years before transferring to a university to complete a baccalaureate degree. You will also discover programs that give you marketable job skills in two years or less. If you need assistance before beginning college level work, it is also available.

Whether you are 18 or 80, you will find you have the potential to expand your horizons at Roane State.

Just down the road . . . you will find friendly, helpful faculty and staff who want to help you be successful.

Just down the road . . . you will find opportunities to begin a first or new career.

Just down the road . . . you will find your future.

eux c

Dr. Sherry L. Hoppe, President Roane State Community College

**General Information** 

## LIST OF ACADEMIC PROGRAMS

### UNIVERSITY PARALLEL PROGRAMS

#### ASSOCIATE OF ARTS Page Minimum Degree Requirements 78 Curriculum Guides 80 Art 81 Computer Art and Design 87 English 91 General 93 Mass Communications 94 Music 96 Social Science 105 Speech-Language Pathology 134

### ASSOCIATE OF SCIENCE

| Minimum Degree Requirements | 78  |
|-----------------------------|-----|
| Curriculum Guides           | 80  |
| Agriculture                 | 80  |
| Art                         | 81  |
| Art Education               | 82  |
| Biology                     | 83  |
| Business Administration     | 84  |
| Business Education          | 85  |
| Chemistry                   | 86  |
| Computer Art and Design     | 87  |
| Early Childhood Education   | 89  |
| Elementary Education        | 90  |
| English                     | 91  |
| Forestry                    | 92  |
| General                     | 93  |
| Mass Communications         | 94  |
| Math or Physical Science    | 95  |
| Music                       | 96  |
| Music Education             | 97  |
| Pre-Engineering             | 98  |
| Pre-Law                     | 99  |
| Pre-Medicine/Pre-Dentistry  | 100 |
| Pre-Nursing                 | 101 |
| Pre-Pharmacy                | 102 |
| Pre-Veterinary              | 103 |
| Secondary Education         | 104 |
| Social Science              | 105 |
| Special Education           | 106 |
| Wildlife and Fisheries      | 107 |

## CAREER PREP PROGRAMS

### ASSOCIATE OF APPLIED SCIENCE

| Business Management Technology |                                    |     |
|--------------------------------|------------------------------------|-----|
| Options                        | Accounting                         | 111 |
|                                | Banking                            | 112 |
|                                | Computer Science                   | 112 |
|                                | General Business                   | 113 |
|                                | Insurance                          | 113 |
|                                | Management and Supervision         | 114 |
|                                | Quality Management                 | 114 |
|                                | Savings Association                | 115 |
|                                | Small Business                     | 115 |
| Contempora                     | ary Management                     | 116 |
| Environmen                     | ntal Health Technology             | 117 |
| General Tec                    | chnology                           | 118 |
| Health Scie                    | nce                                | 119 |
| Options                        | Dental Hygiene Technology          | 121 |
|                                | Health Information Technology      | 123 |
|                                | Medical Laboratory Technology      | 124 |
|                                | Occupational Therapy Assistant     | 126 |
|                                | Opticianry                         | 128 |
|                                | Physical Therapist Assistant       | 129 |
|                                | Radiologic Technology              | 131 |
|                                | Respiratory Therapy Technology     | 133 |
| Legal Assis                    | ting                               | 141 |
| Nursing                        |                                    | 135 |
| Office Adm                     | inistration Information Technology | 142 |
| Police Scien                   | nce                                | 143 |

### TECHNICAL CERTIFICATES

| Child Support Enforcement      | 146 |
|--------------------------------|-----|
| Computer Art and Design        | 147 |
| Diagnosis & Procedural Coding  | 151 |
| Geographic Information Systems | 147 |
| Medical Transcription          | 155 |
| Office Information Technology  | 148 |
| Paramedic                      | 152 |
| Phlebotomy                     | 156 |
| Police Management              | 148 |
| Polysomnography                | 157 |
| Security Management            | 149 |
| Somatic Therapy                | 157 |
| Workforce Preparedness         | 149 |

### CAMPUS OFFICE DIRECTORY

#### SUBJECT

Academic Standing, Probation, Suspension, and Reinstatement Adding/Dropping Classes Admission to the College Advanced Placement Advisor Assignments Appeal of Parking and Traffic Tickets

Auditing Courses Books and Supplies Bulletin Board Information Approval Career Planning Class Attendance College at Home Courses College Publications Course Information Credit by Examination Course Overload Approval Disciplinary Action Financial Aid Grades and Grading Graduation Identification Cards

Insurance Intramurals Library Services Loans, Scholarships, Work-Study Lost and Found Motor Vehicle Registration

Non-Credit Courses **Off-Campus Credit Classes** Payment of College Obligations Payment of Parking and Traffic Tickets Personal Counseling Personal Injury, Illness, Health Problems Placement in Jobs Public Relations Registration Scheduling College Facilities Student Organizations and Activities Testing (ACT, AAPP, GED) Transfer College Credit Veterans Benefits Weekend College Withdrawal from College Workshops and Seminars

#### OFFICE

Records and Registration

Records and Registration Center for New Student Admission Records and Registration Counseling & Career Services Student Services (Roane County) Business Office (Oak Ridge) Records and Registration Bookstore Student Services Counseling Center, Library Faculty Advisors or Student Services Distance Learning Public Information Records and Registration Records and Registration Dean of Enrollment Management Student Services Financial Aid Office Records and Registration Counseling & Career Services Student Services (Roane County) Business Office (Oak Ridge) Student Services Student Activities Library Financial Aid Office Switchboard/Reception Area Student Services (Roane County) Business Office (Oak Ridge) Community Services Records and Registration **Business Office Business Office** Counseling Center Clinic/Health Services Counseling & Career Services Public Information Records and Registration Continuing Education Student Activities Counseling & Career Services Records and Registration Financial Aid Oak Ridge Administrative Office Records and Registration Continuing Education

## **CAMPUS TELEPHONE DIRECTORY**

|                                            | ROANE COUNTY   | OAK RIDGE      |
|--------------------------------------------|----------------|----------------|
| Academic Advisement                        | 882-4546       | 481-2003       |
| Academic Development                       | 882-4675       | 481-2035       |
| Academic/Student Affairs, Vice President   | 882-4513       |                |
| Athletics                                  | 882-4581       |                |
| Bookstore                                  | 882-4671       | 481-2006       |
| Business Office                            | 882-4515       | 481-2014       |
| Business and Environmental Technologies    |                |                |
| Center for New Student Admission           | 882-4523       | 481-2002       |
| Centers for Training and Org. Excellence   | 882-4612       |                |
| Community Services, Non-Credit             | 882-4509       |                |
| Computer Science                           | 882-4600       |                |
| Computer Training Center                   |                | 483-8453       |
| Continuing Education                       | 882-4607       |                |
| Counseling & Career Services               | 882-4546       | 481-2003       |
| Dean of Satellite Campuses                 | 481-2001       | 101 2005       |
| Dean of Student Services                   | 882-4550       |                |
| Dental Clinic                              | 002 4550       | 482-3326       |
| Distance Learning                          | 882-4602       | 402 3320       |
| Enrollment Management                      | 882-4524       |                |
| Financial Aid                              | 882-4545       | 481-2036       |
| General Information                        | 354-3000       | 481-2000       |
| General Information                        | 1-800-343-9104 | 483-0816       |
| Graduation Analyst                         | 882-4528       | 465-0610       |
| Health and Disability Services             | 882-4570       | 481-2015       |
| Health Sciences                            | 882-4594       | 481-3496       |
| Humanities                                 | 882-4567       | 401-3490       |
| Institutional Research                     |                |                |
|                                            | 882-4675       |                |
| Instructional Technology Center            | 882-4556       | 1 900 924 DCCC |
| IRIS Telephone Registration                | 882-4680       | 1-800-834-RSCC |
| Library                                    | 882-4553       | 491 2000       |
| Lost & Found                               | 354-3000       | 481-2000       |
| Math/Science                               | 882-4533/4591  | 481-2022       |
| Non-Credit Classes                         | 882-4509       | 401 2406       |
| Nursing                                    | 882-4605       | 481-3496       |
| Oak Ridge Administrative Office            | 000 4605       | 481-2001       |
| Placement Office                           | 882-4695       | 481-2003       |
| President                                  | 882-4501       |                |
| Printing and Graphics                      | 882-4569       |                |
| Public Information                         | 882-4505       | 101 2002       |
| Records and Registration                   | 882-4526       | 481-2002       |
| Roane State Foundation                     | 882-4507       |                |
| Scholarships/Financial Aid/Veterans Affair |                | 481-2036       |
| Security & Maintenance                     | 882-4565       | 481-2000       |
| Emergency After Hours                      | 882-4500       |                |
| Social Sciences/Education/P.E.             | 882-4582       |                |
| Student Activities                         | 882-4638       | 481-2024       |
| Student Government Association             | 882-4620       | 481-2024       |
| Theatre (Drama)                            | 882-4567       | 481-2025       |
| Writing Center                             | 882-4677       | 481-2026       |
|                                            |                |                |

| OTHER LOCATIONS                             |                            |
|---------------------------------------------|----------------------------|
| Campbell County                             | 1-423-562-7021 or 882-4534 |
| Cumberland County                           | 1-931-456-9880 or 882-4532 |
| Loudon County (Lenoir City)                 | 1-423-986-1525 or 882-4670 |
| Scott County                                | 1-423-663-3878 or 882-4694 |
| Knox County (Energy Education)              | 531-8051                   |
| Knox County (Health Sciences)               | 539-6904                   |
| Knox County (Emergency Medical Services)    | 539-6905                   |
| Knox County (Medical Laboratory Technology) | 539-6906                   |
| Knox County (Nursing)                       | 539-1134                   |
|                                             |                            |

### **COLLEGE HISTORY**

Roane State Community College serves an eight-county area in East Tennessee including Roane, Anderson, Cumberland, Scott, Loudon, Campbell, Fentress, and Morgan counties. In addition to these counties, Roane State's Health Sciences service area also includes Knox and Blount Counties.

Roane State provides opportunities for transfer education, career education, continuing education, and developmental education. Designed for students who plan to transfer to senior institutions, the Roane State academic transfer curricula include two years of instruction in the humanities, mathematics, natural sciences, and social sciences to build a strong liberal arts background during the freshman and sophomore years. Roane State graduates transfer to senior institutions in-state such as the University of Tennessee, Tennessee Technological University, Middle Tennessee State University, East Tennessee State University, and many out-of-state universities and professional schools.

Roane State's career preparation programs train students in business management, health sciences, office administration, police science, and other fields for students desiring associate degrees or certificates. The ever increasing demand for people to work under the supervision of the scientist, the engineer, the physician, and the business professional has led to the development of a wide range of career education options.

Continuing education opportunities are provided through a variety of non-credit courses that do not require admission to the college. These courses are offered for personal enrichment, for compliance with business and industrial requirements, for specific technological information and for general cultural benefits.

Roane State continues to respond to state and federal mandates to promote "Excellence in Education." Programs are continually evaluated by students, faculty, and alumni to ensure successful transfer or career placement upon graduation. The college seeks to serve those students who are serious about the challenge of education for a more productive life. An Honors Program for gifted students was implemented in the fall of 1985.

A general education core curriculum including the humanities, arts, math, and sciences is required of all degree program graduates. Roane State has also implemented the state educational initiative to require all graduates to be computer literate. New career programs introduced in 1989 to meet employment demands now and in the future included Environmental Health Technology, Opticianry, and Emergency Medical Technician/Paramedic. A Waste Management Training Center was established to facilitate training of persons to meet the demand of environmental health needs of area industries. In 1990 the Center qualified for a training grant from the National Institute of Environmental Health Sciences and met the NIEHS standards for admission to the Midwest Consortium for Hazardous Waste Worker Training. A new Occupational Therapy Assistance program was added to the curriculum in 1992.

Beginning with the Pierce-Albright Report in 1957, which resulted in a \$200,000 appropriation by the Tennessee General Assembly in 1963 to initiate the community college system, the philosophy of community colleges in Tennessee has been to provide higher education for all Tennessee residents. The first three community colleges were established in 1965, with one in each of Tennessee's three grand divisions—Cleveland State in East Tennessee, Columbia State in Middle Tennessee, and Jackson State in West Tennessee. Additional community colleges opened in Dyersburg and Tullahoma in 1969. The sixth community college opened in Morristown in 1970.

In 1969, the General Assembly, upon the recommendation of Governor Buford Ellington and the State Department of Education, authorized three additional community colleges to be built in Sumner, Roane, and Shelby counties. After visits by Commissioner J. Howard Warf and other officials from the State Department of Education in 1969, a site on Patton Lane was chosen as the permanent location of Roane State Community College. In May of 1970, Dr. Cuyler A. Dunbar was selected as the first president of the college. After beginning classes in the fall of 1971 at a temporary location, RSCC occupied the first permanent building on Patton Lane in August 1973.

Groundbreaking for the second building on the Roane State campus was held in January 1977. This three-story Technology Building, which houses the expanding career education programs, was occupied in December 1978.

Construction on Campus Expansion Phase II began in June 1978. The Maintenance Building was completed in June 1979, and the Library/Learning Resource Center in September 1980. In addition to reference and audio-visual services, the center houses Distance Learning and the Teaching Arts and Technology Center. A branch campus at Hardin Valley Road and Pellissippi Parkway was occupied in the Fall of 1986. This campus was shared with a sister institution in Knox County.

With the establishment of Pellissippi State Technical Community College in the fall of 1988, Roane State moved its Oak Ridge campus to new sites in Oak Ridge. The new facility has received tremendous support from the community and continues to grow as services are expanded. Phase I of the East Tennessee Agricultural Exhibition Center was completed in 1988 at the Roane County campus. The facility has hosted a variety of agricultural, civic and community events.

With 18 years of service to the college, President Dunbar resigned from Roane State in 1988 to assume the presidency of Catawba Valley Community College in Hickory, North Carolina. Dr. Sherry L. Hoppe was appointed on an interim basis and later named as Roane State's second president in spring 1989.

In June of 1994, Roane State held a dedication ceremony for its first permanent Higher Education Center at the new facility in Huntsville. The Scott County Center was named after Earl McDonald, former Scott Countian who now resides in Fayette, Alabama. McDonald generously provided a \$1 million gift to help build the new Roane State facility. The center's library was named after Scott County native Howard H. Baker, Jr., former senator and Reagan White House chief-of-staff. Baker's memorabilia and world-renowned photographs are displayed in the new library. The 15,000 square foot center is situated on 37 wooded acres provided by W.H. Swain.

In August of 1994, the college held its long-awaited groundbreaking for the new \$6.3 million Humanities Building. Final approval of funding for the building came in April after 13 years of support by community and political leaders. The Humanities Building was opened for classes in the spring of 1997. Another much-anticipated groundbreaking was celebrated June 24, 1996 at the site of the new Oak Ridge Branch Campus. Completion is scheduled for spring 1999.

In December of 1998, Roane State held a dedication ceremony for its second permanent Higher Education Center at the new facility in Crossville. The Cumberland County Center was named after Roy and Joanne Stone. The Stones donated the 40 acre tract of land for the new center as well as significant financial contributions. The center's library was named after the Cumberland Clinic Foundation in honor of this organization's significant financial contribution.

Roane State now serves more than 5,700 students who are enrolled for credit. More than 5,000 students are served yearly through non-credit courses, programs, and work-shops.

#### Locations

The Roane County campus of Roane State Community College consists of 138 acres located near the cities of Harriman, Kingston, and Rockwood in Roane County, Tennessee. The site is near the intersection of Patton Lane and U.S. Highway 70 and is easily accessible from Interstate 40, U.S. 27, and U.S. 70. The Oak Ridge Branch campus is located at 545 Oak Ridge Turnpike and 728 Emory Valley Road.

To more effectively serve the higher education needs in Roane State's service delivery area, RSCC and Tennessee Technological University entered into a cooperative agreement for the provision of higher education services at selected higher education centers. Roane State provides general education for students wishing to transfer to fouryear colleges or universities, technical and career education programs, and developmental education for students lacking an adequate academic background. TTU provides undergraduate junior and senior level courses as well as graduate courses.

The following centers are now in full operation:

RSCC/TTU Scott County Center, Huntsville, Tennessee

RSCC/TTU Cumberland County Center, Crossville, Tennessee

Campbell County Center, LaFollette, Tennessee

Knox County Health Sciences Center, Knoxville, Tennessee

Loudon County Center, Lenoir City, Tennessee

In addition to the main campus in Roane County, the branch campus in Oak Ridge and the higher education centers, the college also offers classes in Fentress County.

### ACCREDITATION

Roane State Community College is accredited by the Commission on Colleges of The Southern Association of Colleges and Schools (1866 Southern Lane, Decatur, Georgia 30033-4097: Telephone number 404-679-4501) to award the associate degree. The college's career preparation programs are accredited as follows:

| Dental Hygiene                 | Commission on Dental Accreditation of the American Dental Association                                                                              |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| EMT-Paramedic                  | AMA Commission on Accreditation<br>of Allied Health Education Programs<br>(CAAHEP)                                                                 |
| Medical Laboratory Technology  | National Accrediting Agency for Clinical<br>Laboratory Sciences (NAACLS)                                                                           |
| Medical Record Technology      | AMA Committee on Allied Health Educa-<br>tion and Accreditation in collaboration<br>with the American Health Information<br>Management Association |
| Nursing                        | National League for Nursing Accreditation<br>Commission<br>61 Broadway<br>New York, NY 10006<br>Phone: (212) 363-5555                              |
| Occupational Therapy Assistant | Accreditation Council for Occupational Therapy Education                                                                                           |
| Opticianry                     | Commission on Opticianry Accreditation                                                                                                             |
| Physical Therapist Assistant   | APTA Commission on Accreditation in Physical Therapy Education                                                                                     |
| Radiologic Technology          | Joint Review Committee on Education in Radiologic Technology                                                                                       |
| Respiratory Therapy Technology | Joint Review Committee for Respiratory<br>Therapy Education and Commission on<br>Accreditation of Allied Health Education<br>Programs.             |

### STATEMENT OF MISSION

Roane State's vision is to enhance individual lives and regional economic development by serving as a model in the state for innovative and responsive delivery systems that take education to students wherever they live and work.

Roane State Community College is a comprehensive, public, two-year postsecondary institution and a member of the State University and Community College of Tennessee and is governed by the Tennessee Board of Regents. Roane State serves the higher education needs of an eight-county service area which includes Roane, Anderson, Lousdon, Campbell, Scott, Cumberland, Morgan and Fentress counties and expands to include Knox and Blount counties for the delivery of health technologies. This area spans communities which differ significantly in geography, lifestyle, and economic and technological development. Through a firm commitment to access and to affirmative action for all protected groups, the college's goal is to alleviate barriers and bring educational opportunities to the widely diverse students who live in these different communities. At seven staffed centers, numerous teaching sites and with a wide range of distance learning offerings, the college is a leader in responding to student needs.

The college is committed to the success of its students and creates a learning environment which will help them achieve their immediate educational and career goals and prepare them for their futures with a firm foundation of knowledge, skills, and values. The college offers programs for the gifted as well as an exemplary program of remedial and developmental studies for those underprepared for postsecondary courses.

For students intending to transfer to a four-year institution, RSCC awards associate of arts and associate of science degrees, with courses designed to facilitate student transfer. For those students seeking immediate career opportunities or licensure, Roane State awards the associate of applied science degree as well as technical and academic certificates of credit. The college is distinctive regionally and nationally for the diversity and quality of its programs in the fields of health and the environment and also offers career programs in business-related fields.

Through the various divisions which support its continuing education and community service mission, Roane State offers a wide array of specialized courses, programs, and services. These range from rigorous customized training for business and industry to offerings for cultural, aesthetic, and recreational awareness and enjoyment. The development of educational partnerships with business/industry, the community, K-12, and other higher education institutions has positioned Roane State to become a leader in the economic and educational development of the area by providing a trained workforce equipped with the knowledge and skills critical for responding and adapting to a rapidly changing workplace.

Through its commitment to technology advancement, Roane State prepares its students for the rapidly evolving Information Age. In the Center for Instructional Technology, faculty receive training and assistance in the latest classroom teaching innovations to enhance student learning. Through technological advances in administrative and support services, students receive the benefit of the most convenient and effective methods to meet their needs, from registration to advisement to career planning.

Through its Quest for Quality initiative, Roane State has committed itself to the highest standards of instruction and service and to the change and evolution necessary to ensure continuous improvement. The ongoing assessment of educational outcomes and administrative objectives will enable the college to focus on its mission to enrich the lives of those who come to Roane State for learning and for service.

### STATEMENT OF PURPOSE

Roane State Community College exists to provide a high-quality learning environment in which to meet the diverse educational, cultural, and economic development needs of the communities it serves. The college is committed to the fulfillment of this purpose through the realization of the following institutional priorities.

### **MISSION PRIORITIES**

### TEACHING AND LEARNING

providing a nurturing environment where students receive the individual attention they need to achieve their highest potential, where students are exposed to a variety of learning experiences as well as challenges and opportunities beyond the ordinary, and where students are encouraged and inspired to meet the high expectations and standards needed for responsible citizenship in the 21st century.

### INNOVATION

increasing access and opportunity through expanded and innovative programs and services at convenient times and in convenient locations and using the latest in technological advances to teach and to serve.

### ECONOMIC DEVELOPMENT

meeting workforce training needs proactively by providing flexible and responsive programming to serve the evolving economic development of the area.

### COMMUNITY SERVICE

strengthening relationships with the community by providing a variety of educational, cultural, and recreational opportunities for people of all ages.

### **RESOURCE DEVELOPMENT**

increasing awareness within our communities of the services and opportunities that we offer and continuing to build a strong base of support through friends and benefactors as well as federal and state sources of funding.

### SOUND MANAGEMENT

ensuring fiscal and administrative support systems that enable the college to make responsible and forward thinking decisions for the benefit of the constituents it serves.

### FACILITIES DEVELOPMENT

providing a safe and comfortable environment for students and employees with physical spaces adequate and appropriate for the latest learning and economic development activities.

### STUDENT SUCCESS

guiding students toward the accomplishment of their academic and personal goals by providing programs and services designed to help them maximize the collegiate experience and help them make informed and responsible choices for their futures.

#### **MODELING VALUES**

providing, through our policies and actions, a model of institutional excellence for our students in which an appreciation of fairness and cultural diversity, information-sharing and working with others to solve problems, and the continual growth and professional development of all employees are measures of institutional success.

### CONTINUOUS IMPROVEMENT

striving for quality at all levels and in every endeavor by using the results of evaluation and assessment to continually improve instruction and service and, thus, ensure our effectiveness as an institution.

### ACADEMIC PROGRAMS

Roane State offers many challenging and rewarding degree programs. Detailed information about each program can be found beginning on page 74.

### **COMMUNITY SERVICE PROGRAMS**

(423) 882-4509

In addition to credit courses, special non-credit courses reflecting community interest may be organized at the request of a sufficient number of interested persons. Individuals may pursue these special offerings for personal enrichment, for compliance with business or industrial opportunities and/or requirements, for specific technological information, and for general cultural benefits. Students taking non-credit courses are not required to follow the same admissions procedures as those students in degree courses.

The Community Service Program of the college includes a variety of activities which are offered in cooperation with community groups and agencies. The program offerings are in accord with the public's needs and interests and include lectures, clinics, short courses, conferences, forums, concerts, fine arts festivals, workshops, institutes, self-development functions, and community development functions. The college welcomes the opportunity to meet with representatives in our community (e.g., educational, governmental, industrial, and business organizations) to plan special types of training or activities that might be beneficial to an organization or our community.

### COMPUTER TRAINING CENTER

(423) 483-8453 FAX (423) 483-2750

The Computer Training Center is a division of Community Services and offers short-term, non-credit classes in the latest computer applications and technologies. Customized training is also available to business and industry. No special registration requirements are required for enrollment. The CTC is located in the Oak Ridge Mall.

### DISTANCE LEARNING

(423) 882-4602

Roane State's Distance Learning program provides educational opportunities for students through College at Home video/audio/telecourse and on-line courses and IDEA (Interactive Distance Education Access) live interactive courses. The Distance Learning Office is located on the second floor of the Roane County Library.

The College at Home program allows students to take courses with a multimedia approach of textbooks, study guides, audio/videotapes, broadcast television/local cablevision, or through the World Wide Web. The college's Testing Centers, located at the Roane County Campus Counseling and Career Resource Center and the Oak Ridge Emory Valley site, provide flexible hours day, evening and Saturdays to allow distance learners to test at their convenience.

IDEA students are linked to the instructor and class through two-way audio and twoway video transmission. There are IDEA classrooms at the Roane County, Oak Ridge, Campbell County, Cumberland County, Loudon County, and Scott County sites which allow students to attend classes at the site closest to their home or work.

Roane State has joined with three community colleges in East Tennessee (Chattanooga State, Cleveland State and Pellissippi State) to form the Tennessee On-Line Community College Consortium (TOCCC). TOCCC is designed to offer classes through the World Wide Web that will progress toward an associate's degree.

### CENTERS FOR TRAINING AND ORGANIZATIONAL EXCELLENCE

#### (423) 882-4612

The centers are a division of Roane State's Office of Continuing Education and Distance Learning. The centers provide training programs and services for business and industry in Roane State's eight-county service area. Emphasis is placed upon employee development as a means to develop skills required for today's technological workplace. Customized training, assessment services, consulting and technical services are available through the centers. Seminars, workshops and short courses can be offered on campus, at a business or at a community site. The centers deliver both credit and noncredit programming.

### EAST TENNESSEE AGRICULTURAL EXPOSITION CENTER

(423) 882-4590

The Exposition Center is a multi-use facility designed primarily for use by the livestock industry. The center hosts many local and national livestock events which include various horse shows, rodeos, team ropings, cuttings, sales and clinics. Due to its unique design, the center is also able to host many other community events which include boat and marine shows, paintball and archery tournaments, hunting and fishing expositions as well as various other contests and seminars. Because of the community service commitment of the college, the Exposition Center also hosts several events each year for various non-profit community organizations for which there is no charge.

### **CENTER FOR ENVIRONMENTAL HEALTH AND SAFETY**

(423) 481-3493

The center provides training to help in meeting health and safety needs in the environmental field. Courses are tailored to meet the demands of the market and to aid organizations to insure their compliance with all applicable regulations.

The center is a leader in providing courses which are required to meet the 29CFR 1910.120 standard of OSHA and EPA's AHERA and ASHARA Model Accreditation Program. We provide qualified instructors, excellent facilities and equipment for use in all courses.

The center is located at 728 Emory Valley Road in Oak Ridge, Tennessee.

### WRITING CENTER

(423) 882-4677 (Roane County) (423) 481-2326 (Oak Ridge)

The Writing Center provides free writing assistance to Roane State Community College students, faculty and staff, and to the community. The purpose of the Writing Center is to promote excellence in writing. The center seeks to develop approaches that put writing at the center of the academic and professional enterprise and to foster the perception of writing as a vital means of communication, as an art form, and as a powerful mode of learning for all subjects.

### **RSCC/LEAD INSTITUTION**

RSCC, designated a Lead Institution by the Tennessee Board of Regents, is charged with the responsibility of overseeing the development of a cohesive plan for the delivery of postsecondary vocational, technical, and career programs and with support services for technology centers in an eight-county area including Anderson, Campbell, Cumberland, Fentress, Loudon, Morgan, Roane, and Scott counties.

Roane State is responsible for providing support for the delivery of the following services: occupational and academic diagnostic services, developmental education (basic skills), job/vocational education and occupational training, special business and industry training, sub-baccalaureate or non-collegiate technical education, job placement and counseling, transfer for community college, and continuing education and community service.

As Lead Institution, RSCC also provides administrative support services for accounting and budgeting, purchasing, personnel, student records, financial aid, institutional research, and public relations for postsecondary technology centers.

### JOB TRAINING PARTNERSHIP ACT

(423)376-3799

Roane State Community College is the fiscal agent for the area Private Industry Council, which is a cooperative employee/employer training and assistance program of the Job Training Partnership Act (JTPA). JTPA is a federally mandated, cooperative effort on the part of business and industry, education, labor, and government operated statewide by the Tennessee Department of Labor. RSCC, Tennessee Technology Centers and technical institutes in the eight-county area are involved through the Tennessee Board of Regents to serve as partners by providing training facilities as they are needed.

### **ROANE STATE FOUNDATION**

#### (423) 882-4507

The Roane State Foundation was founded in 1979 as a separate non-profit entity with the purpose of providing financial support for the students and programs of Roane State Community College. It seeks to enhance community awareness of the college, to secure private contributions and bequests, and to manage monies or properties given to the Foundation. Governed by a volunteer board of directors, the Foundation provides financial support for college activities. The executive director of Institutional Advancement works with members of the college's Development Council and serves as the liaison between the board of directors and the college community.

The Roane State Foundation's current priorities include:

- · Strengthening scholarship endowments
- · Providing support services to students
- · Acknowledging outstanding faculty and staff for service and leadership
- · Encouraging adult learners
- · Fostering participation in cultural and community activities
- · Developing facilities and special capital projects
- · Providing perpetual trusteeship of capital funds donated to the college
- Supporting special projects which cannot be funded by public funds.

There are many ways to participate in Roane State Community College's giving program through the Foundation. Gifts of cash provide immediately accessible capital for the college. Contributors of appreciated assets such as securities, life insurance, real estate or personal property are excellent vehicles for making a charitable gift, and may also offer significant tax benefits to the donor. Such contributions may be made outright or through deferred gifts or bequests. Donors are encouraged to consult with their financial advisors for the method or combination of methods best suited to their own situations.

### ADMISSION TO THE COLLEGE

RSCC can aid in the intellectual development of anyone who wants to take advantage of a high-quality, low-cost, state-supported educational experience. The following pages describe in detail the costs and procedures for admission to Roane State Community College.

The information included in this section of the catalog is provided to guide you through these steps. If you have questions which are not explained, please contact the Center for New Student Admission at (423) 882-4523 or 1-800-343-9104.

College tours may be scheduled at the Center for New Student Admission or at any off campus location.

### **ADMISSION PROCEDURES**

Roane State Community College subscribes to the "open door" policy for admissions; however, admission may be granted on a "controlled" basis if ACT or SAT scores and/or placement assessment results indicate any academic deficiencies. Regular admission is granted to those students whose ACT or SAT scores and/or placement results indicate there are no academic deficiencies.

The following general requirements apply, and more specific requirements are found under "General Student Classifications."

- Graduate from an approved high school, home school or receive a GED high school equivalency diploma and file with the Records and Registration Office an official high school transcript or an official copy of GED scores. Transcripts for graduates from Tennessee public high schools must provide evidence that the student passed the required Tennessee Comprehensive Assessment Program (TCAP).
- 2. File an application for admission and submit a non-refundable application fee of \$5 which must accompany the application form. The application form must have all appropriate spaces completed. Failure to complete all appropriate spaces accurately may result in expulsion from the college.
- All students must complete the Certificate of Immunization to provide proof of two doses of Measles, Mumps, and Rubella (MMR) vaccines if born in or after 1957. The form should be mailed to the Records and Registration Office.
- 4. The Health Information Section is optional but students are encouraged to complete the form to assist Health Services in case of an emergency. Contact the nurse to obtain exemption instruction if you have a health problem that may exempt you from physical education.
- 5. All freshman applicants under 21 years of age must submit ACT or SAT scores. Information on the ACT may be obtained from the high school counselor, the Counseling Office at RSCC, or by writing to American College Testing, Inc., P.O. Box 168, Iowa City, Iowa 52242. Roane State Community College's ACT Code Number is 3985. This number should be used to request that scores be sent to RSCC.
- 6. Students who have graduated from a Tennessee high school and who have not earned one credit in American history while in the high school program are required to complete 6 semester hours of American history during their first 30 hours of regular enrollment at Roane State. This requirement does not affect the student who enters the college with a GED certificate.

All correspondence concerning your admission file should be addressed to:

Records and Registration Roane State Community College 276 Patton Lane Harriman, Tennessee 37748

A candidate for admission should request application forms early enough to

# allow ample time for required materials to be forwarded to the Office of Records and Registration.

When all admissions papers have been received in the Records and Registration Office, the applicant will be sent a letter indicating that he/she has been accepted for admission or he/she will be advised by letter that further action is necessary in order to establish eligibility for admission. Applicants will be advised when to appear for testing, counseling, and registration.

Additional admission requirements are in effect for accelerated courses in Contemporary Management. See page 116 for further information.

#### ADDITIONAL ADMISSION AND RETENTION REQUIREMENTS ARE IN EFFECT FOR HEALTH SCIENCE AND NURSING PROGRAMS. PREFER-ENCE FOR ADMISSION WILL BE GIVEN TO RESIDENTS OF THE STATE OF TENNESSEE. SEE PAGE 119 FOR FURTHER INFORMATION.

### **GENERAL STUDENT CLASSIFICATIONS**

1. *Degree Student:* Applicants who take courses for credit which will apply toward a degree. Categories for degree-seeking students are:

### **First-Time College Student**

A student pursuing a degree at Roane State and has never attended college before must complete the following:

- 1. Submit application for admission and non-refundable \$5 application fee.
- Submit official high school transcripts or official copy of GED scores. Transcripts must be mailed directly to the Records and Registration Office and should include date of graduation as well as verification that the TCAP was passed.

**NOTE:** Homeschooled students should contact the Center for New Student Admission for information regarding required academic transcripts.

- 3. All applicants under 21 years of age must submit ACT or SAT scores. Roane State prefers the ACT but will accept the SAT. These scores will be used to determine the areas in which the student will be required to undergo placement assessment. Enrollment in the courses indicated by results of the assessment is mandatory.
  - a) Students whose composite score is less than 19 on the Enhanced ACT or less than 720 total score on the SAT will be assessed in the area of reading.
  - b) Students whose English sub-test score is less than 19 on the Enhanced ACT or less than 360 verbal score on the SAT will be required to take the writing sample portion of the placement assessment.
  - c) If the student's mathematics sub-test score is less than 19 on the Enhanced ACT or less than 380 math score on the SAT, or if a student in a University Parallel program does not have two years of high school algebra, the math portion of the placement assessment will be required.
- 4. All applicants 21 years of age and older must undergo placement assessment. Students 21 years of age and older may choose to take the ACT and be assessed according to the above-mentioned guidelines. The ACT or SAT must have been completed within the last three years.
- All students enrolled in Composition I will be evaluated during the first week of classes. Students showing deficiencies will be referred to testing for possible placement in appropriate remedial or developmental courses.
- 6. Placement in DSS 089 College Success Strategies is required for either (1) students who are placed in at least two subject areas at the remedial level or

(2) students who are placed in three subject areas including remedial or developmental levels. Beyond this mandatory placement, students with two deficiencies—either both developmental or one developmental and the other remedial—have the option to elect placement in College Success Strategies. Course enrollment is limited to students in these categories.

### **Transfer Student**

A degree-seeking applicant who has attended another college or university will be considered a transfer student. Transfer students may be exempt from EDU 100—Orientation to College.

- Transcripts from all previously attended institutions should be mailed directly to the Records & Registration Office. Transcripts are not accepted from students. An evaluation of college credit will be completed. If less than 60 semester hours have been accumulated, an official high school transcript or GED scores must be submitted.
- 2. Transfer students under the age of 21 must submit ACT or SAT scores. If fewer than 60 semester hours have been attempted, ACT or SAT scores will be used to determine the areas in which the student will be required to undergo placement assessment. Grades in courses completed will also be taken into consideration for proper placement assessment determination. Enrollment in courses indicated by results of the assessment is mandatory.
- 3. Transfer students age 21 and older, who have less than 60 semester hours of credit, will have their course records evaluated for proof of competency in the areas of reading, writing, and mathematics. Students lacking college course work in these areas will be required to undergo placement assessment. Enrollment in courses indicated by results of the assessment is mandatory.
- All transfer students with 60 or more semester hours will be exempt from AAPP testing.
- 5. Transfer applicants who do not meet the Roane State retention standards or whose last term of enrollment resulted in academic suspension will be admitted on academic probation and may be required to undergo placement assessment. Enrollment in the courses indicated by results of the assessment is mandatory.
- 6. Transfer applicants whose last term of attendance resulted in academic suspension and who are currently serving a suspension at another institution must meet with the Admission and Retention Committee to request admission. If admission is recommended by the committee, the applicant may be required to undergo placement assessment as noted in section 3.b above.
- 7. Credits for courses not corresponding with the curriculum at Roane State may be entered on the transcript as elective credit. All credit will be posted within the first term of enrollment.

### **Readmitted Student**

Any former Roane State applicant or student not enrolled the previous semester (excluding summer) who wishes to return to the college will be considered a readmit student. Students seeking readmission should:

- 1. Submit an application for readmission. There is no application fee charged under this category. (PLEASE NOTE: Students who applied for admission but never attended should fill out the general application for admission in lieu of the readmission application if it has been more than 1 year since making application to the college.)
- 2. Degree seeking students must submit official transcripts from all colleges or universities attended since their enrollment at Roane State.
- 3. All applicants whose last semester of attendance resulted in academic suspension and who are seeking readmission within one calendar year of that suspension must meet with the Admission and Retention Committee to appeal the

suspension prior to readmission. If reinstated, these students may be required to undergo placement assessment. Enrollment in the courses indicated by results of the assessment is mandatory.

4. Effective spring 1992, readmit students who took courses at RSCC prior to fall 1985 are no longer exempt from fulfilling Academic Development requirements in AAPP placement testing and course completion.

### **International Student**

An applicant who is a citizen or a permanent resident of a country other than the United States is classified as an international student.

**English Proficiency:** An international student or permanent resident whose native language is **NOT** English must satisfy one of the following prerequisites:

- Submit a minimum score of 500 on the Test of English as a Foreign Language (TOEFL) or 173 on the new computer-based TOEFL.
- 2. Submit a transcript showing graduation from an American high school.
- 3. Submit a transcript showing satisfactory completion (a minimum grade of C must be achieved in college-level English Composition I).

#### It is the responsibility of the international student to be familiar with the regulations of the Immigration and Naturalization Service and assume responsibility for complying with these regulations.

The following should be submitted to the Center for New Student Admission no later than **30 days** prior to the beginning date of the term the applicant wishes to enroll.

- 1. Application for admission with a non-refundable \$5 application fee.
- Official copies of academic records from secondary schools, colleges, or universities accompanied by notarized or certified English translation of these documents.
- 3. International students under 21 years of age must submit ACT or SAT scores.
- Placement assessment may be required dependent upon age, admissions category (new or transfer), and ACT/SAT scores. Enrollment in courses indicated by results of the assessment is mandatory.
- 5. For F-1 (student) visas, evidence of financial resources adequate for all expenses for at least one year of enrollment is required. The first year fees and expenses total \$15,025. (This figure is an estimate and is subject to change.) Additional funds are required if the student plans to bring a spouse, or dependent into the country. A statement verifying these resources from a US bank will fill this requirement. If original statement is in foreign currency, an official conversion to US dollars must accompany the foreign statement.
- 6. Provide documentation substantiating official status with the US Immigration Service. (Passport, visa, etc.)
- 7. Provide a copy of the form I94.
- 8. All international students are required to have health and accidental insurance from a Roane State approved US company.
- 9. Provide proof of two doses of Measles, Mumps, and Rubella (MMR) vaccines **if** born in or after 1957.

All international students applying for admission pursuant to a student visa shall submit a certificate from a licensed physician or other qualified medical authority verifying freedom from tuberculosis within thirty (30) days from the first day of classes. Failure to submit such certification shall result in denial of further enrollment or admission. In the event that a student either has tuberculosis or has potential tuberculosis requiring medical treatment, continued enrollment will be conditioned upon the determination by a licensed physician that further enrollment does not present a risk to others and upon the student's compliance with any prescribed medical treatment program.

#### Permanent Resident

The student must meet all applicable requirements for regular admission to the college. Other requirements are as follows:

- 1. Submit a copy of the front and back of Permanent Resident Alien card.
- Minimum score of 500 on the TOEFL or 173 on the computer-based TOEFL or meet one of the requirements from the English Proficiency section listed above.
   \*Appeals concerning English proficiency may be made to the Director of Admissions.

### **Non-Degree Student**

Applicant who does not work toward a degree may be admitted as a non-degree student. Students in this category who wish to be reclassified to degree-seeking must submit appropriate transcripts and possibly undergo placement assessment. A change of status form must be completed. Forms are available in the Records and Registration Office. Reclassification will not occur until all requirements of the new admissions category are met. **Students may not change status during the first term of enrollment.** These categories include:

### **Technical Certificate**

Students enrolled in one of the following technical certificates of credit programs are considered non-degree students. Since Child Support Enforcement and Health Sciences are limited in enrollment, applicants to these programs must submit a special program application. No placement assessment is required of these programs except the Paramedic program. Some certificate programs may require additional testing before being admitted. Students wishing to enroll in a technical certificate program should:

- 1. Submit an application for admission along with a non-refundable \$5 application fee.
- 2. Submit an official copy of high school transcript or GED score or college transcript.

Technical Certificate programs offered:

Child Support Enforcement Computer Art & Design Diagnosis and Procedural Coding Geographic Information Systems Medical Transcription Office Information Technology Paramedic Phlebotomy Police Management Polysomnography Security Management Somatic Therapy Workforce Preparedness

#### **Transient Student**

A regularly enrolled student of another institution who wants to take a limited number of hours during a term and who is not presently working toward a degree at Roane State may be admitted as a transient student. To enroll as a transient students should:

- 1. Submit an application for admission and pay the non-refundable \$5 application fee.
- 2. Provide a letter of good standing from his/her institution verifying enrollment in a degree program.

#### Audit Student

Students who want to enroll on a non-credit basis may choose to audit coursework at Roane State. Fees for audits will be assessed on the same basis as fees for credit courses. A student who attends a class with audit status will not receive a grade. Instead, enrollment is reflected on the academic record as 'AU' for audit. Transcripts of previous schoolwork are not required under this category. To enroll as audit:

- 1. Student should submit application for admission with non-refundable \$5 application fee.
- 2. Some disabled or elderly students may qualify for a special fee rate. Proof of age may be required by the Records and Registration Office. For more information regarding fees for disabled and senior citizens, refer to page 62.

NOTE: Remedial or developmental level courses as well as fast-track courses **may not** be taken for audit.

### **Personal/Professional Enrichment**

Students who do not wish to pursue a degree or certificate but want to enhance personal and/or professional skills may enroll in these "special" categories.

**Non-High School Graduate**—Applicant who has passed his/her 18th birthday and who does not have a regular high school diploma or GED and who wishes to pursue the GED through academic development instruction. To enroll:

- 1. Submit an application for admission and non-refundable \$5 application fee.
- 2. Undergo placement assessment.
- 3. Take the prescribed remedial and developmental courses only.

Student may change to degree-seeking status by successfully completing the GED and completing a change of status form.

**High School Graduate**—Applicant who has earned a high school diploma or GED may enroll in any course except college-level math, English, or one that has college-level math or English prerequisites. Any student who plans to enroll in math or English courses must undergo placement assessment unless he/she has taken the ACT within the last 3 years and has scores which waive this requirement. (For ACT requirements, refer to page 27 under "General Student classifications.") To enroll:

- 1. Submit application for admission and non-refundable \$5 application fee.
- Submit high school transcript or GED scores if age is between 18-20 years old. No transcript is needed if 21 years of age or older.

**Student with Previous College Credit**—Applicant who has earned college credit but does not have a degree may enroll after completing the following:

- 1. Submit application for admission and non-refundable \$5 application fee.
- 2. Submit official college transcript(s).
- 3. Undergo placement assessment if enrolling in math or English courses unless student has already completed college-level math or English.

**College Graduate**—An applicant who has earned a college degree may enroll in college courses without regard to course prerequisite requirements. An application for admission with a non-refundable \$5 application fee should be submitted. **Transcripts are not required.** 

### Advanced Studies Program (For High School Students)

Students who have completed their sophomore year in high school and meet the criteria for Advanced Studies may earn college credit while still in high school. Two options are available: \*Dual Credit—Allows students to enroll in classes that award both high school and college credit.

\*Joint Enrollment—Allows high school student to enroll in college classes and earn college credit only.

To enroll as an Advanced Studies student applicants should:

- 1. Submit an Advanced Studies application **AND** an application for admission to the Center for New Student Admission.
- 2. Have permission of high school principal, counselor and parent.
- 3. Have a 3.2 GPA or better on a 4.0 scale or 2.75 on a 5.0 scale.
- 4. Submit ACT scores. The ACT composite must not fall below 20 and subscores in English and mathematics must be 19 or higher.
- 5. Courses satisfactorily completed will count as credit for those who submit a high school transcript showing evidence of high school graduation. Advanced Studies students must submit a high school transcript verifying high school graduation prior to enrolling as degree students.

### Academically Gifted Student (High School Students)

A student in grade 9, 10, 11 or 12 who has been classified as "academically gifted" by evaluation through the multi-disciplinary team process may earn college credit while in high school. Admission is based on the following criteria:

- 1. A grade point average of 3.2 or better on a 4.0 scale.
- 2. Approval of the high school principal and the Director of Admissions.
- 3. Enrollment only in those courses designated in the student's Individual Education Program (IEP) developed by the multi-disciplinary team. A copy of the student's IEP showing those courses or a list of the approved courses from a school official must be sent to the Director of Admissions before registration will be allowed.

#### ADMISSION REQUIREMENTS

To enroll in a transfer program leading to an associate of arts or an associate of science degree, and eventually a bachelor's degree, the Tennessee State Board of Regents requires the completion of specific high school courses.

All applicants who graduated from a high school or home school in or subsequent to 1989 must meet the following requirements in addition to those listed in the student's selected program of study. All requirements must be met prior to being awarded the associate degree in a university parallel program. Applicants who received a GED certificate in 1989 and thereafter as well as students who have an Enhanced ACT score of 26 or higher are considered to have met all high school unit requirements except those in foreign language and visual or performing arts.

|                                                                | <u>Units</u> |
|----------------------------------------------------------------|--------------|
| English                                                        | 4            |
| Algebra I and II                                               | 2            |
| Geometry or other Advanced Math course with Geometry component | 1            |
| Natural/Physical Sciences*                                     | 2            |
| Social Studies                                                 | 1            |
| United States History                                          | 1            |
| Foreign Language                                               | 2            |
| Visual/Performing Arts**                                       | 1            |
|                                                                |              |

\*1 course must be Biology I or II, Chemistry I or II, or Physics \*\*For students who graduated 1993 and thereafter.

Applicants who are found to be deficient in any of the above areas may be admitted on a provisional basis and will be required to remove any deficiencies prior to being granted an associate of arts or associate of science degree. Questions regarding this policy should be forwarded to the Records and Registration Office.

### **Removal of Entrance Deficiencies**

Students with academic deficiencies will be notified by the Admissions/Records Office. Deficiencies must be removed prior to receiving an associate degree. A grade of "C" or better must be earned in these courses. Courses used to remove deficiencies cannot be used to fulfill program requirements.

| Requirement                 | Course Needed                              |
|-----------------------------|--------------------------------------------|
| English                     | *See note                                  |
| Algebra I and II            | *See note                                  |
| Geometry                    | MAT 099                                    |
| Natural/Physical Science I  | BIO 111                                    |
|                             | BIO 231                                    |
| Natural/Physical Science II | BIO 112, 232                               |
|                             | CHE 100, 102, 122                          |
|                             | GGY 102                                    |
|                             | GEO 162                                    |
|                             | PHY 122, 202                               |
| Social Studies              | GGY 201                                    |
|                             | HIS 111                                    |
|                             | SS 100                                     |
|                             | PSY 110                                    |
|                             | SOC 201, 211                               |
| U.S. History                | HIS 100, 211, 212                          |
| Foreign Language I          | FRE 101                                    |
| 6 6 6 6                     | SPA 101                                    |
|                             | GRN 101                                    |
| Foreign Language II         | FRE 102                                    |
| 888                         | SPA 102                                    |
|                             | GRN 102                                    |
| Visual/Performing Arts      | SPE 201, 231, 232, 241, 242                |
| , ioual i onorming i no     | ART 101, 102, 103, 111, 113, 114, 121,     |
|                             | 131, 141, 142, 201, 202, 203, 211          |
|                             | MUS 130, 140                               |
| Any three of the following: | MUS 107, 160, 161, 162, 163, 164, 165,     |
| They unce of the following. | 166, 167, 168, 101, 102, 103, 104, Applied |
|                             | Music: Individual Instruction, Applied     |
|                             | Music: Ensembles                           |
|                             | wusic. Ensembles                           |

NOTE: Entrance deficiencies in English, Algebra I and II will be handled through mandatory AAPP assessment, placement and removal of deficiency at the remedial or developmental level.

#### **RESIDENCY CLASSIFICATION**

The following guidelines are used to determine "in-state" or "out- of-state" status for fees and tuition. These rules were adopted by the State Board of Regents and approved by the Governor, effective July, 1983:

- 1. Every person having his or her residence in this state shall be classified "instate" for fee, tuition and admission purposes.
- 2. Every person not having his or her residence in this state shall be classified "outof-state" for fee, tuition and admission purposes.
- 3. The residence of a dependent\* is that of his or her parent. "Parent" shall mean a

person's father or mother. If there is a non-parental guardian or legal custodian of dependent, then "parent" shall mean such guardian or legal custodian provided that there are not circumstances indicating that such guardianship or custodianship was created primarily for the purpose of conferring the status of an "in-state" student on the dependent.

- 4. The residence of a married person can be determined based on the residence of the spouse.
- 5. A recent graduate of any "out-of-state" high school must supply evidence of Tennessee residency before receiving "in-state" tuition status. Copies of property deeds or property tax payment statements are acceptable evidence.
- 6. Dependent students of divorced parents shall be classified "in-state" when one parent's residence, regardless of custodial status, is in Tennessee.
- International students shall be classified as "out-of-state" for tuition and admission purposes.
- 8. Students classified by Immigrations as a Permanent Resident, Resident Alien, or Refugee may be classified as "in-state" if their residence is in Tennessee.
- 9. Persons not living in Tennessee but employed full-time in Tennessee shall be classified "in-state." The student must provide appropriate documentation.

In-state applications can be obtained from the Records and Registration Office or at any Roane State location. All questions should be directed to the Records and Registration Office.

\*Dependent shall mean a person whose parents have not entirely surrendered the right to the care, custody and earnings of such person and who are still under obligation to support or maintain the dependent person. A person the age of 18 or older is considered to be independent by the state. If a person 18 or older is to be considered dependent, the parent must provide a copy of a federal income tax return claiming the dependent.

#### SELECTIVE SERVICE REQUIREMENTS

- (1) Pursuant to federal law, every male who is between the ages of eighteen (18) and twenty-six (26), and is a citizen of the United States or a resident of the United States must register with the Selective Service.
- (2) Notwithstanding the provisions of paragraph (1), the requirement to register shall not apply to any alien lawfully admitted to the United States as a nonimmigrant under Section 101(a)(15) of the Immigration and Nationality Act, as amended, for so long as he continues to maintain a lawful nonimmigrant status in the United States.

### ACADEMIC FRESH START

#### Purpose

The Academic Fresh Start program is designed to assist those students who have had a minimum 4-year separation from college and who demonstrate a greater level of academic maturity as a result of that separation. Students who did not realize their full academic potential during their first attempt at the college experience are being given a second chance to meet their educational goals without penalty. Through the Academic Fresh Start program, students are given a second chance to begin their academic careers by removing all previously taken courses from the current academic statistics. Although the courses will not be physically removed from the student's academic record, they will no longer be calculated in the quality point average computation and will no longer apply toward the fulfillment of any college requirement.

### **Student Requirements**

- 1. A student must not have been enrolled at any college or university for a minimum of 4 calendar years.
- 2. After readmittance to RSCC or admission as a degree student the student must accumulate 18 semester hours with a minimum GPA of 2.5.
- 3. Academic Fresh Start applies to all RSCC courses taken prior to the 4-year separation. All work attempted before the date of separation will be removed from consideration toward fulfillment of degree requirements. Previously satisfied Academic Assessment and Placement Program (AAPP) requirements will not be forfeited.
- 4. All grades/courses preceding the re-enrollment period will be given inactive status and will remain listed on the transcript but will not be calculated in current academic statistics (earned hours, attempted hours, cumulative grade point average).
- 5. Only those students pursuing an associate degree are eligible for Academic Fresh Start.
- 6. Academic Fresh Start may be granted only once, and when granted, is irrevocable.

### Procedures

- 1. A student who is eligible for Academic Fresh Start must make that request in writing. Forms are available in the Records and Registration Office.
- 2. The Registrar will review the student's transcript at the time the student accumulates the required number of hours to verify that the student has met policy requirements.
- The student will be notified in writing of the results of his/her application for Academic Fresh Start. All written documents will be placed on the student's file.
- 4. Upon approval by the Registrar, the transcript will be updated to reflect "ACA-DEMIC FRESH START" with the effective date.

38

# PLANNING AN EDUCATIONAL PROGRAM

The responsibility for selecting an educational program rests with each student. The faculty and counselors take pride in assisting students in program planning and course selection. Students who are planning to transfer from Roane State to a senior institution at the conclusion of two years' work should secure a copy of that institution's catalog to use in planning their transfer program. Final responsibility for direct planning of courses and every preparation necessary to graduate from RSCC or to transfer to other colleges and universities rests with the student.

## ACADEMIC ADVISEMENT

(423) 882-4528

The faculty at Roane State Community College are committed to providing the best possible academic advisement; however, the ultimate responsibility for enrolling in appropriate courses lies with the student.

First-time students who apply to Roane State will be invited to attend an Orientation Program. These students will have the opportunity to take the ACT Test or AAPP test and will meet with an academic advisor prior to registering for classes.

All degree-seeking students, including those who have transferred from other institutions, are assigned an academic advisor based upon the student's major. Non-degree students may be assigned an advisor on request.

All freshmen are encouraged to meet with an academic advisor prior to registering for classes. Although sophomores (those who have accumulated more than 26 hours) are not required to meet with an advisor, it is strongly recommended that lines of communication remain open with faculty in the student's chosen field of study.

## **ON-COURSE**

Students wanting to know the courses they need to complete a particular degree program or how their courses meet the requirements of another degree program should take advantage of ON-COURSE, Roane State's advisement assistant. This computer program merges a student's academic record with the degree requirements for a particular major. Information included on the printout includes: academic requirements remaining, requirements completed or in progress, and work that is not applicable to a particular major. Students can obtain an ON-COURSE printout from their academic advisor, the Counseling and Career Services, Records and Registration, or any offcampus location.

# **ACQUIRING CREDIT**

The following explains ways enrolled students may receive credit other than taking the specific classes at RSCC.

## **ENGLISH COURSE EXEMPTION**

Students with an ACT sub-score of 27 or better in English may enroll for both English 101 and 102, attend English 102, and receive six semester hours credit with the grade earned in English 102.

#### ADVANCED PLACEMENT

Roane State offers course credit for successful completion of Advanced Placement examinations administered by the College Entrance Examination Board to high school students. Course credit will be granted to students presenting Advanced Placement examination grades of three or higher. Inquiries concerning Advanced Placement should be forwarded to the Records and Registration Office. A letter grade of "P" (Pass) will be assigned for credit granted.

#### CHALLENGE EXAMINATIONS

Currently enrolled students desiring to obtain credit by successfully completing challenge examinations must apply to the appropriate division and arrange to take the examination. A Credit-By-Proficiency form will be used. Credit-By-Proficiency cannot count toward residency requirements. Courses that contain a clinical or laboratory component, or whose competencies may not be assessed in a proficiency examination as in the regular course may not be challenged.

The student must take the form to the Business Office and pay the appropriate fee prior to taking the test. Students will be required to pay a fee equal to \$20 per hour times the number of credit hours. This fee is in addition to maintenance fees paid for courses in which the student is actually registered.

After fees are paid the student will take the form to the appropriate department to complete the test. When the test is complete, the grades assigned, and the appropriate signatures in place, the form will be sent to the Records and Registration Office for recording of credit. Credit type will be noted as PFT and a grade of "P" (Pass) will be assigned.

Fees are waived if the student desires to validate credit by examination for earned hours from an unaccredited institution or vocational school. Students must verify by official transcript that the credits have been earned previously when arranging to take the examination.

# CLEP GENERAL AND CLEP SUBJECT AREA EXAMINATIONS

Have official scores sent from CEEB to the Records and Registration Office. An evaluation for possible credit will be made, and a copy of this evaluation will be mailed to the student. For information about taking CLEP examinations, contact the University of Tennessee Counseling Center. A letter grade of "P" (Pass) will be assigned for credit granted.

# ACCEPTABLE SCALED SCORES ON CLEP TESTS AND NUMBER OF RSCC CREDIT HOURS AWARDED

|                                                |            | NUMBER<br>OF |
|------------------------------------------------|------------|--------------|
|                                                | MINIMUM    | CREDIT       |
|                                                | ACCEPTABLE | HOURS        |
|                                                | SCORE      | AWARDED      |
| CLEP GENERAL EXAMINATIONS:                     |            |              |
| English Composition (1986 Scale)               | 421        | 6            |
| English Composition (1987 Scale)               | 530        | 6            |
| Humanities                                     | 421        | 6            |
| Mathematics                                    | 421        | 6            |
| Natural Science                                | 421        | 6            |
| Social Science—History                         | 421        | 6            |
| CLEP SUBJECT EXAMINATIONS:                     |            |              |
| Accounting, Introductory                       | 47         | 6            |
| American Government                            | 47         | 3            |
| American History I, Early Colonization to 1877 | 45         | 3            |
| American History II, 1865 to Present           |            | 3            |
| American Literature                            |            | 6            |
| Biology, General                               | 46         | 8            |

|                                             | NUMBER  |
|---------------------------------------------|---------|
|                                             | OF      |
| MINIMUM                                     | CREDIT  |
| ACCEPTABLE                                  | HOURS   |
| SCORE                                       | AWARDED |
| Business Law, Introductory                  | 3       |
| Calculus with Elementary Functions          | 6       |
| Chemistry, General                          | 8       |
| College Algebra                             | 3       |
| College Algebra—Trigonometry                | 3       |
| College Composition                         | 6       |
| College French (Levels 1 and 2)             |         |
| Second Semester                             | 6       |
| Fourth Semester                             | 6       |
| College German (Levels 1 and 2)             |         |
| Second Semester                             | 6       |
| Fourth Semester                             | 6       |
| College Spanish (Levels 1 and 2)            |         |
| Second Semester                             | 6       |
| Fourth Semester                             | 6       |
| Educational Psychology                      | 3       |
| English Literature                          | 6       |
| Freshman English                            | 6       |
| Human Growth and Development                | 3       |
| Information Systems & Computer Applications | 3       |
| Literature, Analysis and Interpretation of  | 6       |
| Macroeconomics, Introduction                | 3       |
| Management, Introduction to                 | 3       |
| Marketing, Introductory                     | 3       |
| Microeconomics, Introductory                | 3       |
| Psychology, Introduction                    | 3       |
| Psychology, General                         | 3       |
| Sociology, Introductory                     | 3       |
| Trigonometry                                | 3       |
| Western Civilization, Near East to 1648     | 3       |
| Western Civilization, 1648 to Present       | 3       |

\*These examinations are based on subject matter covered during the clinical year of training of medical technology students.

\*These examinations are based on subject matter covered during the first year of a two-year Associate of Applied Science Degree in the Nursing Program.

# COURSE CREDITS FOR PASSING THE CPS EXAMINATION

Persons passing the Certified Professional Secretary examination will be granted 25 hours of credit at Roane State for the following courses.

| OAD 100 | Keyboarding1                        |
|---------|-------------------------------------|
| OAD 105 | Business Communications I           |
| BUS 221 | Principles of Accounting I          |
| BUS 251 | Legal Environment for Business      |
| BUS 261 | Psychological Aspects of Management |
| BUS 281 | Management & Supervision I          |
| CST 102 | Computer Concepts and Applications  |
| ECO 201 | Principles of Economics I           |
| OAD 201 | Administrative Office Management    |

Credits awarded are subject to change when the actual content of the CPS examination no longer corresponds to course content or when courses at RSCC are revised substantially.

In order to receive credit for these courses, the CPS applicant must follow the procedures listed below:

- 1. The CPS holder will apply to the Records and Registration Office and pay the application fee required, and enroll for classes.
- The CPA holder will present his/her test scores to the Records and Registration Office upon application as sufficient proof of his/her CPS status. A letter grade of "P" (Pass) will be assigned for credit granted.

# **TRANSFER OF CREDIT**

Coursework transferred or accepted for credit toward an undergraduate degree must represent collegiate coursework relevant to the degree, with course content and level of instruction resulting in student competencies at least equivalent to those of students enrolled in Roane State's own degree programs. In assessing and documenting equivalent learning and qualified faculty, Roane State may use recognized guides which aid in the evaluation of credit. Such guides may include those published by the American Council on Education, the American Association of Collegiate Registrars and Admissions Officers, and the National Association of Foreign Student Affairs.

Transfer coursework from non-regionally accredited institutions may be considered for credit. Please contact the Records and Registration Office for information and procedures.

Certified transcripts of all previous records must be sent to the college at the time of application. Credits for courses not corresponding with the curriculum at Roane State Community College may be entered on the transcript as elective credit.

Transfer grades have no bearing on the required average for graduation or graduate honors and will not be applied to the Roane State GPA. A minimum of 24 of the final 36 semester hours of coursework must be completed in residence at Roane State.

Advisement and information regarding inter-institutional articulation are available in the Academic Advisement Center.

# MILITARY CREDIT

Veteran students who have one year or more of honorable military service will need to submit a copy of their DD-214 to the Records and Registration Office. Military credit will be awarded in physical education (4 semester hours) and military science (6 semester hours). Students who completed less than one year but received at least eight weeks of training will receive 2 semester hours of physical education credit. Additional credit for military training/occupational experiences may be awarded based on MOS credit listed on the DD-214.

Army veterans will be awarded military credit based on training/occupational experiences listed on the AARTS transcript. Veterans may request a copy of their AARTS transcript by contacting:

Manager, AARTS Operations Center 415 McPherson Avenue Fort Leavenworth, KS 66027-1373 FAX (913) 684-2011

RSCC follows all guidelines established by ACE (American Council on Education) and DANTES (Defense Activity for Non-Traditional Educational Support).

## CORRESPONDENCE AND EXTENSION CREDIT

A student may not be enrolled at another college for correspondence or extension work while enrolled at Roane State unless special permission has been granted. All extension or correspondence work in progress upon admission must be reported to the Records and Registration Office at the time of the student's first registration. A maximum of 30 semester hours credit for correspondence or extension courses, credit for Advanced Placement, CLEP, or CPS tests, and/or credit resulting from military service may be counted toward a degree. All correspondence or extension work must have the written, documented approval of the Director of Records and Registration.

# PRIOR LEARNING ASSESSMENT

A currently enrolled student may petition the granting of credit for work experiences in the field in which a degree is being pursued. This credit is not to exceed 18 hours. Credit for prior learning is not designed for students pursuing the Associate of Arts or Associate of Science degree (University Parallel). This type of credit normally does not meet degree requirements at a senior institution.

Students interested in seeking credit for prior learning should first contact the appropriate division chair. The division chair will then assign a faculty member in the discipline to meet with the student to begin preparation of the portfolio.

The student is responsible for assembling and presenting the portfolio of material to support the request. The application for prior learning should be obtained from the Records and Registration Office and used as the cover page of the portfolio. The portfolio must include but is not limited to:\*

- 1. Specific course numbers and course names for credit requested
- 2. Copy of the job description under which work was performed
- 3. Complete description of the work performed
- 4. Number of clock hours over which the work experience extended
- 5. Copy of instrument used or method employed to verify competencies
- Signature of company official indicating the accuracy of the submitted documents.

After the portfolio is completed the instructor will make a recommendation regarding the level of credit to the division chair. The division chair may choose to approve as submitted, modify the amount of credit awarded, or return the portfolio for additional information. The portfolio will then be sent to the Vice President of Academic and Student Services for review before the final credit is awarded. The portfolio should be retained in the academic division office for a period of five years.

Credit awarded will depend on the student's ability to analyze and articulate effectively those experiences and to reflect on their personal or professional significance. Awarding credit should be based on the student's experience as it relates to the years in the field, breadth of exposure, or level of responsibility.

When the evaluation is complete and the approprate signatures are in place, the form will be sent to the Records and Registration Office for the recording of credit. Credit type will be noted as EXP and a grade of "P" (Pass) will be assigned.

A special fee for prior learning credit is assessed.

\*See a full-time faculty advisor (in the department from which credit is requested) for specific departmental requirements for the portfolio.

Prior learning or proficiency credit will not apply toward meeting residency requirements for graduation.

#### COOPERATIVE EDUCATION

#### (423) 882-4546

The Cooperative Education program provides students with meaningful work experience related to their major field of study. The Placement Office at Roane State works with area employers to develop cooperative education experiences for Roane State students. These experiences allow the student to get practical on-the-job training prior to entering the work force. Cooperative Education work assignments may be on a concurrent or alternate basis. Most cooperative education work assignments at Roane State are concurrent, meaning that the student is enrolled in coursework leading to an associate degree while working.

Students must be in good academic standing and have completed 12 semester hours of coursework in their major (excluding Academic Development courses). A student may earn a maximum of 12 semester hours of co-op credit which may then be used toward general elective credit in the program of study. Students interested in receiving co-operative education credit must be registered with the Placement Office, however registration does not guarantee a successful co-op placement.

Co-op students must work a minimum of 10 hours per week over a 15-week period to receive co-op credit. While most co-op experiences are paid positions, some grant academic credit only.

All participants will be evaluated by the employing supervisor and will receive a letter grade at the conclusion of the semester. Students are also asked to evaluate the employer and write a summary of the co-op experience. For more information, contact the Placement coordinator at 882-4695, 483-0816, or visit the Roane State Community College home page at RSCC.CC.TN.US

#### **TECH PREP**

#### (423) 882-4626

Tech Prep is a study program beginning in the ninth grade of high school and continuing through at least two years of postsecondary education. It prepares students for high-skill technical occupations, such as Business Management, Health Science, Environmental Science and Engineering Technologies.

Tech Prep combines academic and occupational subjects. It emphasizes the transfer of high school credits to postsecondary institutions. This is known as articulation and this process allows students to make the transition from high school to postsecondary education without duplication of courses or loss of credit. This agreement between Roane State, Tennessee Technology Centers and high schools is achieved through coursework with a skill-based curriculum.

Students eligible to receive college credit at Roane State for successful completion of approved courses at high schools or Tennessee Area Technology Centers should follow these procedures:

- 1. Obtain articulation application and competency (skills) checklist(s) from the guidance office at high school or technology center attended.
- Submit to the Tech Prep Office (1) an official high school transcript and/or technology center certificate; (2) articulation application; and (3) specific course competency checklist(s) signed by certified instructor(s) at the high school or Technology Center where course(s) were taken.

The Tech Prep Office at Roane State will notify students regarding their request for credit approval. **NOTE:** Maximum transfer hours awarded at Roane State is 28 hours.

For additional information about the Tech Prep program, contact the guidance office at your high school, a Tennessee Technology Center, or the Tech Prep Office at 882-4626.

## **ARTICULATION AGREEMENT**

#### **High Schools/Technology Centers**

Roane State has articulation agreements with many area high schools and technology centers. Contact the Tech Prep Office in the Counseling and Career Services for more information.

## **Colleges and Universities**

Roane State has entered into articulation agreements with Tennessee Technological University, The University of Tennessee, Knoxville, and Lincoln Memorial University. Students interested in transferring to either of these institutions should follow the curriculum specified in the articulation agreement. Please see your academic advisor for more information. Programs included in the articulation agreements are listed on pages 74-77.

#### STUDENT RECORDS

882-4526

#### **Regulations:**

At Roane State Community College, academic records are considered confidential. The college's policy regarding the use and release of student records is governed by Public Law 93-380, the Family Educational Rights and Privacy Act (FERPA) and the Tennessee Public Records Act.

Under the terms of these laws, the college and its employees are charged with protecting the confidentiality of the educational records of its student-prospective students, currently enrolled students, and former students. The college is empowered to disclose relevant portions of student records to faculty and staff determined to have a legitimate educational interest.

All exceptions to this policy, including disclosure to external persons or agencies, shall be administered by the Registrar, the Dean of Enrollment Management, the Vice President for Academic and Student Services or the President.

#### Definitions:

Student: A person who attends or who has previously attended Roane State.

Student Academic Record: Educational information or data maintained by the college which relates to personally identifiable student.

Third Party: A third party is defined as anyone other than the student.

#### Change of Name or Address:

The Office of Records and Registration should be informed of all changes in the student legal name for marriage or other reasons, place of residence, mailing address, and telephone number. The college is not responsible for a student's failure to receive official information due to his/her failure to notify the college of any change(s) stated above.

#### Access to Records:

- 1. A student shall be permitted to inspect and review his/her academic records within 45 days following the date on which he/she notifies the Office of Records and Registration that he/she desires access to such records.
- 2. A student shall be provided with a copy of their academic record if they have no obligations to the college. If there is an obligation, the student will be allowed to view a copy of their academic record, but may not take the copy.

- 3. Students have the right to request explanation or interpretation of their academic record.
- 4. The student shall be entitled to challenge the content of his/her academic records.
  - a. A challenge concerning the content of a student's academic record must be submitted in writing to the office/department immediately in charge of main-taining the record in question.
  - b. The challenge must be signed by the student.
  - c. The office/department in charge of maintaining the record will mark the date of submissions on the challenge. A response will be sent to the student within 30 days noting the action to be taken by the office/department or the student.

# Limitation on Access to Records:

- 1. A student shall be denied access to a parent's financial records.
- 2. A student shall be denied access to confidential letters and statements which were placed on a student's record prior to January 1, 1975.
- 3. A student shall be denied access to confidential recommendations respecting his/her admission to the college or receipt of an honor or honorary recognition if he/she has signed a waiver of access rights.
  - a. Roane State shall not require any student to waive access rights.
  - b. A party from which a recommendation is sought may require such a waiver.
  - c. Confidential statements and letters shall be used only for the purpose for which they were solicited.
- 4. A student shall not be permitted to inspect records which personally identify other students even if he/she is personally identified on that record. In such a case he/she shall simply be informed of the information contained on the record.

## Release of Transcripts or Information on Students' Academic Records Policy:

Roane State staff, faculty and other employees will be granted access to academic records on a need-to-know basis. All employees must abide by FERPA and the Tennessee Public Records Act when reviewing student records other than FERPA Directory Information and/or Solomon Amendment Directory Information. Roane State employees who have direct access to these records are:

President, All Records Vice President, All Records Deans, All Records Division Heads, All Records Director of Counseling and Career Resource Center, All Records Coordinator of Advising and Retention, All Records

# Release of Information is subject to the following procedures:

- Students may receive a copy of their transcript by appearing in person. A valid student identification card or a valid driver's license must be presented. Completion of a transcript request form with the student's signature is required prior to the release or mailing of the transcript. The student account will be checked for financial obligations, prior to release.
- Students may receive a copy of their transcript by mailing or faxing their transcript request to:

Office of Records and Registration Roane State Community College 276 Patton Lane Harriman, TN 37748-5011 FAX: 423-882-4527

## A student's transcript request form must contain the following information:

Full Name (and other names used since leaving the College) Social Security Number Date of Birth Date of Last Attendance Number of Transcripts Requested Address to which Transcript is to be Mailed Current Mailing Address and Phone Number

AAPP scores can be sent to other TBR (Tennessee Board of Regents) schools upon request. Requests for non-credit transcripts need to be made in writing to the Office of Continuing Education. In all cases, obligations to the college must be fulfilled before a transcript will be issued.

## **Release of Records to Third Parties:**

1. A third party is defined as anyone other than the student. The student's parents or legal guardians are considered third parties. FERPA Directory Information shall be released to third parties without the written consent of the student.

## FERPA defines directory information as:

Student Name Address Telephone Listing Date of Birth Participation in officially recognized activities and sports Weight and Height of athletic team members Dates of attendance Degree and awards received Major field of study Most recent previous educational agency or institution Solomon Amendment\* defines directory information as: Student Name Address Telephone Listing Date and Place of Birth Level of Education Academic Major Degree(s) Received

Educational Institution in which student most recently enrolled

**\*NOTE:** The National Defense Authorization Act 1995, 1996 and the Omnibus Consolidated Appropriations Authorization Act, 1997, mandates this information be released to the military effective March 29, 1997.

## **Privacy:**

- Directory information may be withheld as "no information available" if the student requests PRIVACY through the Records and Registration Office. The request for privacy may remain in effect for the entire educational career of the student or until the student requests the privacy to be removed. Request for privacy should be given serious consideration. Students seeking privacy should discuss such action with the Registrar.
- Information contained in Roane State records shall be provided without the student's written consent to third parties engaged in the validation, development or administration of tests, accreditation activities, or research conducted on behalf of the college provided such information is not revealed to any other party.

- Records shall be released without the student's written consent to college personnel authorized to have access to such records, authorized federal and state government officials, and/or officials of other institutions in which the student seeks to enroll.
- 4. Student academic records shall be released to any federal, state or circuit court having a judicial order. Subpoenas received will be held for review by TBR General Council. A reasonable effort will be made to contact the student prior to the release in response to such subpoenas or judicial orders.
- Academic records shall be released by the college to any third party including the parent with written consent of the student.
- 6. Academic records shall be released to third parties in emergency situations involving health or safety.
- Records shall be released to a third party without the written consent of the student in connection with the student's application for, or receipt of, financial aid.

## **Destruction of Academic Records:**

All or part of a student's records may be removed from the file and destroyed by the Records and Registration Office. However, once a student requests access to review his/her files, such removal and destruction may not occur until access has been granted and the review completed by the student.

# **Enrollment Verifications:**

The Records and Registration Office cooperates with various lending agencies, including the National Student Loan Clearinghouse, by certifying that their student clients are enrolled at Roane State. Student Loan Deferment forms should be delivered to the Records and Registration Office at the beginning of the term. All medical and/or auto enrollment forms can be delivered to Record and Registration for completion. Forms should contain the policy-holder and student identification information. This is to ensure proper action upon receipt at the insurance company.

# **GOOD STANDING**

Good Standing status denotes that the student is not on probation and is also eligible to continue enrollment or is eligible to re-enroll. Letters of Good Standing can be requested through the Records and Registration Office.

## **CLASSIFICATION**

Student classification levels for purposes of registration are: Freshman—0-26 credit hours Sophomore—27 or more credit hours

# **CHANGE OF MAJOR/STATUS**

Students may request to change their major/status **after the first term of attendance.** Currently enrolled degree or certificate-seeking students may request a change to nondegree status (special student category) once they have: 1) completed all academic development requirements, and/or 2) completed all admission requirements. Exceptions may be requested through the Registrar and will be decided on an individual basis. Special Student Category students are not eligible for federal financial assistance (Pell Grant, Veteran's Benefits, etc.). Change of status or major is not automatic. Change forms may be picked up at the Records and Registration Office, or any off campus site. Written confirmation of the change will be mailed to the student.

#### STUDENT IDENTIFICATION NUMBER (SID)

A student's identification number will be the social security number. The use of social security numbers is optional. If, at the time of application, the student desires not to disclose the SSN, the institution will assign a unique SID for the student's use. However, please note, if you receive federal and state financial assistance you are required to disclose your SSN.

#### STUDENT PERSONAL IDENTIFICATION NUMBER (PIN)

A student's personal identification number is used for verification purposes when accessing IRIS or Web registration. For further information or assistance concerning use of PIN or resetting your PIN, contact the Records and Registration Office.

#### HONORS PROGRAM

#### (423) 481-2000, ext. 216

The Honors Program provides opportunities for enriched and indepth study for those who desire an academic challenge and qualify with a 3.5 GPA. Courses are offered in humanities, language and literature, social science, environmental science, and math/science.

Honors students enjoy benefits such as field trips, social gatherings, cultural events, special programs and presentations. Members of the Honors Program are invited to join Phi Theta Kappa International Honor Society, which provides many transfer scholar-ships to four-year institutions.

Those who earn twelve hours of Honors credit and maintain at least a 3.3 GPA graduate as an Honors Associate and receive a certificate. Those who earn eighteen hours and maintain a 3.3 GPA graduate from the Honors Program and receive an Honors diploma. All Honors graduates and Phi Theta Kappa members receive special recognition at graduation.

Students who have a 3.0 GPA may take one course for Honors credit per semester on a provisional basis with special permission from the director of the Honors Program and the instructor of the course. Provisional Honors students may participate in Honors activities but are not eligible for scholarships.

# ATTENDANCE REGULATIONS

- 1. Attendance of classes and other official appointments is expected and may be included in the calculation of a student's final grade.
- 2. An explanation of absences should be given to instructors. This information should be presented in advance if possible.
- 3. Absences are counted from the first scheduled meeting of the class. IMPORTANT: Non-attendance does not constitute a withdrawal from classes or from the college. Procedures to formally drop a course or to withdraw from the college must be followed. FOLLOWING THESE PROCEDURES MAY PREVENT A FAILING GRADE ON A STUDENT'S TRANSCRIPT.
- Some Health Science programs may have attendance requirements. Contact the program director with any questions.
- Attendance will be monitored for students who receive Title IV financial aid funds. Lack of attendance could mandate administrative withdraw and the repayment of financial aid funds.

# **REGISTRATION FOR COURSES**

The printed schedule of courses also contains registration information. Roane State Community College provides early registration via telephone — Instant Registration Information Service (IRIS) and through Web for Students — each semester for the currently enrolled and readmitted students. <u>New students register after current and returning students</u>. Procedures specified at the time must be followed during all registration. No student is officially enrolled until he/she has completed all requirements of enrollment including the payment of fees. Registration after the regular catalog published date may be permitted for one calendar week following this date. Exceptions for late registration or adding a class may be granted for good cause by the Vice President for Academic and Student Affairs. Late registration requires payment of the late fee. No student shall receive credit for a course for which he/she is not properly registered. A STUDENT MAY NOT BE ALLOWED TO REGISTER UNTIL ALL REQUIRED ADMISSION DOCUMENTS HAVE BEEN RECEIVED BY THE OFFICE OF RECORDS AND REGISTRATION.

# AUDIT COURSES

Any student enrolled at RSCC may register for audit courses. The student will attend class without being required to take examinations or prepare lessons or papers. Students auditing a course will receive a final grade of "AU" (audit) on the transcript. No credit will be received for the course or toward major requirements.

# CHANGE OF REGISTRATION/DROP-ADD

A student is allowed to change registration during the "Drop-Add" period at the beginning of each semester. The following procedures are to be followed in adding or dropping courses:

- 1. Prepare a change of registration form from the Records and Registration Office.
- 2. Secure approval from an Academic Development counselor, if the student has not completed all required academic development courses.
- 3. Receive one copy which must be shown to the instructor whose course is being added.

Failure to follow these procedures will result in an "F" in a course the student did not attend.

NOTE: Students enrolled in Remedial/Developmental courses will not be permitted to drop these courses unless extenuating circumstances exist. Approval must be granted by the Director of Academic Development or a designee.

## **GRADE TYPE CHANGE**

To change a course grade type, from audit to credit or credit to audit, the student must do so by following the Change of Registration/Drop-Add procedures. The dead-line dates listed below will be strictly enforced.

Audit to Credit Permitted during late registration/add period.

Credit to Audit Permitted during the withdrawal period.

# PROGRESSION STANDARDS

#### **ENGLISH COMPOSITION**

The Tennessee Board of Regents' Committee on the Improvement of Student Writing made many recommendations that were implemented during the 1985–86 academic year. Of direct importance to incoming freshmen are the progression standards for English composition courses. The recommendation is as follows:

"Any full-time degree-seeking student at any TBR institution must be enrolled in a core (or developmental) English course each term until that student completes core writing requirements. Any part-time degree-seeking student at any TBR institution must be enrolled in a core (or remedial or developmental) English course for each 12 hours taken. Students may not withdraw from a core or a remedial or developmental English course unless they withdraw from school."

#### **ORIENTATION TO COLLEGE**

Full-time students required to take EDU 100 — Orientation to College, should take the course during the first semester of attendance at the college. Part-time students are required to take the course within the first year of attendance at the college.

Students transferring to Roane State who have completed 12 hours at another college or university are exempted from EDU 100 — Orientation to College. However, the student must still meet the credit hour requirement for the degree.

## **COURSE LOAD**

The average semester hour load for a degree-seeking student should be 16 hours of credit. Individual programs may require more or less than 16 hours per semester for degree completion. A full-time student is one who is carrying 12 or more semester hours of credit. The following criteria apply to semesters by course loads:

- 1. Students may register for 20 hours of credit upon verification of a 2.5 cumulative grade point average by the Office of Records and Registration.
- 2. Students may register for 21 hours of credit subject to verification of a 3.0 cumulative grade point average by the Office of Records and Registration.
- Students wishing to enroll for 22 hours or more must have the approval of the Dean of Enrollment Management.
- 4. Any exceptions to the above guidelines must have the approval of the Vice President for Academic and Student Services.

**Special for Credit students** are limited to no more than 12 hours per semester with no limit to the total number of accumulated hours.

# **REPEATED COURSES**

A student may repeat a course with the intent of improving the grade previously earned. In computing the quality point average of a student who has repeated one or more courses, **only the last grade received in the repeated course or courses will be used.** The hours attempted will be counted only once, provided that the number of repeats in any single course does not exceed two (three attempts). **In the event that a student attempts a course more than three times, the third and subsequent grades shall be used in determining quality point average.** 

In order that grade point averages may be adjusted appropriately, the student repeating a course may file a course repeat form with the Office of Records and Registration.

Veterans or other eligible persons repeating courses for which they have a passing grade ("D" or higher) and for which they have been paid are cautioned not to claim this course for pay the second time.

Students may be permitted to repeat a course in which a grade of "B" or higher was earned only with the approval of the VP Academic Affairs.

# COURSE ELECTIVES

The following subject areas should be used in selecting elective courses:

| Humanities             | Social Science             |
|------------------------|----------------------------|
| Art                    | Economics*                 |
| Foreign Languages      | Geography                  |
| Humanities Seminar     | History                    |
| Journalism             | Political Science          |
| Music                  | Psychology                 |
| Philosophy             | Police Science (Career Ed) |
| Theatre                | Social Science Seminars    |
| Literature             | Sociology                  |
| Physical Science       | Natural Science            |
| Chemistry              | Biology                    |
| Physics-Calculus Based | Chemistry                  |
| Astronomy              | Geology                    |

\*A.A.S. Business program majors must select a Social Science elective other than economics.

Physics

## **General Electives**

Electives which are not specified in the course of study may be selected from any college level course numbered 100 or above.

# **COURSE SUBSTITUTIONS**

Course substitutions require the approval of the student's advisor and the appropriate division chairs. A form for this approval is available from advisors and should be processed prior to registering for the course in question.

Students in a transfer program should consult with their senior institution prior to submitting a substitution. Senior institutions may or may not honor substitutions.

# PHYSICAL EDUCATION ACTIVITY COURSE EXEMPTION AND SUBSTITUTIONS

Physical education exemptions may be granted to students who are medically disabled. Such students must substitute another course for the exempted activity classes. To apply for this exemption/substitution:

- 1. Requests for this exemption/substitution must be made in writing to the director of Health and Disability Service.
- 2. Physician's documentation must be submitted to Health and Disability Service to identify and verify this need.
- 3. Consult with an advisor about substituting a two-hour Health/P.E. course to meet the degree requirement. Substitution choices include HEA 221, HEA 242, PED 175, and HEC 131.
- 4. A course that is not already required in the degree plan must be selected.

It is advisable to consult with the advisor early in the scheduling process to coordinate the substituted classes into the student's schedule.

# CANCELLATION OF SCHEDULED CLASSES

Any scheduled class may be discontinued by the college. The right is reserved to cancel when the number enrolled is deemed insufficient. For further information, contact the Office of Records and Registration.

# GRADES

**Grade Points** — Grade points are numerical values assigned to letter grades in order to provide a basis for determining grade (quality) point averages. The four-point system is used.

|    | Grade                                  | Grade/Quality Points |
|----|----------------------------------------|----------------------|
| А  | Outstanding                            | 4.0                  |
| В  | Above average                          | 3.0                  |
| С  | Average                                | 2.0                  |
| D  | Passing but below average              | 1.0                  |
| F  | Failing                                | 0.0                  |
| AW | Administrative Withdraw for Non-Attend | ance 0.0             |

To meet degree requirements a student must maintain an overall grade point average of 2.00. Generally, letter grades are awarded according to the following scale:

| А | 90 - 100 | D | 60 - 69 |
|---|----------|---|---------|
| В | 80 - 89  | F | 0 - 59  |
| С | 70 - 79  |   |         |

Some specific exceptions to the above scale may apply and the college reserves the right to adjust it accordingly. Students enrolled in Health Science or Nursing programs may not follow the same scale. Students should refer to the grading scale included on the course syllabus.

## Computing Your Grade Point Average (GPA):

- 1. Grade points (above) X Course credit hours = Grade points for course
- 2. Sum of the grade points for all courses = Total grade points
- 3. Total grade points divided by credit hours attempted = GPA

|                                   |       | Example | : |        |       |        |
|-----------------------------------|-------|---------|---|--------|-------|--------|
|                                   |       | •       |   |        | Grade |        |
|                                   |       | Credit  |   | Grade  |       | Points |
|                                   | Grade | Hours   | Х | Points | =     | Earned |
| ENG 101                           | А     | 3       |   | 4      |       | 12     |
| MAT 110                           | В     | 3       |   | 3      |       | 9      |
| CHE 121                           | С     | 4       |   | 2      |       | 8      |
| SPE 201                           | В     | 3       |   | 3      |       | 9      |
| PED 110                           | А     | 4       |   | 4      |       | 4      |
|                                   | TOTAL | 14      |   |        |       | 42     |
| 42 divided by 14 = <b>3.0 GPA</b> |       |         |   |        |       |        |

Other markings which may appear on the grade report and/or transcript are as follows:

| ART | Tech Prep Credit          | Р   | Pass                   |
|-----|---------------------------|-----|------------------------|
| AU  | Audit, no grade or credit | PFT | Challenge Examination  |
| EXP | Experiential Credit       | R   | Repeated               |
| Ι   | Incomplete                | W   | Withdrew               |
| MIL | Military Credit           | WD  | Academic Dev. Withdraw |

The grade "I" indicates that the student was passing at the end of the semester but has not completed the work of the course as required by the instructor. The student is thus on notice that he/she should contact the instructor immediately in an effort to complete course requirements. An "Incomplete" must be removed during the succeeding semester, with the exception of Summer Semester. Courses attempted which are incomplete are reflected on the academic record as hours attempted for which there is no credit established. This in turn affects the quality point average in the same manner as a failing grade. Should the "Incomplete" not be removed within the required time, the grade will convert to "F." At the discretion of the Vice President for Academic/Student Services, selected courses may be offered using a pass-fail grading system. A "P" indicates a passing grade in such cases. Credit resulting from military service or from tests such as Advanced Placement, the College Level Entrance Examination Program, the Certified Professional Secretary, or other proficiencies will not be assigned quality points for computing the grade point average, and a letter grade of "P" (Pass) will be assigned for this credit.

If a student wishes to appeal a final grade in a course, he or she should discuss the matter first with the instructor of the course. If the issue cannot be resolved at that level, the student may take the problem to the appropriate division chair and finally to the Vice President for Academic/Student Services.

# **DEAN'S LIST**

The Dean's List is the official medium for the institution to recognize outstanding academic achievement by students. Full-time students (those completing 12 or more semester hours of college-level courses) with a quality point average of 3.5–4.00 are identified each semester on the Dean's List.

# WITHDRAWALS AND HONORABLE DISMISSALS

Students finding it necessary to withdraw from the college must do so officially to maintain good standing and to assure honorable dismissal and/or readmission.

The request for a late drop or withdrawal **MUST** be made on or before the last day of classes. Requests made after the semester has ended will not be approved. A student who stops attending classes and fails to follow the proper withdrawal procedure will be carried on the roll until the end of the semester and a grade of "F" will be recorded.

Withdrawal procedures are as follows:

- 1. Obtain withdrawal form from the Office of Records and Registration to initiate withdrawal procedure.
- 2. Make an appointment with a counselor or the Dean of Student Services.
- 3. Take withdrawal form to the Business Office for clearance.
- 4. Return white copy to Office of Records and Registration for final withdrawal clearance.

After the drop deadline date, no student will be permitted to withdraw from the college or drop classes and receive the designation of "Dropped" without providing documented proof of one of the following conditions and verification that the mitigating circumstances developed after the drop deadline:

- 1. Illness or injury of the student or serious personal problems as verified by the RSCC Student Health Service, the attending physician, or a psychologist.
- 2. Necessary change in work schedule verified in writing by the student's employer.
- 3. New employment as verified in writing by the employer.

Students may apply for withdrawal from a completed semester by supplying the same information as above. If granted by a committee of the Vice President of Academic and Student Services, Dean of Students, and Registrar, all grades for the semester will be recorded as "W."

NOTE: Students enrolled in Remedial/Developmental courses are not allowed to withdraw from these courses unless extenuating circumstances exist. Approval must be granted by the Director of Academic Development or a designee.

All equipment belonging to the college must be accounted for or paid for and all financial obligations met. If it is impossible for the student to take these steps in person, they should be completed by a person acting as an agent for the student.

## ACADEMIC PROBATION AND RETENTION STANDARDS

A student who fails during any term to attain a cumulative quality point average at or above the level indicated below for the hours attempted (inclusive of any remedial or developmental courses) will be placed on academic probation for the following term.

Please note, academic probation is separate from academic development probation.

| Semester Hours Attempted | Minimum Cumulative GPA |
|--------------------------|------------------------|
| 0 - 14                   | No minimum             |
| 15 - 26                  | 1.0                    |
| 27 - 40                  | 1.4                    |
| 41 - 48                  | 1.7                    |
| 49 - 56                  | 1.9                    |
| 57 - and above           | 2.0                    |

#### ACADEMIC SUSPENSION

At the end of the following term of enrollment, a student on academic probation who has failed to attain: 1) the above cumulative standard OR 2) a 2.0 grade point average for the current term will be suspended. Students who have satisfied the 2.0 GPA but have not yet achieved the standards as listed above will remain on academic probation for subsequent terms until the standards have been achieved. Students on probation or suspension who fail to attain the cumulative standard and the 2.0 GPA for the subsequent term will be placed on suspension.

Suspension terms are as follows:

| First time suspension | One term (semester) |
|-----------------------|---------------------|
| Second suspension     | Two terms           |
| Third suspension      | Dismissal           |

In all instances, the summer term does not apply as a term served for suspension. For the student who is suspended at the end of the spring semester, the following fall semester is considered to be the term of suspension.

A third suspension of "Dismissal" may be appealed to the vice-president of Academic and Student Affairs after a period of two years absence from enrollment at the college.

Please note, academic suspension is separate from academic development suspension.

#### ACADEMIC DEVELOPMENT PROBATION/SUSPENSION

Students who have been suspended from RSCC or any other TBR college or university as a result of remedial or developmental courses should consult the section above.

# APPEALS

A student who has been academically suspended either from RSCC or is currently suspended from another college or university may request an appeal through the Admissions and Retention Committee. If the student feels that there were extenuating circumstances (e.g. errors in their transcript, documentable medical or psychological problems, court or military duty, etc.) that caused the academic problems, they may appeal to the committee for reinstatement.

To request an appeal the student must contact the Records and Registration Office for an appointment with the committee. If the Admissions and Retention committee grants the reinstatement, the conditions imposed by the committee will be clearly stated. These may include a reduced course load, regular meetings with an advisor or counselor, and course suggestions. Students who voluntarily serve the time imposed by their suspension will be reinstated automatically and do not need to meet with the Admissions and Retention Committee.

Please note, academic appeals is a separate appeal process from academic development appeals.

#### TRANSFER STUDENTS

Students on academic suspension from another college or university must clearly designate this information on their application to Roane State. Falsifying this information may lead to dismissal. Degree or non-degree students who are transferring to RSCC are subject to the same standards for appeal as RSCC students. Transcripts from the suspended college/university are required.

While individual courses may transfer to RSCC and can count towards fulfilling degree requirements, the number of credit hours and quality points do not count towards calculating the GPA for academic probation and suspension.

#### **GROUNDS FOR DISMISSAL**

A student may be dismissed from the college for any one or more of the following reasons:

- 1. Failure to meet minimum academic standards as stated in the above section.
- Conduct of an unacceptable nature (Refer to Student Services section of this catalog).
- 3. Failure to meet Academic Development requirements for satisfactory progress through course requirements.

## GRADUATION

Students who have successfully completed 48 semester hours toward a degree or half of the coursework required for a certificate must complete an Application for Graduation by the deadline for the intended graduation semester. The student is required to complete the form in its entirety, obtain his/her advisor's signature, and pay a graduation fee.

An evaluation of the student's status towards graduation will be sent to the student and the academic advisor. The student is encouraged to meet with his/her advisor to develop a plan for the completion of the program based on the results of the evaluation.

#### **Degree and Certificate Requirements**

A minimum of 60 semester hours of credit is required for an associate degree. An overall GPA of 2.0 is required. Only Roane State credit is computed into the graduation GPA even though transfer credit may satisfy various degree/certificate course requirements. Remedial/Developmental courses do not count in the grade point average for graduation.

A student must complete specific course requirements as given in the catalog. A student must graduate using the catalog in effect when he/she was admitted to the degree program, changed his/her major, or applied for readmission to the college, or they may use the current college catalog.

Requirements for more than one degree may be met. A minimum of 16 semester hours beyond the requirements for the first degree must be completed as well as all course requirements for the additional degree. The graduation application fee must be paid for each separate degree.

#### **Residency Requirement**

Degree-seeking students are required to complete a minimum of 24 of the last 36 semester hours of coursework in residence at Roane State. Prior learning/Proficiency credit does not apply to the residency requirement.

#### Testing

All students seeking a degree from Roane State will be required to take the College Base Exam prior to being granted their degree. Information regarding test administration dates will be sent to the student once his/her Application for Graduation has been processed. Certificate students are exempt from the College Base Test.

A student may, as a condition of their graduation, be required to take additional tests designed to measure achievement in general education and in their major. The purpose of such testing is for evaluating institutional effectiveness or the academic program. Participation in testing may be required of all students, of students in certain programs, and of students selected on a sample basis. In order to comply fully with this provision, the student must authorize the release of his/her scores to the institution. Unless otherwise indicated, no minimum score or level of achievement is required for graduation and individual student scores will be treated as confidential.

#### **Graduation with Honors**

Degree-seeking students may be eligible for academic honors based on the quality point average of coursework completed at Roane State. Academic honors are reflected on the student's transcript and diploma. Certificate students do not qualify for academic honors. Honors designations are based on the following grade point averages: 3.5-3.69 cum laude; 3.7-3.89 magna cum laude; 3.9- 4.0 summa cum laude.

#### Ceremony

Graduation exercises are held at the end of the spring semester only. Students who anticipate completing their work during the following summer are eligible to participate in graduation exercises if a grade point average is sufficient for graduation and an Application for Graduation has been officially processed by the spring deadline. Fall graduates will be invited to attend the following spring exercises. Participation in the ceremony is optional, but strongly encouraged. Students will be sent ceremony information in March.

# ACADEMIC DEVELOPMENT POLICIES AND GUIDELINES

#### **BASIC SKILLS ASSESSMENT**

In an effort to provide more effective educational services for students, the College participates in the Board of Regents' Academic Assessment Placement Program (AAPP) to assess basic skills. Through this assessment, Roane State can identify the students' academic strengths and weaknesses in reading, writing, and mathematics skills. This information is used along with the student's past educational history to provide advisement and placement in courses that best help the individual student to improve skills in these areas, as well as study skills.

All Tennessee State Board of Regents colleges and universities require that all first time degree-seeking students undergo assessment. Transfer students who have not successfully completed college-level reading, writing, and mathematics courses must also undergo assessment. Further information regarding basic skills assessment can be obtained by contacting the Counseling and Career Resource Center on the Roane County or Oak Ridge campuses.

#### **RESTRICTED ENROLLMENT**

Students whose assessment results require enrollment in Academic Development (AD) courses may not enroll in a regular college level course which requires that competency as a pre-requisite until they have satisfactorily met the exit criteria of the appropriate AD courses. Exceptions to this policy require tha approval of the AD director and completion of the related documentation.

#### College Level Courses Which Can Be Taken With Academic Development

**Courses:** The following college courses may be taken by remedial/developmental students concurrently with their remedial or developmental courses.

| AD Course Required       | Courses that can also be taken          |
|--------------------------|-----------------------------------------|
| MAT 081 or 082 (Algebra) | Any course without math prerequisites   |
|                          | The only math courses that can be taken |
|                          | are BUS 111 or 112.                     |
| ENG 073 or 083 (Writing) | Any course other than English           |
| REA 076 or 080 (Reading) | Any ART course except 121, 201, 202     |
|                          | Any cooperative education course        |
|                          | EDU 100                                 |
|                          | ENG 101, 102                            |
|                          | HEA 221, 242                            |
|                          | Any individual music instruction        |
|                          | Music performance groups                |
|                          | Any MAT, OAD, PED, WKP or SPE class     |

#### **TWO-ATTEMPT RULE**

Students who have twice previously attempted a remedial or developmental studies course and failed to meet the minimum standards for progression will not be allowed to re-enroll in college for one academic semester (summer semester cannot count as the suspension). Students who have had three unsuccessful attempts in a remedial or developmental studies course and failed to meet the minimum standards for progression will not be allowed to re-enroll in college for one academic year.

Any student who is suspended from the program has the right to appeal to the Academic Development Appeals Committee for reinstatement. The conditions of the reinstatement imposed by the committee must be followed. These may include reduced courseload, tutoring and regularly scheduled academic courseling sessions.

**NOTE:** Suspension based on academic developmental courses is not the same as general academic suspension. A student who is on suspension from RSCC due to failure to complete AD courses may not enroll in any other TBR institution until the suspension is lifted by RSCC. This also means that RSCC may not enroll a student on suspension from another TBR institution until that college has reinstated the student.

# **COLLEGE SUCCESS STRATEGIES**

Any student who (1) is placed in at least two subject areas at the remedial level or (2) is placed in three subject areas including both remedial or developmental levels will be required to enroll in College Success Strategies. Any student who is not required to enroll but who feels that he/she would benefit from the course may elect placement in College Success Strategies with the approval of the AD Director.

#### ATTENDANCE

The Academic Development Program is required by the TBR to have a mandatory attendance policy. Students enrolled in AD courses are expected to attend all scheduled classes if at all possible. In the case of absences, students should work closely with their instructor regarding any work missed. Instructors must define the specifics of their attendance policies including any penalty for excessive absences. Questions regarding this matter should be directed to the AD director.

## **BUSINESS OFFICE REGULATIONS**

(423) 882-4515

Tuition and fees are assessed and payable at registration each semester. Registration is not considered to have been completed until all assessed tuition and fees have been paid. Tuition and fees paid by check are not considered to have been paid until the check has cleared the bank. Students who have not met all financial obligations to the College will not be permitted to attend classes. No student will be permitted to reenroll, graduate, or receive a transcript until all financial obligations to the college have been satisfied. **All tuition and fees are subject to change by direction of the Tennessee Board of Regents.** The current semester class schedule should be consulted for current tuition and fee rates. Any student who has a question or problem concerning tuition, fees, or other monetary transactions pertaining to the College should contact the Business Office.

# MAINTENANCE FEE — REFUNDABLE

All students, both resident and non-resident, will be assessed a maintenance fee. The maintenance fee rate for the 1998–99 academic year is \$50 per semester hour, not to exceed \$565 per semester.

In

| -State | 1  | Credit Hour  | \$50  |
|--------|----|--------------|-------|
|        | 2  | Credit Hours | \$100 |
|        | 3  | Credit Hours | \$150 |
|        | 4  | Credit Hours | \$200 |
|        | 5  | Credit Hours | \$250 |
|        | 6  | Credit Hours | \$300 |
|        | 7  | Credit Hours | \$350 |
|        | 8  | Credit Hours | \$400 |
|        | 9  | Credit Hours | \$450 |
|        | 10 | Credit Hours | \$500 |
|        | 11 | Credit Hours | \$550 |
|        | 12 | Credit Hours | \$565 |

An additional maintenance fee of \$50 per credit hour will be assessed for all hours exceeding 21 credit hours per semester.

## **TUITION — REFUNDABLE**

Tuition is free to all residents of the State of Tennessee. Students classified as nonresidents will be assessed tuition. The semester tuition rate for the 1998–99 academic year is \$148 per semester hour, not to exceed \$1,693 per semester. The definition of residency as determined by the Tennessee Board of Regents will apply. Information concerning residence classifications may be obtained from the Director of Records and Registration. Non-resident students will be accepted if space permits.

# SUMMER AND ALTERNATIVE SESSION FEES

Semesters are offered as full session, express sessions, and/or accelerated sessions. Any session may vary in the number of weeks that the classes meet. Students may register for the full session, alternative sessions or any combination thereof. Tuition rates and fees are applied based on the total number of enrolled hours per semester regardless of individual session hours. For any student registering for any course(s) or adding course(s), the assessment of course fees, late fees and change of schedule fees is determined by courses (if any) for which the student registered before the first official day of classes for each session. The primary consideration in determining what fees are assessed is whether the student is registering for courses or adding courses. For this purpose the following definitions shall be used:

**Registering for courses** - a student registers for a course(s) only if he/she is not already enrolled in a course(s) meeting the same semester as the session in which he/she is enrolling.

**Adding courses** - A student adds courses when he/she is already enrolled in a course(s) meeting the same semester as the session which he/she is enrolling.

# AUDIT FEE

Fees for courses being audited are the same as those taken for credit. Auditors are not required to take examinations and receive no credit.

## MISCELLANEOUS FEES

**Application Fee (Non-Refundable).** Each student applying for admission to the college for the first time will be assessed a \$5 application fee. This fee is a one-time only fee and must accompany the application for admission.

**Campus Access Fee (Non-Refundable).** This fee will be assessed in addition to the Student Activity Fee.

- Each student who registers for classes at any college campus or center will be assessed a \$5 campus access fee each semester. This will include students registering for credit classes as well as Community Service–Continuing Education classes. Students registering for non-credit programs that meet fewer than twelve weeks, or fewer than twelve clock hours, or for which fees are not charged will be issued a temporary parking permit but not assessed an access fee.
- 2. Faculty and staff will be assessed an annual campus access fee of \$10. Persons who are employed Spring Semester or after will be assessed a campus access fee of \$5.
- 3. All faculty, staff, and students who pay the campus access fee will be given a parking decal. Additional decals will be available at a cost of \$1.
- 4. All vehicles parked or operated by any person in connection with their employment or attending classes of the college must be registered with the Office of the Dean of Student Services. All other persons on campus who are not short-term visitors must have a temporary parking permit.

**Graduation Fee.** Graduating students are assessed a fee of \$25 to cover the cost of a diploma and other related costs. This fee must be paid when the graduation application is submitted and is refundable only if the student does not graduate and no costs are incurred by the college. No graduation fees will be refunded if requested after one calendar year. There is no additional fee for completion of more than one option within a degree program and no additional diploma will be ordered. An additional \$25 fee will be required for each degree if the student plans to receive an additional diploma. The fee for a replacement diploma is \$10.

**I.D. Card (Non-Refundable).** There is no charge for the original I.D. card issued a student. A charge of \$1 will be made for replacement.

Individual Instruction in Music (Refundable). Semester fees for individual instruction in music are assessed as follows:

- 1 lesson per week \$55
- 2 lessons per week \$100

These fees are refundable on the same basis as maintenance fees.

**Late Registration Fee (Non-Refundable).** Students failing to complete the registration requirements prior to the late registration period will be assessed a late registration fee of \$10.

**Liability Insurance Fee (Non-Refundable).** A liability insurance fee will be required for students in the health occupation programs. The liability insurance will be purchased at a reduced group rate.

Lock or Key Replacement Fee (Non-Refundable). \$3

**Locker Deposit (Refundable).** A \$5 deposit is required for locker rentals. Deposit is refundable upon return of the lock to the Business Office.

Locker Rental (Non-Refundable). \$1 per semester, small locker; \$1.50 per semester, large locker.

**Miscellaneous Fees (Refundable).** A fee for certain courses which are conducted in facilities not owned by the College will be assessed at a rate based on the amount charged by the owner of the facility. This fee is refundable on the same basis as maintenance fees.

**Motor Vehicle Registration.** All staff and students are required to properly register all vehicle(s) driven on campus and properly display parking decal(s) issued at that time. (See Traffic Regulations)

**Returned Check Fine (Non-Refundable).** A fine of \$20 is assessed for each check returned to the College by the bank. A student may contest this fee successfully by presenting a letter from the bank in which it is clearly indicated that the check was returned through error by the bank. The College reserves the right to refuse to accept a check from any person.

**Student Activity Fee (Refundable).** A student activity fee of \$5 per semester will be assessed for each credit student enrolled in classes at any college campus or center. This fee was adopted by the Student Government Association to provide funds for a variety of student activities. This fee is refundable on the same basis as maintenance fees.

**Technology Fee (Refundable).** A fee of \$6 per credit hour not to exceed \$50 per semester is assessed all students to provide and maintain computer labs and other advanced technology instructional equipment. This fee is refundable on the same basis as maintenance fees.

**Telecourse/Audio Course Fee (Refundable).** A fee of \$20 per course is assessed for each audio/video tape checkout and cable television telecourse or audio course. Proceeds from this fee are used to pay the licensure/royalty fees related to each course. This fee is refundable on the same basis as maintenance fees.

**Transcript Fee.** A reasonable number of transcripts are provided by the College at no charge to the student. However, a charge of \$2.00 each will be assessed for requests to-taling more than ten (10) in any term.

# DISCOUNTS/WAIVERS

# SENIOR CITIZENS AND DISABLED PERSONS

Disabled persons and persons 60 years of age or older, who are domiciled in Tennessee, are eligible to enroll in courses for AUDIT without payment of tuition, maintenance, technology or student activity fees. All special course fees will be assessed at the normal rate.

Disabled persons and persons sixty-five years of age or older, who are domiciled in Tennessee, are eligible to enroll in courses for CREDIT at the rate of one-half the credit

hour fee per semester hour, up to a maximum of \$45. This rate applies to maintenance fees and technology fees. Special fees (such as graduation fees, student activity fees, campus access fees, telecourse/audio course fees, etc.) will be assessed at the regular rate. Arrangements should be made well in advance of registration day to provide documented evidence of disability or age. Students registering using these classifications must register within the late registration period.

Fees for all Community Service courses must be paid at the regular rate.

# VIETNAM CONFLICT VETERANS DEPENDENTS

All tuition, maintenance, activity, and other fees are waived for the children of Vietnam conflict veterans if the conflict veteran died while serving in Vietnam or as a result of injury sustained while serving in Vietnam, or was officially declared missing in action or declared a prisoner of war in Vietnam. Special age and residency requirements must be met. Documented evidence will be required.

#### HIGHER EDUCATION EMPLOYEES—PUBLIC CHAPTER 191

Full-time employees of the Tennessee Board of Regents and the University of Tennessee are eligible to enroll, on a space available basis, in one credit class per term without payment of tuition, maintenance, technology, student activity, or access fees. Information on this program is available from the Personnel Office. An application for Waiver of Fees — Public Chapter 191 (fully executed by the employing institution) must be presented at the time of registration.

## STATE EMPLOYEE FEE WAIVER PROGRAM

Full-time employees of the State of Tennessee are eligible to enroll, on a space available basis, in one credit course per term without paying tuition charges, maintenance fees, technology fees, debt service fees, student activity fees, or registration fees. At the time of enrollment, the state employee must present a completed "Public Higher Education Fee Waiver for Employees of the State of Tennessee" form certifying that the applicant is a full-time employee with at least six months continuous service. Information on this program and related eligibility requirements is available from the Business Office.

# FEE DISCOUNT PROGRAM FOR SPOUSES AND DEPENDENT CHILDREN OF TBR EMPLOYEES

Spouses and dependent children of certain retired employees and regular employees of Tennessee Board of Regents institutions who have been employed for at least one continuous year and work at least one-half time are eligible for up to a 50% discount on maintenance and technology fees. The amount of the maintenance fee discount is 50% for full-time employees. Spouses and dependent children of part-time employees will receive a pro-rata portion of the 50% discount based on the employee's percentage of work effort. This program is applicable only to undergraduate credit courses. Certain special conditions must be met to qualify for this program. Information on the program is available from the Personnel Office. A Request for Fee Discount for Spouse and/or Dependent form (fully executed by the employing institution) must be presented at the time of registration.

#### FEE DISCOUNT PROGRAM FOR CHILDREN OF CERTIFIED PUBLIC SCHOOL TEACHERS AND FOR CHILDREN OF STATE EMPLOYEES

Children under the age of twenty-four (24) whose parent is employed as a full-time licensed teacher in any public school in Tennessee or as a full-time employee of the state of Tennessee are eligible for a twenty-five percent (25%) discount on maintenance and technology fees. At the time of enrollment, the student must present a completed

"Public Higher Education Fee Discount for Children of Certified Public School Teachers and Children of State Employees" form certifying eligibility for the program. Fee discounts will not be retroactive; eligibility for the fee discount is available only by application and approval prior to the beginning of the term for which assistance is being sought. Information on this program and related eligibility requirements is available from the college Business Office.

#### REFUNDS

**Regular Sessions** — Students withdrawing from school entirely or dropping one or more classes may be entitled to a refund as follows:

75% of eligible fees will be refunded for drops or withdrawals for a period of 14 calendar days beginning with and inclusive of the first official day of classes or within an equivalent period for a short term course.

25% of eligible fees will be refunded following expiration of the 75% refund period, for a period of time extending 25% of the time period covered by the term. No refunds will be made beyond the 25% refund period.

100% of eligible fees will be refunded for classes canceled by the institution.

100% of eligible fees will be refunded for drops or withdrawals prior to the first official day of class as published in the academic calendar.

100% of eligible fees will be refunded in case of death of the registered student.

**Summer Sessions** — Summer and alternative session refunds will be based on the above with these sessions being prorated as a percentage of a full session.

**General Refund Policy** — No refund is due on courses which are dropped unless the total fees due for the remaining enrolled hours plus hours dropped after applicable refund periods is less than the total amount paid for refundable fees.

Refund calculations are based on the computer processed date for courses dropped via the Instant Registration Information Service (IRIS) or the processed date that appears on the official change of schedule form. Failure to follow proper procedures for dropping courses may result in forfeiting all rights to a refund.

Refunds can be expected approximately four weeks after the date the course is dropped.

**Financial Aid Refunds** — Refunds for students who receive assistance from Title IV financial aid programs are refunded to each grant and/or loan account in accordance with applicable federal regulations. Special refund policies may apply to first-time students who receive assistance under Title IV financial aid programs. For additional information, contact the Business Office.

**Refund Appeals Process** — Students may appeal a refund by submitting a written request outlining the basis for the appeal to the Business Office. Refund appeal requests will be decided by the Director of Fiscal and Auxiliary Services. The student will be notified in writing of the decision within ten (10) working days of receipt of the written appeal request. Students may appeal the decision of the Director of Fiscal and Auxiliary Services to the President by submitting a written request for a refund appeal review to the Vice President for Financial Services. The student will be notified in writing of the President's decision within ten (10) working days of receipt of the request for refund appeal review.

#### **Community Services Activities: Withdrawals and Refunds**

**Withdrawal Policy** — Registrants must notify the appropriate Continuing Education Unit, either by phone or in writing, of the intent to withdraw from a non-credit program. Failure to attend does not constitute withdrawal.

**Refund Policy (Non-credit Courses)** — For courses that meet on a weekly basis, registration may be canceled without penalty prior to the first class meeting. After the first class and prior to the second class, an 80% refund will be given. No refund will be made after the second class meeting.

For one and two day courses, withdrawals received prior to the first class meeting will be refunded in full. No refunds will be given after the course begins.

Courses canceled by Roane State Community College will be refunded in full or the registrants may elect to transfer into another general interest course.

**Refund Policy (Non-credit Conferences, Workshops or Seminars)**—Registrants in conferences, workshops or seminars should make withdrawals no later than five working days prior to the activity start date in order to receive a complete refund. If a notification of less than five working days is given, a refund, less 10% of the registration fee, will be returned to the registrant. No refunds will be made after the activity begins. Substitutions can be made without prior notification. Registrants should check all literature on the activity for any special exceptions.

**Special Exceptions**—Some non-credit courses, conferences, workshops, or seminars may have special deadlines and/or requirements established for registration or refunds. Registrants should check all literature received on the activity for exceptions to the general policies.

# **BOOKS AND SUPPLIES**

The cost of books and supplies will vary from one program to another. The Bookstore sells both new and used books. Students are encouraged to take advantage of savings which result when purchasing used books. The estimated cost of books and supplies is \$150–\$300 per semester. The College Bookstore will buy back used books in good usable condition in quantities limited to the anticipated needs for ensuing semesters. Book buy back periods are announced at the end of each semester. Students selling books back to the bookstore will be required to furnish a Roane State Community College ID card.

# CHECK CASHING/ACCEPTANCE POLICY

Both the Bookstore and the Business Office provide a free check cashing service. Personal checks may be cashed for any amount up to \$10 for students and up to \$20 for faculty/staff. However, 1) only one personal check per day may be cashed, 2) two party checks will not be accepted, 3) student checks will not be cashed by either the Business Office or the Bookstore anytime during the final two weeks of the semester and 4) a validated ID card is required.

A \$20 fine will be levied on all "returned checks." The return of a third check will result in the person's name being placed on the "no check list" and in the forfeiture of check cashing privileges.

If a check written for payment of a student's maintenance fee is returned, the student has ten (10) days in which to make restitution to the College via payment by cash, certified check, cashier's check, or postal money order. Failure to make such restitution will result in immediate disenrollment. Suspension from classes could also result from checks returned on the purchase of books or payment of other fees.

Until all financial obligations are satisfied, the student becomes ineligible for all benefits and services provided by the College such as receiving grades, receiving or sending transcripts, registering, and graduating.

The College reserves the right to refuse to cash any check. Appeals concerning the cashing of checks may be made to the Vice President for Financial Services.

# FINANCIAL AID

(423) 882-4545

The financial aid program at Roane State Community College is designed to aid students who would find it difficult or impossible to attend college without financial assistance. Roane State offers a comprehensive program of financial aid in the form of scholarships, work study, grants and loans. Major emphasis is placed upon financial need, academic achievement, character, and promise of future success.

## FEDERAL PELL GRANTS

This federal entitlement program made available through the Title IV Student Financial Aid Programs is funded by tax dollars. Eligibility for the Federal Pell Grant is based upon the financial situation of the student and the student's family. Students should apply early for the Federal Pell Grant as the primary source of financial aid since all other sources of assistance are based upon eligibility for the Federal Pell Grant.

## FEDERAL SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS (FSEOG) FEDERAL WORK-STUDY PROGRAM (FWS)

These grants are part of the federally funded Campus-based Programs of Title IV. Students may be considered for these additional funds after eligibility for the Federal Pell Grant has been determined. These programs have limited funding and application must be made by the specified priority date of April 1. Awards from these programs are made in the fall semester of each year.

## TENNESSEE STUDENT ASSISTANCE AWARD

The Tennessee Student Assistance Award is a grant made available to Tennessee residents attending college in the State of Tennessee. This program is administered by the Tennessee Student Assistance Corporation. An application deadline is assigned by the corporation each year. Funds are limited so early application through the FAFSA is important.

#### STUDENT LOANS

If students are interested in applying for the student loan programs, they should initiate the process by completing the Free Application for Federal Student Aid (FAFSA). Specific information from this need analysis <u>must</u> be on hand before eligibility for the student loan can be determined.

The Federal Stafford Loan Program is available to students who have been determined eligible through the above-mentioned need analysis system. This is a variable interest loan for the first-time borrowers. Repayment of the loan begins six months after the withdrawal, graduation or dropping to less than 6 credit hours. The limits of the loan are a minimum of \$500 and a maximum of \$2,625 for freshmen and \$3,500 for sophomores each year. The maximum amount of eligibility is \$5,250 for freshmen and \$7000 for sophomores.

#### SCHOLARSHIP FOR ACADEMIC SERVICE

The Scholarship for Academic Service (SAS) is a two-year scholarship awarded to current high school graduates on the basis of academic achievement. Students are eligible to apply if:

- 1. They rank in the top 25% of the current high school graduating class.
- 2. They have a cumulative high school grade point average of 2.9.

Recipients must maintain a cumulative 2.5 grade point average at Roane State to remain eligible for renewal.

SAS recipients are **required to work** approximately 150 hours per academic year. An effort is made to give recipients work assignments related to their academic interests. Residents of the State of Tennessee who believe they are qualified should submit the application for the scholarship after the first semester of their senior year in high school and before the deadline date of April 15. These applications **MUST** be certified by the high school guidance counselor.

## PRESIDENTIAL SCHOLARSHIP

This scholarship is awarded to one valedictorian from each high school in the Roane State service area. To be eligible for the \$1000 annual scholarship, the recipient must be recommended by the high school guidance counselor, be a first-time college student and must enroll full-time at Roane State. The scholarship must be used starting the fall semester following graduation from high school. The award is renewable for a second year if the recipient maintains satisfactory academic progress and a 2.5 cumulative GPA.

# PRIVATE SCHOLARSHIPS

Roane State has a limited number of private scholarships. In selecting recipients for these scholarships, emphasis is placed upon scholastic achievement, character, future promise, and financial need. Scholarship applications are available on all campuses. Additional scholarships will be established as interested groups and individuals desire. Those wishing to establish a scholarship fund are urged to contact the Director of Financial Aid at the college, or the Executive Director of Institutional Advancement.

# AFRICAN-AMERICAN STUDENT SCHOLARSHIP

Black students who are residents of Tennessee and are enrolled as full-time students may apply for the African-American Scholarship. The scholarship will provide money to pay maintenance fees and to help pay for textbooks. Applicants must have a 2.0 Grade Point Average.

#### ATHLETIC SCHOLARSHIPS

The college annually awards a number of athletic scholarships. For detailed information contact the Director of Athletics, (423) 882-4581.

#### **VETERANS BENEFITS**

Roane State cooperates with the Veterans Administration in providing educational opportunities for veterans. The Financial Aid Office is responsible for certifying veterans' eligibility and for providing a source of information regarding the "G.I. Bill."

To receive benefits a veteran must:

- 1. Contact the Veterans Administration Regional Office at 1-800-827-1000 to verify how much benefit money is available to him/her.
- Provide the VA counselor in the Financial Aid Office a certified copy of the DD214 (discharge papers) or NOBE form if actively in service.
- 3. Fill out the Veterans Administration application.
- 4. Register for classes and pay fees.
- Notify the VA counselor in the Financial Aid Office that he/she is ready for certification.

NOTE: The certification process takes several weeks. Counselors will not begin the

process until after the first week of classes. Receiving benefits can take up to 2 months; therefore, veterans must make adequate arrangements to cover college expenses.

Once enrolled, veterans and other eligible persons should maintain close contact with the assigned VA counselor in the Financial Aid Office. All changes of class schedule must be reported since doing a drop and add may change the monetary amount the veteran is to receive.

To maintain eligibility, the veteran must comply with the following rules:

- Must be classified as a regular degree student or follow a VA approved certificate course of study. Special students for credit or non-credit do not qualify.
- 2. Must maintain the prescribed cumulative GPA listed on page 54 under Academic Probation and Retention Standards in this catalog.
- Courses may be claimed for pay only one time whether taken at RSCC or transferred from another institution.
- 4. Only courses specifically listed on a catalog page (as per major) may be certified for payment. Courses taken for a student's own personal enrichment will not be eligible for payment.
- Course substitution forms must be processed and approved as described in this catalog <u>before</u> the substituted course is claimed for payment.
- 6. Veterans and other eligible persons can receive pay for remedial/developmental classes when a need can be shown. The pay received is taken from the total entitlement.

# **GENERAL EDUCATION**

# "Vision 2000"

As part of our overall "Teaching and Learning" mission, it is the goal of all academic divisions at Roane State to provide learning experiences, built on general education competencies, which ultimately support the overall Strategic Plan of the college. <u>Critical-thinking skills, personal and professional/career motivation, communication skills</u> and <u>a sense of community</u> begin with students and teachers at course level, forming a base for the overall mission of the school.

#### **General Education Mission**

Provide a general education base for each student so that he/she demonstrates knowledge in all areas required to become an educated and productive member of society. All degree programs contain a core of general education courses, including English, math, social or natural sciences, and humanities. Students completing any degree or certificate program should demonstrate attainment of general education competencies, including critical-thinking skills, personal and professional/career motivation, communication skills and a sense of community. These competencies, however, are not limited to general education courses alone, but are also evident in specialty courses within various disciplines.

#### **General Education Competencies**

General Course Competencies are the basis for the individual and course-specific competencies required in each course taught at Roane State.

#### Critical-Thinking Skills

Decision-Making Skills Problem-Solving Skills Research Skills Computing Skills Student Skills

#### **Communication Skills**

Listening Reading Writing Speaking Demonstrating Computer Literacy

#### **Personal & Professional Motivation**

Understanding One's Individual Needs Setting Goals Clarifying Values Appreciating Scholarship Practicing Wellness Concepts

#### Sense of Community

Understanding Geo-Political Issues Understanding One's Individual Needs Welcoming Cultural Diversity Appreciating Liberal and Cultural Arts Having an Historical Perspective Having an Awareness of Social or Natural Sciences Participating/Exhibiting Teamwork Skills

#### Critical-Thinking Skills

As productive members of a democracy, our students must accept the responsibility of making important decisions. Critical-thinking skills promote responsible action in one's personal and professional life. Critical thinking requires the ability to identify problems, research and evaluate alternative solutions and implement decisions. Because of our society's reliance on technology, an ability to solve problems and use math is crucial for success in the professional world and for evaluating matters of national and global importance.

#### **Communication Skills**

The ability to communicate well in a competitive and technological world is crucial to the success of our students. In business, academic and personal settings, the emphasis on teamwork requires that individuals use listening, reading, writing, speaking and computer skills to solve problems effectively. For communities to improve their social, economic and physical environments, citizens must be able to express their ideas, evaluate opposing viewpoints and debate possible courses of action. The Roane State curriculum emphasizes all of these communication skills.

#### Personal & Professional/Career Motivation

Personal and professional motivation is essential for becoming a productive member of society. Individuals must understand their own personal needs, set goals, clarify values, appreciate the value of scholarship in all fields and practice wellness in order to maximize their potential and understand the complex web of dependence and responsibility we all have toward each other.

#### Sense of Community

Roane State is committed to providing an education which fosters skills of cooperation and a sense of responsibility. Ethics of social responsibility include tolerance, an appreciation of diversity and an awareness of the interdependence of individuals and communities. Concern for the environment and understanding the earth's eco-systems is crucial to thinking and planning for the 21st century. Graduates who think globally become professionals with the long-range vision needed by their organizations. Awareness of cultural and artistic heritage and aesthetic sensitivity contribute to understanding the role of values necessary to transform society.

# UNIVERSITY PARALLEL PROGRAMS

### ASSOCIATE OF ARTS/ASSOCIATE OF SCIENCE PROGRAMS

Students who desire to earn a Bachelor of Arts or Bachelor of Science degree at a four-year college or university may complete the first two years of study at Roane State by enrolling in an Associate of Arts or Associate of Science degree program. The advantages of taking the first two years at Roane State include:

- Roane State's maintenance fees are among the lowest of any fees charged by Tennessee's colleges and universities.
- Roane State's class enrollments are generally smaller which lends itself to more individualized instruction.
- Obtaining an Associate of Arts or Associate of Science degree allows a student to have credentials for employment while completing his/her baccalaureate degree.

Roane State has developed cooperative relationships with four-year institutions to assist students in transferring courses. Course-by-course transfer equivalency tables exist for the following schools:

Austin Peay State University Carson-Newman College Cumberland College (KY) East Tennessee State University Lincoln Memorial University Maryville College Middle Tennessee State University Tennessee Technological University Tennessee Wesleyan College Tusculum College University of Memphis University of Tennessee - Chattanooga University of Tennessee - Knoxville University of Tennessee - Martin

# ARTICULATION

Articulation programs, also called 2+2 programs, exist between Roane State and the University of Tennessee-Knoxville, Tennessee Technological University, and Lincoln Memorial University. Roane State students can follow an articulation program, obtain an Associate of Arts or Associate of Science degree and be granted admission into a specific program at the university, provided all GPA and entrance requirements are achieved. All articulation programs fulfill Roane State 's requirements for either an associate of arts or associate of science degree. Roane State Associate of Arts and Associate of Science degrees do not constitute an articulation program.

### UNIVERSITY OF TENNESSEE - KNOXVILLE 1999 ARTICULATION PROGRAMS

Students planning to pursue any of the following majors at UTK can follow the articulation program sheet and obtain the first two years of general education requirements at Roane State.

Students who have attempted more than 12 college-level semester hours at any college or university other than Roane State or UTK are not eligible to participate in the UTK articulation agreement. However, the articulation sheets are still a good checklist of transferable courses for UTK and the specific major.

| Accounting<br>Advertising           | Greek (Classics)<br>History   |
|-------------------------------------|-------------------------------|
| African & African-American Studies  | Italian                       |
| Anthropology                        | Journalism (Public Relations) |
| Art (History)                       | Latin (Classics)              |
| Art (Studio)                        | Latin American Studies        |
| Asian Studies                       | Linguistics                   |
| Audiology                           | Logistics and Transportation  |
| Biochemistry                        | Management                    |
| Biology                             | Marketing                     |
| Botany                              | Mathematics                   |
| Broadcasting                        | Medieval Studies              |
| Chemistry                           | Microbiology                  |
| Comparative Literature              | Music (BA)                    |
| Economics (Business Administration) | Nursing                       |
| Economics (Arts & Sciences)         | Philosophy                    |
| Education—                          | Political Science             |
| Elementary                          | Psychology                    |
| Secondary                           | Public Administration         |
| Environmental Science K-8           | Religious Studies             |
| Mathematics K-8                     | Russian                       |
| Mathematics & Science K-8           | Russian & East European Stud  |
| Science K-8                         | Social Work                   |
| English                             | Sociology                     |
| Finance                             | Spanish                       |
| French                              | Speech Communication          |
| General Business                    | Speech Pathology              |
| Geography                           | Statistics (Liberal Arts)     |
| Geology                             | Theatre                       |
| German                              | Urban Studies                 |
| German Language & World             | Women's Studies               |
| Business                            | Zoology                       |
|                                     |                               |

Students can obtain a copy of the specific articulation program from: Counseling and Career Services Off-campus Locations Academic Departments

Studies

### TENNESSEE TECHNOLOGICAL UNIVERSITY 1999 ARTICULATION PROGRAMS

Students planning to pursue any of the following majors at TTU can follow the articulation program sheet and obtain the first two years of general education requirements at Roane State. Upon the completion of the first two years, students will have earned an associate degree from Roane State. Specialty courses for each major are completed at TTU.

A.A.S. Nursing Accounting Agribusiness Management Agricultural Education Agricultural Engineering Technology Agronomy and Soils Animal Science Art Education (K-12) Biochemistry: Biology Option Biochemistry: Chemistry Option Biology Biology: Environmental Biology **Chemical Engineering** Chemistry Child and Family Science Civil and Environmental Engineering Criminal Justice Cytotechnology Dental Hygiene Dentistry Early Childhood Education, Pre-K-3 Licensure Economics Electrical and Computer Engineering Elementary Education, K-8 Licensure Elementary Education (1-8) English English-Journalism Environmental Agriscience Environmental Design Fashion Merchandising Finance Food. Nutrition and Dietetics French General Management (Business Management Option BUMA) Geology German Health and Physical Education History (BA) History (BS) Horticulture Industrial and Manufacturing Engineering Industrial Technology

Information Systems Management Information Systems (Business Management Option BUMA) Marketing Mathematics Mechanical Engineering Medical Technology Medicine Music Education: Instrumental (K-12) Music Education: Vocal/ General (K-12) Music Education: Performance and Pedagogy Music Therapy Nursery and Landscape Management Nursing Optometry Personnel and Labor Relations (Business Management Option BUPE) Pharmacy Physics Political Science Production/Operations Management (Business Management Option BUPR) Psychology ROTC Secondary Education 7-12 Social Work Sociology Software and Scientific Application Spanish Special Education Comprehensive (K-12) Special Education Modified (K-12) Special Education Preschool/ Early Child Technical Communication Wildlife and Fisheries Science Wildlife and Fisheries Science: Conservation Biology Wildlife and Fisheries Science: **Fisheries Science** 

### LINCOLN MEMORIAL UNIVERSITY 1999 ARTICULATION PROGRAMS

Students planning to pursue any of the following majors at LMU can follow the articulation program sheet and obtain the first two years of general education requirements at Roane State. Upon completion of those two years, students will have earned an associate degree from Roane State.

Accounting Art Art Education - Teacher Licensure Athletic Training Basic Business - Teacher Licensure Biology Biology - Teacher Licensure Chemistry Chemistry - Teacher Licensure Communications Arts Economics English English - Teacher Licensure **Environmental Science** General Business Health Health - Teacher Licensure History History - Teacher Licensure Humanities Interdisciplinary Social Science - Teacher Licensure Liberal Studies and Human Development - Teacher Licensure Management Marketing Mathematics Mathematics - Teacher Licensure Medical Technology Nursing Physical Education - Teacher Licensure Psychology Social Work Veterinary Science Wildlife and Fisheries Management

### ASSOCIATE OF ARTS/ASSOCIATE OF SCIENCE MINIMUM DEGREE REQUIREMENTS

### Written/Oral Communication (9 semester hours)

| ENG 101, 102 | Composition I and II              |
|--------------|-----------------------------------|
| SPE 201      | <b>Basic Speech Communication</b> |

### Orientation to College (1 credit hour)

EDU 100 Orientation to College

NOTE: Students who have transferred to Roane State with 12 credit hours from another institution are exempt from this requirement. However, the student must still meet the credit hour requirement for the degree.

### **Computer Science (3 semester hours)**

Any course in Computer Science (CST prefix)

NOTE: CST 102, Computer Concepts and Applications is the course most frequently used to fulfill the requirement. However, some senior institutions may require a higher level course or courses that are more appropriate for the major. Consult with your senior institution.

### Mathematics (3 semester hours)

MAT 110 College Algebra NOTE: Check with senior institution. A higher level math course may be required.

### Natural/Physical Science (8 semester hours)

| Choose one of the following sequences: |                                                  |  |  |  |  |  |  |
|----------------------------------------|--------------------------------------------------|--|--|--|--|--|--|
| BIO 111-112                            | General Biology I and II                         |  |  |  |  |  |  |
| BIO 231-232                            | Anatomy and Physiology I and II                  |  |  |  |  |  |  |
| CHE 101-102                            | Chemical Principles/Basic Organic & Biochemistry |  |  |  |  |  |  |
| CHE 121-122                            | General Chemistry I and II                       |  |  |  |  |  |  |
| GEO 161-162                            | Geology I and II                                 |  |  |  |  |  |  |
| PHY 121-122                            | Astronomy I and II                               |  |  |  |  |  |  |
| PHY 201-202                            | General Physics I and II                         |  |  |  |  |  |  |
| PHY 211-212                            | Physics I and II                                 |  |  |  |  |  |  |
|                                        |                                                  |  |  |  |  |  |  |

### **Physical Education Activity Courses (2 hours)**

Two different courses in Physical Education are required. NOTE: If a two or three hour course is used to satisfy this requirement, the extra credit hour(s) will count as elective credit toward graduation.

### History Sequence (6 semester hours)

| Choose from one of the following sequences: |                                          |  |  |  |  |  |  |  |
|---------------------------------------------|------------------------------------------|--|--|--|--|--|--|--|
| HIS 111-112                                 | History of Western Civilization I and II |  |  |  |  |  |  |  |
| HIS 161-162                                 | World History I and II                   |  |  |  |  |  |  |  |
| HIS 211-212                                 | U.S. History I and II                    |  |  |  |  |  |  |  |

Check with your senior institution to determine the sequence required for the baccalaureate degree.

### Humanities Electives (9 semester hours)

Must include 3 hours from literature, 3 hours from humanities and an additional 3 hours from either literature or humanities. Check with your senior institution for transferrable courses and choose from the following:

| Literature:  |                     |
|--------------|---------------------|
| ENG 201, 202 | World Literature    |
| ENG 204, 206 | British Literature  |
| ENG 211, 212 | American Literature |

#### Humanities:

Choose from an Art, Music, Journalism, Philosophy, Theatre (SPE), Foreign Language, Humanities Seminar or Literature.

#### Social Science Elective (3 semester hours)

Check with your senior institution for transferable courses then choose from the following:

Economics, Geography, History, Political Science, Psychology, Social Science Seminars, Sociology

### Major Courses and Electives (21 semester hours)

Check with your senior institution for transferable courses.

Students pursuing the Associate of Arts degree must complete 6 hours of foreign language as part of this requirement.

### **TOTAL REQUIRED HOURS = 65 Semester Hours**

### **Curriculum Guides**

If no program articulation agreement is available for a particular school or major, students may follow one of the Curriculum Guides found on the following pages. The Curriculum Guides are *suggested* courses of study that include general education courses and a foundation of courses designed for particular majors.

Curriculum Guides are not intended to represent a particular major at any particular college or university. Students should obtain a copy of the catalog for the senior institution they plan to attend and use it during advisement sessions to assist with the selection of courses that meet requirements for selected majors at senior institutions.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

The agriculture curriculum is designed for the student planning to complete a baccalaureate degree at a four-year college or university. The plan of study allows only for the general education requirements of the four-year institution. More specific courses within the major will be offered at the senior institution during the junior and senior years.

# Agriculture

### Degree: Associate of Science

|                  |        | FIRST YEAR                            |    |                 |        | SECOND YEAR                            |    |
|------------------|--------|---------------------------------------|----|-----------------|--------|----------------------------------------|----|
| Fall Se          | emeste | er                                    |    | Fall Se         | emeste | er                                     |    |
| EDU              | 100    | Orientation to College                | 1  | CST             | 100    | Computer Science Elective <sup>1</sup> | 3  |
| ENG              | 101    | Composition I                         | 3  | ENG             |        | Sophomore Literature <sup>1</sup>      | 3  |
| PED              |        | Physical Education Elective           | 1  | HIS             |        | History Elective <sup>1</sup>          | 3  |
| SPE              |        | Speech                                | 3  | MAT             |        | Mathematics Elective <sup>1</sup>      | 3  |
|                  |        | Physical/Natural Science <sup>1</sup> | 4  |                 |        | Electives                              | 6  |
|                  |        | Humanities Elective                   | 3  |                 |        |                                        |    |
|                  |        |                                       | 15 |                 |        |                                        | 18 |
| Spring           | g Sem  | ester                                 |    | Spring Semester |        |                                        |    |
| ENG              | 102    | Composition II                        | 3  | ENG             |        | Sophomore Literature <sup>1</sup>      | 3  |
| MAT              |        | Mathematics Elective                  | 3  | HIS             |        | History Elective <sup>1</sup>          | 3  |
|                  |        | Electives <sup>1</sup>                | 6  | PED             |        | Physical Education                     | 1  |
|                  |        | Physical/Natural Science              | 4  |                 |        | Electives <sup>1</sup>                 | 6  |
|                  |        |                                       |    |                 |        | Social Science Elective <sup>1</sup>   | 3  |
|                  |        |                                       | 16 |                 |        |                                        | 16 |
| FIRST YEAR TOTAL |        |                                       | 31 |                 | SEC    | OND YEAR TOTAL                         | 34 |
|                  |        |                                       |    |                 | тот    | TAL SEMESTER HOURS                     | 65 |

<sup>1</sup>Students should consult curriculum requirements of the senior institution for appropriate course selection.

#### **Curriculum Guides**

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### Art

Degree: Associate of Arts Or Associate of Science

CECOND VEAD

The art curriculum is designed primarily for the general enrichment of the student as well as providing professional art and liberal arts course work for transfer to a four-year institution. This program is designed to develop fundamental skills in technical and creative expression. An art major planning to transfer to a senior institution should plan a program to meet specific requirements for the lower division at that institution. The art department reserves the right to retain student work for exhibition.

|                  |       | FIRST YEAR                    |        |        |       | SECOND YEAR                           |          |
|------------------|-------|-------------------------------|--------|--------|-------|---------------------------------------|----------|
| Fall S           | emest | <u>er</u>                     |        | Fall S | emest | <u>er</u>                             |          |
| ART              | 101   | Studio Fund: Drawing          | 2      | ART    | 103   | Studio Fund: Three                    |          |
| ART              | 142   | Computer Art                  | 3      |        |       | Dimensional Design                    | 2        |
| ART              | 201   | Art History I                 | 3      | ART    |       | Art Elective <sup>2</sup>             | 3        |
| EDU              | 100   | Orientation to College        | 1      | ENG    |       | Sophomore Literature                  | 3        |
| ENG              | 101   | Composition I                 | 3      | HIS    |       | History Sequence I <sup>2</sup>       | 3        |
| MAT              |       | Mathematics                   | 3      | PED    |       | Physical Education                    | 1        |
|                  |       | Foreign Language <sup>1</sup> | 3      |        |       | Physical/Natural Science <sup>2</sup> | 4        |
|                  |       |                               | 18     |        |       |                                       | 16       |
| Spring Semester  |       |                               | Spring | g Sem  | ester |                                       |          |
| ART              | 102   | Studio Fund: Two              |        | ART    | 181   | Visions Seminar                       | 2        |
|                  |       | Dimensional Design            | 2      | ART    |       | Art Elective                          | 3        |
| ART              | 202   | Art History II                | 3      | HIS    |       | History Sequence II <sup>2</sup>      | 3        |
| ART              |       | Art Elective                  | 3      | PED    |       | Physical Education                    | 1        |
| ENG              | 102   | Composition II                | 3      |        |       | Physical/Natural Science <sup>2</sup> | 4        |
| SPE              | 201   | Basic Speech                  | 3      |        |       | Elective <sup>2</sup>                 | 3        |
|                  |       | Foreign Language <sup>1</sup> | 3      |        |       |                                       |          |
|                  |       |                               | 17     |        |       |                                       | 16       |
| FIRST YEAR TOTAL |       |                               | 35     |        |       | COND YEAR TOTAL<br>TAL SEMESTER HOURS | 32<br>67 |

<sup>1</sup>Required for Associate of Arts (AA) degree. Students seeking an Associate of Science (AS) degree should select a general elective appropriate for a senior institution.
<sup>2</sup>Students should consult curriculum requirements of the senior institution for appropriate course selection.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# Art Education

Degree: Associate of Science

The art education curriculum is designed for a student who wishes to complete the first two years of a program toward teacher certification. This curriculum will meet the lower division requirements for transfer to a senior institution granting the bachelor's degree in art education.

|                  |        | FIRST YEAR                |    |        |                                       | SECOND YEAR                      |    |  |  |
|------------------|--------|---------------------------|----|--------|---------------------------------------|----------------------------------|----|--|--|
| Fall S           | emeste | er                        |    | Fall S | emeste                                | er                               |    |  |  |
| ART              | 101    | Studio Fund: Drawing      | 2  | ART    | 113                                   | Painting I                       | 3  |  |  |
| EDU              | 100    | Orientation to College    | 1  | ART    | 201                                   | Survey of Art History I          | 3  |  |  |
| EDU              | 210    | Human Development         | 3  | ENG    |                                       | Sophomore Literature             | 3  |  |  |
| ENG              | 101    | Composition I             | 3  | HIS    |                                       | History Sequence I <sup>1</sup>  | 3  |  |  |
| PED              |        | Physical Education        | 1  | MAT    |                                       | Mathematics <sup>1</sup>         | 3  |  |  |
|                  |        | Physical/Natural Science1 | 4  | SPE    | 201                                   | Basic Speech                     | 3  |  |  |
|                  |        | Elective                  | 3  |        |                                       |                                  |    |  |  |
|                  |        |                           | 17 |        |                                       |                                  | 18 |  |  |
| Spring           | g Sem  | ester                     |    | Spring | Spring Semester                       |                                  |    |  |  |
| ART              | 102    | Studio Fund: Two          |    | ART    | 103                                   | Studio Fund: Three               |    |  |  |
|                  |        | Dimensional Design        | 2  |        |                                       | Dimensional Design               | 2  |  |  |
| ART              | 142    | Computer Art OR           |    | ART    | 114                                   | Painting II                      | 3  |  |  |
| CST              |        | Computer Science          | 3  | ART    | 202                                   | Survey of Art History II         | 3  |  |  |
| EDU              | 211    | Educational Psychology    | 3  | ENG    |                                       | Sophomore Literature             | 3  |  |  |
| ENG              | 102    | Composition II            | 3  | HIS    |                                       | History Sequence II <sup>1</sup> | 3  |  |  |
| PED              |        | Physical Education        | 1  | MAT    |                                       | Mathematics <sup>1</sup>         | 3  |  |  |
|                  |        | Physical/Natural Science1 | 4  |        |                                       |                                  |    |  |  |
|                  |        |                           | 16 |        |                                       |                                  | 17 |  |  |
| FIRST YEAR TOTAL |        | 33                        |    |        | COND YEAR TOTAL<br>TAL SEMESTER HOURS | 35<br>68                         |    |  |  |

<sup>1</sup>Students should consult curriculum requirements of the senior institution for appropriate course selection.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### **Biology**

Degree: Associate of Science

The biology curriculum is designed for the student planning to complete the bachelor's degree at a four-year institution. This program generally meets the transfer requirements for students entering any one of the state's major universities. Before entering this plan of study, each student should become acquainted with any pre-transfer requirements the receiving institution may stipulate. The current job market gives highest priority to the graduate degree in biology.

|                  |        | FIRST YEAR                            |    |      |        |        | SECOND YEAR                          |    |
|------------------|--------|---------------------------------------|----|------|--------|--------|--------------------------------------|----|
| Fall Se          | emeste | <u>er</u>                             |    | Fa   | ll Se  | emeste | er                                   |    |
| BIO              | 111    | Biology I                             | 4  | BI   | 0      | 253    | Ecology                              | 4  |
| CHE              | 121    | General Chemistry I                   | 4  | EN   | IG     |        | Sophomore Literature <sup>3</sup>    | 3  |
| EDU              | 100    | Orientation to College                | 1  | HI   | S      |        | History Sequence I <sup>3</sup>      | 3  |
| ENG              | 101    | Composition                           | 3  | PH   | ΙY     | 201    | General Physics I <sup>4</sup>       | 4  |
| MAT              | 110    | College Algebra <sup>1</sup>          | 3  |      |        |        | Humanities Elective4                 | 3  |
| PED              |        | Physical Education                    | 1  |      |        |        |                                      |    |
|                  |        |                                       | 16 |      |        |        |                                      | 17 |
| Spring Semester  |        |                                       | Sp | ring | g Seme | ester  |                                      |    |
| BIO              | 112    | Biology II                            | 4  | BI   | 0 Ì    | 222    | Microbiology                         | 3  |
| CHE              | 122    | General Chemistry II                  | 4  | HI   | S      |        | History Sequence II3                 | 3  |
| CST              | 102    | Computer Concepts & Appl <sup>2</sup> | 3  | PH   | ΙY     | 202    | General Physics II <sup>4</sup>      | 4  |
| ENG              | 102    | Composition II                        | 3  | SP   | Е      | 201    | Basic Speech                         | 3  |
| MAT              | 115    | Statistical Reasoning <sup>1</sup>    | 3  |      |        |        | Humanities Elective3                 | 3  |
| PED              |        | Physical Education                    | 1  |      |        |        | Social Science Elective <sup>3</sup> | 3  |
|                  |        |                                       | 18 |      |        |        |                                      | 19 |
| FIRST YEAR TOTAL |        |                                       | 34 |      |        | SEC    | OND YEAR TOTAL                       | 36 |
|                  |        |                                       |    |      |        | тот    | TAL SEMESTER HOURS                   | 70 |

<sup>1</sup>MAT 141, 142 should be substituted for MAT 110, 115 if possible.

<sup>2</sup>Students may substitute other computer related courses with the approval of their academic advisor.

<sup>3</sup>Students must check with transfer institution for appropriate course selection.

<sup>4</sup>Depending on your transfer program, Organic Chemistry (CHE 221, 222) may need to be substituted for General Physics (PHY 201, 202).

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### **Business Administration**

Degree: Associate of Science The business administration program includes professional studies and courses in the liberal arts. Upon completion of this two-year program, a student may transfer to a senior institution to complete the requirements for the bachelor's in accounting, business management, or related fields.

|                  |        | FIRST YEAR                            |    |         |                                     | SECOND YEAR                          |    |
|------------------|--------|---------------------------------------|----|---------|-------------------------------------|--------------------------------------|----|
| Fall Se          | emeste | <u>er</u>                             |    | Fall Se | emeste                              | er                                   |    |
| BUS              | 101    | Intro to Business                     | 3  | BUS     | 221                                 | Principles of Accounting I           | 3  |
| CST              | 102    | Computer Concepts & Appl              | 3  | ECO     | 201                                 | Economics I                          | 3  |
| EDU              | 100    | Orientation to College                | 1  | ENG     |                                     | Sophomore Literature <sup>2</sup>    | 3  |
| ENG              | 101    | Composition I                         | 3  | HIS     |                                     | History Sequence I <sup>2</sup>      | 3  |
| MAT              | 121    | Calc for Bus and                      |    | SPE     | 201                                 | Basic Speech                         | 3  |
|                  |        | Life Sciences I <sup>1</sup>          | 3  |         |                                     | Humanities Elective3                 | 3  |
| PED              |        | Physical Education                    | 1  |         |                                     |                                      |    |
|                  |        | Physical/Natural Science <sup>2</sup> | 4  |         |                                     |                                      |    |
|                  |        |                                       | 18 |         |                                     |                                      | 18 |
| Spring           | g Semo | ester                                 |    | Spring  | g Seme                              | ester                                |    |
| CST              | 105    | Database Management                   | 3  | BUS     | 222                                 | Principles of Accounting II          | 3  |
| ENG              | 102    | Composition II                        | 3  | ECO     | 202                                 | Economics II                         | 3  |
| MAT              | 122    | Calc for Bus and                      |    | ENG     |                                     | Sophomore Literature <sup>2</sup>    | 3  |
|                  |        | Life Sciences II <sup>1</sup>         | 3  | HIS     |                                     | History Sequence II <sup>2</sup>     | 3  |
| PED              |        | Physical Education                    | 1  | POL     | 101                                 | US Govt & Politics                   | 3  |
|                  |        | Humanities Elective3                  | 3  |         |                                     | Social Science Elective <sup>2</sup> | 3  |
|                  |        | Physical/Natural Science <sup>2</sup> | 4  |         |                                     |                                      |    |
|                  |        |                                       | 17 |         |                                     |                                      | 18 |
| FIRST YEAR TOTAL |        | 35                                    |    |         | OND YEAR TOTAL<br>AL SEMESTER HOURS | 36<br>71                             |    |

<sup>1</sup>A higher level math course may be substituted. Consult with an advisor.

<sup>2</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>3</sup>Students transferring to UTK should consider scheduling foreign language courses while attending Roane State.

Students pursuing this area of study will be advised by the Business and Environmental Technologies Division.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### **Business Education**

Degree: Associate of Science

The business education program includes professional studies and courses in liberal arts. Upon completion of this two-year program, a student may transfer to a senior institution to complete the requirements for the bachelor's degree in business education.

|                  |       | FIRST YEAR                            |    |        |                                      | SECOND YEAR                       |     |
|------------------|-------|---------------------------------------|----|--------|--------------------------------------|-----------------------------------|-----|
| Fall Semester    |       |                                       |    | Fall S | emeste                               | <u>er</u>                         |     |
| CST              | 102   | Computer Concepts & Appl              | 3  | BUS    | 221                                  | Principles of Accounting I        | 3   |
| EDU              | 100   | Orientation to College                | 1  | ECO    | 201                                  | Economics I                       | 3   |
| ENG              | 101   | Composition I                         | 3  | ENG    |                                      | Sophomore Literature <sup>1</sup> | 3   |
| MAT              | 121   | Calculus for Bus and                  |    | HIS    |                                      | History Sequence I <sup>1</sup>   | 3   |
|                  |       | Life Sciences                         | 3  | OAD    | 121                                  | Word/Information Processing       | I 3 |
| OAD              | 101   | Keyboarding/Formatting                | 3  |        |                                      |                                   |     |
| PED              |       | Physical Education                    | 1  |        |                                      |                                   |     |
|                  |       | Physical/Natural Science <sup>1</sup> | 4  |        |                                      |                                   |     |
|                  |       |                                       | 18 |        |                                      |                                   | 15  |
| Spring           | g Sem | ester                                 |    | Spring | g Sem                                | ester                             |     |
| EDU              | 211   | Educational Psychology                | 3  | BUS    | 222                                  | Principles of Accounting II       | 3   |
| ENG              | 102   | Composition II                        | 3  | ECO    | 202                                  | Economics II                      | 3   |
| PED              |       | Physical Education                    | 1  | EDU    | 210                                  | Human Development                 | 3   |
| SPE              | 201   | Basic Speech                          | 3  | ENG    |                                      | Sophomore Literature <sup>1</sup> | 3   |
|                  |       | Humanities Elective1                  | 3  | HIS    |                                      | History Sequence I <sup>1</sup>   | 3   |
|                  |       | Physical/Natural Science1             | 4  |        |                                      | Elective <sup>1</sup>             | 3   |
|                  |       |                                       | 17 |        |                                      |                                   | 18  |
| FIRST YEAR TOTAL |       | 35                                    |    |        | OND YEAR TOTAL<br>TAL SEMESTER HOURS | 33<br>68                          |     |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

Students pursuing this area of study will be advised by the Business and Environmental Technologies Division.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# Chemistry

Degree: Associate of Science

The chemistry curriculum is designed for students planning to complete the bachelor's degree at a four-year institution. This program generally meets the transfer requirements for students entering any one of the state's major universities. Before entering this plan of study, each student should become acquainted with any pre-transfer requirements the receiving institution may stipulate.

|         |                  | FIRST YEAR <sup>1</sup>  |    |        |                 | SECOND YEAR                          |          |
|---------|------------------|--------------------------|----|--------|-----------------|--------------------------------------|----------|
| Fall Se | emeste           | er                       |    | Fall S | emeste          | er                                   |          |
| BIO     | 111              | General Biology I        | 4  | CHE    | 221             | Organic Chemistry I                  | 4        |
| CHE     | 121              | General Chemistry I      | 4  | HIS    |                 | History Sequence I <sup>3</sup>      | 3        |
| EDU     | 100              | Orientation to College   | 1  | PHY    | 211             | Physics I <sup>4</sup>               | 4        |
| ENG     | 101              | Composition              | 3  |        |                 | Humanities Electives3                | 6        |
| MAT     | 141              | Calculus I <sup>2</sup>  | 5  |        |                 | Social Science Elective <sup>3</sup> | 3        |
| PED     |                  | Physical Education       | 1  |        |                 |                                      |          |
|         |                  |                          | 18 |        |                 |                                      | 20       |
| Spring  | g Semo           | ester                    |    | Spring | Spring Semester |                                      |          |
| BIO     | 112              | General Biology II       | 4  | CHE    | 202             | Quantitative Analysis                | 5        |
| CHE     | 122              | General Chemistry II     | 4  | CHE    | 222             | Organic Chemistry II                 | 4        |
| CST     | 102              | Computer Concepts & Appl | 3  | ENG    |                 | Sophomore Literature <sup>3</sup>    | 3        |
| ENG     | 102              | Composition II           | 3  | HIS    |                 | History Sequence II <sup>3</sup>     | 3        |
| SPE     | 201              | Basic Speech             | 3  | PHY    | 212             | Physics II <sup>4</sup>              | 4        |
|         |                  |                          |    | PED    |                 | Physical Education                   | 1        |
|         |                  |                          | 17 |        |                 |                                      | 20       |
|         | FIRST YEAR TOTAL |                          |    |        |                 | OND YEAR TOTAL<br>TAL SEMESTER HOURS | 40<br>75 |
|         |                  |                          |    |        | 101             | BEDIESTER HOURS                      | 10       |

Students planning to transfer to Tennessee Technological University or UTK should consult an advisor for the appropriate curriculum.

<sup>2</sup>If mathematics background or ACT math score is not adequate, consult an advisor about taking MAT 130 (Pre-Calculus).

<sup>3</sup>Students must check with transfer institution for appropriate course selection.

<sup>4</sup>Consult an advisor about substituting PHY 201, 202 for PHY 211, 212. Also, check with the senior institution about most recent requirements.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Computer Art and Design**

Degree: Associate of Arts Or Associate of Science

The A.A. or A.S. degree with an emphasis in computer art and design is geared toward those students desiring to transfer to four-year institutions to pursue advanced degrees in graphic design, fine arts, or computer enhanced design. This program will also provide an excellent two-year degree base for those wishing to pursue further work in related fields such as interior design, communications, or television. To complete requirements for graduation from the A.A. or A.S. degree in Computer Art and Design, students must pass competency tests in six areas: basic computer skills; pagination; Raster Graphics; Vector Graphics; 2-D animation; and 3-D animation. In addition students must pass an advanced exam in one area of specialization. An internship is also required.

| FIRST YEAR      |        |                               |          |         | SECOND YEAR   |                                      |    |  |  |
|-----------------|--------|-------------------------------|----------|---------|---------------|--------------------------------------|----|--|--|
| Fall S          | emeste | er                            |          | Fall Se | Fall Semester |                                      |    |  |  |
| ART             | 101    | Studio Fund: Drawing          | 2        | ART     | 103           | Studio Fund: 3-D Design              | 2  |  |  |
| ART             | 142    | Computer Art I                | 3        | ART     | 144           | Computer Art III <sup>3</sup>        | 3  |  |  |
| EDU             | 100    | Orientation to College        | 1        | ART     | 182           | Visions Seminar II                   | 2  |  |  |
| ENG             | 101    | Composition I                 | 3        | ENG     |               | Sophomore Literature <sup>1</sup>    | 3  |  |  |
| MAT             |        | Mathematics <sup>1</sup>      | 3        | HIS     |               | History Sequence I <sup>1</sup>      | 3  |  |  |
| SPE             | 201    | Basic Speech                  | 3        | PED     |               | Physical Education                   | 1  |  |  |
|                 |        | Foreign Language <sup>2</sup> | 3        |         |               | Physical/Natural Science1            | 4  |  |  |
|                 |        |                               | 18       |         |               |                                      | 18 |  |  |
| Spring Semester |        |                               |          | Spring  | g Sem         | <u>ester</u>                         |    |  |  |
| ART             | 102    | Studio Fund: Two Dimen D      | Design 2 | ART     | 145           | Computer Art IV                      | 3  |  |  |
| ART             | 141    | Graphic Design                | 3        | ART     | 183           | Visitors Seminar III                 | 2  |  |  |
| ART             | 143    | Computer Art II               | 3        | ART     | 191           | Practicing Artists Seminar           | 3  |  |  |
| ART             | 181    | Visions Seminar I             | 2        | HIS     |               | History Sequence II <sup>1</sup>     | 3  |  |  |
| ENG             | 102    | Composition II                | 3        |         |               | Physical/Natural Science1            | 4  |  |  |
| PED             |        | Physical Education            | 1        |         |               | Social Science Elective <sup>1</sup> | 3  |  |  |
|                 |        | Foreign Language <sup>2</sup> | 3        |         |               |                                      |    |  |  |
|                 |        |                               | 17       |         |               |                                      | 18 |  |  |
|                 | FIRS   | ST YEAR TOTAL                 | 35       |         | SEC           | OND YEAR TOTAL                       | 36 |  |  |
|                 |        |                               |          |         | тот           | TAL SEMESTER HOURS                   | 71 |  |  |

<sup>1</sup>Students should consult curriculum requirements of a senior institution for appropriate course selection.

<sup>2</sup>Required for A.A. degree. Students seeking an A.S. degree should select a general elective appropriate for a senior institution.

<sup>3</sup>Students must make a minimum grade of "C" in ART 101, 102, 142 and 143 before they can register for ART 144 (Computer Art III).

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Computer Science**

Degree: Associate of Science

The computer science option is designed for students who wish to complete the first two years of a program leading toward a bachelor's degree in computer science.

|                                                           | FIRST YEAR                                                                                                                                                         |                             |        |            |                   | SECOND YEAR                                                                                                                                                             |          |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------|------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Fall Semes                                                | ter                                                                                                                                                                |                             | I      | Fall Se    | emeste            | <u>er</u>                                                                                                                                                               |          |
| CST 109                                                   | Intro to Programming I <sup>1</sup>                                                                                                                                | 3                           | I      | ECO        | 201               | Economics I                                                                                                                                                             | 3        |
| EDU 100                                                   | Orientation to College                                                                                                                                             | 1                           | I      | ENG        |                   | Sophomore Literature <sup>2</sup>                                                                                                                                       | 3        |
| ENG 101                                                   | Composition I                                                                                                                                                      | 3                           | ľ      | MAT        | 221               | Discrete Math I                                                                                                                                                         | 3        |
| HIS                                                       | History Sequence <sup>2</sup>                                                                                                                                      | 3                           | 5      | SPE        | 201               | Basic Speech                                                                                                                                                            | 3        |
| MAT 141                                                   | Calculus I                                                                                                                                                         | 5                           |        |            |                   | Physical/Natural Science I <sup>2</sup>                                                                                                                                 | 4        |
| PED                                                       | Physical Education                                                                                                                                                 | 1                           |        |            |                   |                                                                                                                                                                         |          |
|                                                           |                                                                                                                                                                    | 16                          |        |            |                   |                                                                                                                                                                         | 16       |
| Spring Semester                                           |                                                                                                                                                                    |                             | 5      | pring      | seme              | ester                                                                                                                                                                   |          |
| CST 203                                                   | Principles of Programming II                                                                                                                                       | 3                           | I      | ECO        | 202               | Economics II                                                                                                                                                            | 3        |
| ENG 102                                                   | Composition II                                                                                                                                                     | 3                           | H      | ENG        |                   | Sophomore Literature <sup>2</sup>                                                                                                                                       | 3        |
| HIS                                                       | History Sequence <sup>2</sup>                                                                                                                                      | 3                           | ľ      | MAT        | 222               | Discrete Math II                                                                                                                                                        | 3        |
| MAT 142                                                   | Calculus II                                                                                                                                                        | 5                           |        |            |                   | Physical/Natural Science II <sup>2</sup>                                                                                                                                | 4        |
| PED                                                       | Physical Education                                                                                                                                                 | 1                           |        |            |                   | Humanities Elective <sup>2</sup>                                                                                                                                        | 3        |
|                                                           | Humanities Elective <sup>2</sup>                                                                                                                                   | 3                           |        |            |                   |                                                                                                                                                                         |          |
|                                                           |                                                                                                                                                                    | 18                          |        |            |                   |                                                                                                                                                                         | 16       |
| FIR                                                       | ST YEAR TOTAL                                                                                                                                                      | 34                          |        |            |                   | OND YEAR TOTAL<br>YAL SEMESTER HOURS                                                                                                                                    | 32<br>66 |
| Spring Sen<br>CST 203<br>ENG 102<br>HIS<br>MAT 142<br>PED | nester<br>Principles of Programming II<br>Composition II<br>History Sequence <sup>2</sup><br>Calculus II<br>Physical Education<br>Humanities Elective <sup>2</sup> | 3<br>3<br>5<br>1<br>3<br>18 | I<br>I | ECO<br>ENG | 202<br>222<br>SEC | Economics II<br>Sophomore Literature <sup>2</sup><br>Discrete Math II<br>Physical/Natural Science II <sup>2</sup><br>Humanities Elective <sup>2</sup><br>OND YEAR TOTAL |          |

<sup>1</sup>Co-requisite for CST 109 is CST 102.

<sup>2</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

Students pursuing this area of study will be advised by the Business and Environmental Technologies Division.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Early Childhood Education**

-----

Degree: Associate of Science

-----

The early childhood education curriculum is designed for a student who wishes to complete the first two years of a program toward teacher certification. This curriculum will meet the lower division requirements for transfer to a senior institution granting the bachelor's degree in early childhood education. Due to varying requirements at four-year institutions, students are encouraged to select courses in consultation with an education advisor.

| FIRST YEAR       |       |                              |        |         | SECOND YEAR |                                      |          |  |  |
|------------------|-------|------------------------------|--------|---------|-------------|--------------------------------------|----------|--|--|
| Fall S           | emest | er                           |        | Fall Se | emeste      | er                                   |          |  |  |
| EDU              | 100   | Orientation to College       | 1      | EDU     | 220         | Creative Activities for              |          |  |  |
| EDU              | 101   | Intro to Teaching Profession | 2      |         |             | Young Children                       | 3        |  |  |
| EDU              | 210   | Human Development            | 3      | ENG     |             | Sophomore Literature <sup>1</sup>    | 3        |  |  |
| ENG              | 101   | Composition I                | 3      | HIS     |             | History Sequence I <sup>1</sup>      | 3        |  |  |
| HEA              | 221   | Safety and First Aid         | 3      | MAT     |             | Mathematics <sup>1</sup>             | 3        |  |  |
| PED              |       | Physical Education           | 1      | MUS     | 130         | Music Appreciation                   | 3        |  |  |
|                  |       | Physical/Natural Science1    | 4      | SPE     | 201         | Basic Speech                         | 3        |  |  |
|                  |       |                              | 17     |         |             |                                      | 18       |  |  |
| Spring Semester  |       |                              | Spring | g Semo  | ester       |                                      |          |  |  |
| EDU 1            | 121   | Intro to Early Childhood     |        | ART     | 142         | Computer Art OR                      |          |  |  |
|                  |       | Education                    | 3      | CST     |             | Computer Science <sup>1</sup>        | 3        |  |  |
| EDU 2            | 211   | Educational Psychology       | 3      | ENG     |             | Sophomore Literature <sup>1</sup>    | 3        |  |  |
| ENG              | 102   | Composition II               | 3      | HIS     |             | History Sequence II <sup>1</sup>     | 3        |  |  |
| HEA 2            | 241   | School Health                | 2      | MAT     |             | Mathematics <sup>1</sup>             | 3        |  |  |
| HEC 1            | 131   | Elementary Nutrition         | 2      | PED     |             | Physical Education                   | 1        |  |  |
|                  |       | Physical/Natural Science1    | 4      |         |             | Social Science Elective <sup>1</sup> | 3        |  |  |
|                  |       |                              | 17     |         |             |                                      | 16       |  |  |
| FIRST YEAR TOTAL |       |                              | 34     |         |             | OND YEAR TOTAL<br>TAL SEMESTER HOURS | 34<br>68 |  |  |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

Students pursuing this area of study will be advised by the Social Science/Education/PE Division.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Elementary Education**

Degree: Associate of Science

The elementary education curriculum is designed for a student who wishes to complete the first two years of a program toward teacher certification. This curriculum generally meets the lower division requirements for transfer to a senior institution granting the bachelor's degree in elementary education.

|                  | FIRST YEAR |                                       |    |  |         | SECOND YEAR |                                          |          |  |  |  |
|------------------|------------|---------------------------------------|----|--|---------|-------------|------------------------------------------|----------|--|--|--|
| Fall Se          | emeste     | <u>er</u>                             |    |  | Fall Se | emeste      | er i i i i i i i i i i i i i i i i i i i |          |  |  |  |
| EDU              | 100        | Orientation to College                | 1  |  | ART     | 142         | Computer Art OR                          |          |  |  |  |
| EDU              | 101        | Intro to Teaching Profession          | 2  |  | CST     | 102         | Computer Concepts & Appl                 | 3        |  |  |  |
| EDU              | 210        | Human Development                     | 3  |  | ENG     |             | Sophomore Literature <sup>1</sup>        | 3        |  |  |  |
| ENG              | 101        | Composition I                         | 3  |  | HEA     | 221         | Safety and First Aid                     | 3        |  |  |  |
| PED              |            | Physical Education                    | 1  |  | HIS     |             | History Sequence I <sup>1</sup>          | 3        |  |  |  |
|                  |            | Elective <sup>1</sup>                 | 3  |  | MAT     |             | Mathematics <sup>1</sup>                 | 3        |  |  |  |
|                  |            | Physical/Natural Science <sup>1</sup> | 4  |  | MUS     | 130         | Music Appreciation                       | 3        |  |  |  |
|                  |            |                                       | 17 |  |         |             |                                          | 18       |  |  |  |
| Spring           | g Semo     | ester                                 |    |  | Spring  | g Seme      | ester                                    |          |  |  |  |
| EDU              | 211        | Educational Psychology                | 3  |  | ART     | 121         | Art Appreciation                         | 3        |  |  |  |
| ENG              | 102        | Composition II                        | 3  |  | ENG     |             | Sophomore Literature <sup>1</sup>        | 3        |  |  |  |
| HEC              | 131        | Elementary Nutrition                  | 2  |  | HIS     |             | History Sequence II <sup>1</sup>         | 3        |  |  |  |
| PED              |            | Physical Education                    | 1  |  | MAT     |             | Mathematics <sup>1</sup>                 | 3        |  |  |  |
|                  |            | Elective <sup>1</sup>                 | 3  |  | SPE     | 201         | Basic Speech                             | 3        |  |  |  |
|                  |            | Physical/Natural Science <sup>1</sup> | 4  |  |         |             |                                          |          |  |  |  |
|                  |            |                                       |    |  |         |             |                                          | 15       |  |  |  |
| FIRST YEAR TOTAL |            |                                       |    |  |         |             | OND YEAR TOTAL<br>AL SEMESTER HOURS      | 33<br>66 |  |  |  |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

Students pursuing this area of study will be advised by the Social Science/ Education/PE Division.

Students planning to transfer to UTK will major in the area they plan to teach (English, History, Foreign Language, etc.) and minor in Education when they enroll at UTK.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# English

Degree: Associate of Arts Or Associate of Science

Students in the English curriculum will develop skills as critical thinkers and writers, using the broad foundation of the curriculum to focus on specialized writing situations. These skills will be further emphasized by the study of a wide range of literature and career-oriented writing.

|             | FIRST YEAR                            |    | SECOND YEAR |        |                                       |          |  |
|-------------|---------------------------------------|----|-------------|--------|---------------------------------------|----------|--|
| Fall Semest | <u>er</u>                             |    | Fall Se     | emeste | er                                    |          |  |
| CST         | Computer Science <sup>1</sup>         | 3  | ENG         | 231    | Technical Writing                     | 3        |  |
| EDU 100     | Orientation to College                | 1  | ENG         |        | Sophomore Literature                  | 3        |  |
| ENG 101     | Composition I                         | 3  | HIS         |        | History Sequence I <sup>1</sup>       | 3        |  |
| MAT         | Mathematics <sup>1</sup>              | 3  | PED         |        | Physical Education                    | 1        |  |
|             | Foreign Language <sup>2</sup>         | 3  |             |        | Foreign Language <sup>2</sup>         | 3        |  |
|             | Physical/Natural Science <sup>1</sup> | 4  |             |        | Humanities Elective <sup>1</sup>      | 3        |  |
|             |                                       | 17 |             |        |                                       | 16       |  |
| Spring Sem  | ester                                 |    | Spring      | g Sem  | ester                                 |          |  |
| ENG 102     | Composition II                        | 3  | ENG         |        | Creative Writing Elective             | 3        |  |
| JRN         | Journalism Elective                   | 3  | ENG         |        | Sophomore Literature <sup>1</sup>     | 3        |  |
| PED         | Physical Education                    | 1  | HIS         |        | History Sequence II <sup>1</sup>      | 3        |  |
| SPE 201     | Basic Speech                          | 3  |             |        | Foreign Language <sup>2</sup>         | 3        |  |
|             | Foreign Language <sup>2</sup>         | 3  |             |        | Social Science Elective <sup>1</sup>  | 3        |  |
|             | Physical/Natural Science <sup>1</sup> | 4  |             |        |                                       |          |  |
|             |                                       | 17 |             |        |                                       | 15       |  |
| FIR         | ST YEAR TOTAL                         | 34 |             |        | COND YEAR TOTAL<br>TAL SEMESTER HOURS | 31<br>65 |  |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>2</sup>Required for Associate of Arts (AA) degree only. Students seeking an Associate of Science (AS) degree should select a general elective appropriate for the senior institution.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### Forestry

#### Degree: Associate of Science

The forestry curriculum is designed for students planning to complete a bachelor's degree at a university after receiving an associate's degree from Roane State. This program will generally meet university transfer requirements. Because of varying requirements at universities, students should meet with an advisor to determine specific requirements of the transfer university before starting this program.

|                  | FIRST YEAR |                             |    |            |     | SECOND YEAR |                                   |    |  |  |  |
|------------------|------------|-----------------------------|----|------------|-----|-------------|-----------------------------------|----|--|--|--|
| Fall Se          | emeste     | <u>er</u>                   |    | Fall       | Se  | emeste      | <u>er</u>                         |    |  |  |  |
| BIO              | 111        | General Biology I           | 4  | CST        |     | 102         | Computer Concepts & Appl          | 3  |  |  |  |
| CHE              | 101        | Intro to Chem Principles OR |    | ECO        | )   | 201         | Principles of Economics I         | 3  |  |  |  |
| CHE              | 121        | General Chemistry I         | 4  | ENG        | 3   | 231         | Technical Writing                 | 3  |  |  |  |
| EDU              | 100        | Orientation to College      | 1  | HIS        |     |             | History Sequence I <sup>1</sup>   | 3  |  |  |  |
| ENG              | 101        | Composition I               | 3  | MA         | Г   | 201         | Probability & Statistics          | 3  |  |  |  |
| MAT              | 130        | Pre-Calculus                | 4  |            |     |             | Humanities Elective <sup>1</sup>  | 3  |  |  |  |
| PED              |            | Physical Education          | 1  |            |     |             |                                   |    |  |  |  |
|                  |            |                             | 17 |            |     |             |                                   | 18 |  |  |  |
| Spring           | seme       | ester                       |    | <u>Spr</u> | ing | seme        | ester                             |    |  |  |  |
| BIO              | 112        | General Biology II          | 4  | BIC        | ) [ | 253         | General Ecology                   | 4  |  |  |  |
| BIO              | 201        | Environmental Science       | 3  | ENG        | 3   |             | Sophomore Literature <sup>1</sup> | 3  |  |  |  |
| ENG              | 102        | Composition II              | 3  | HIS        |     |             | History Sequence II <sup>1</sup>  | 3  |  |  |  |
| MAT              | 141        | Calculus I                  | 5  | SPE        | ļ   | 201         | Basic Speech                      | 3  |  |  |  |
| PED              |            | Physical Education          | 1  |            |     |             | Humanities Elective <sup>2</sup>  | 3  |  |  |  |
|                  |            |                             | 16 |            |     |             |                                   | 16 |  |  |  |
| FIRST YEAR TOTAL |            |                             | 33 |            |     | SEC         | OND YEAR TOTAL                    | 34 |  |  |  |
|                  |            |                             |    |            |     | тот         | AL SEMESTER HOURS                 | 67 |  |  |  |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>2</sup>Choose from PHL 101, 111 or 121.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# General

Degree: Associate of Arts Or Associate of Science

With an appropriate choice of electives, a student can, by following this general program, earn an associate degree from RSCC and also complete the lower division requirements for a bachelor's degree at a four-year institution.

|                  |                 | FIRST YEAR                           |    | SECOND YEAR   |       |                                       |    |  |
|------------------|-----------------|--------------------------------------|----|---------------|-------|---------------------------------------|----|--|
| Fall S           | emest           | er                                   |    | Fall Semester |       |                                       |    |  |
| EDU              | 100             | Orientation to College               | 1  | PED           |       | Physical Education                    | 1  |  |
| ENG              | 101             | Composition I                        | 3  | SPE           | 201   | Basic Speech                          | 3  |  |
| HIS              |                 | History Sequence I <sup>1</sup>      | 3  |               |       | Electives <sup>1, 3</sup>             | 6  |  |
| MAT              |                 | Mathematics <sup>1</sup>             | 3  |               |       | Humanities Elective1                  | 3  |  |
| PED              |                 | Physical Education                   | 1  |               |       | Physical/Natural Science1             | 4  |  |
|                  |                 | Electives <sup>1, 2</sup>            | 6  |               |       |                                       |    |  |
|                  |                 |                                      | 17 |               |       |                                       | 17 |  |
| Spring           | Spring Semester |                                      |    | Sprin         | g Sem | <u>ester</u>                          |    |  |
| ENG              | 102             | Composition II                       | 3  | CST           |       | Computer Science <sup>1</sup>         | 3  |  |
| HIS              |                 | History Sequence II <sup>1</sup>     | 3  | ENG           |       | Sophomore Literature                  | 3  |  |
|                  |                 | Electives <sup>1, 3</sup>            | 6  |               |       | Elective <sup>1,3</sup>               | 3  |  |
|                  |                 | Social Science Elective <sup>1</sup> | 3  |               |       | Humanities Elective <sup>1</sup>      | 3  |  |
|                  |                 |                                      |    |               |       | Physical/Natural Science <sup>1</sup> | 4  |  |
|                  |                 |                                      | 15 |               |       |                                       | 16 |  |
| FIRST YEAR TOTAL |                 |                                      | 32 |               | SEC   | COND YEAR TOTAL                       | 33 |  |
|                  |                 |                                      |    |               | TOT   | TAL SEMESTER HOURS                    | 65 |  |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>2</sup>An Associate of Arts (AA) degree requires 6 hours of the same foreign language.

<sup>3</sup>At least 15 hours of electives should be taken at the 200 level.

Students pursuing this area of study will be advised by the Math/Sciences Division or Humanities Division.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Mass Communications**

94

Degree: Associate of Arts Or Associate of Science

Students in the mass communications curriculum will develop skills as critical writers and thinkers, using the broad foundation of the curriculum to focus on specialized writing situations within the journalistic media. These skills will be further emphasized by practical experience in the media.

|                  | FIRST YEAR |                                       |     |         | SECOND YEAR |                                      |          |  |  |  |
|------------------|------------|---------------------------------------|-----|---------|-------------|--------------------------------------|----------|--|--|--|
| Fall Se          | emeste     | <u>er</u>                             |     | Fall Se | emeste      | <u>er</u>                            |          |  |  |  |
| CST              |            | Computer Science <sup>1</sup>         | 3   | ENG     |             | Sophomore Literature <sup>1</sup>    | 3        |  |  |  |
| EDU              | 100        | Orientation to College                | 1   | HIS     |             | History Sequence I <sup>1</sup>      | 3        |  |  |  |
| ENG              | 101        | Composition I                         | 3   | JRN     | 231         | Writing for Mass Media               | 3        |  |  |  |
| MAT              |            | Mathematics <sup>1</sup>              | 3   | JRN     |             | Journalism Practicum                 | 2        |  |  |  |
|                  |            | Foreign Language <sup>2</sup>         | 3   | PED     |             | Physical Education                   | 1        |  |  |  |
|                  |            | Physical/Natural Science <sup>1</sup> | 4   |         |             | Foreign Language <sup>2</sup>        | 3        |  |  |  |
|                  |            | -                                     | 17  |         |             |                                      | 15       |  |  |  |
| Spring Semester  |            |                                       |     | Spring  | g Semo      | <u>ester</u>                         |          |  |  |  |
| ENG              | 102        | Composition II                        | 3   | ENG     | -           | Sophomore Literature <sup>1</sup>    | 3        |  |  |  |
| JRN              | 111        | Intro to Mass Communications          | 3 3 | HIS     |             | History Sequence II <sup>1</sup>     | 3        |  |  |  |
| JRN              |            | Practicum                             | 1   | JRN     |             | Journalism Elective <sup>1</sup>     | 3        |  |  |  |
| PED              |            | Physical Education                    | 1   |         |             | Foreign Language <sup>2</sup>        | 3        |  |  |  |
| SPE              | 201        | Basic Speech                          | 3   |         |             | Social Science Elective <sup>1</sup> | 3        |  |  |  |
|                  |            | Foreign Language <sup>2</sup>         | 3   |         |             |                                      |          |  |  |  |
|                  |            | Physical/Natural Science <sup>1</sup> | 4   |         |             |                                      |          |  |  |  |
|                  |            | -                                     | 18  |         |             |                                      | 15       |  |  |  |
| FIRST YEAR TOTAL |            |                                       | 35  |         |             | OND YEAR TOTAL<br>TAL SEMESTER HOURS | 30<br>65 |  |  |  |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>2</sup>Required for Associate of Arts (AA) degree only. Students seeking an Associate of Science (AS) degree should select a general elective appropriate for a senior institution.

### **Curriculum Guides**

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# Mathematics or Physical Science<sup>1</sup>

Degree: Associate of Science

The mathematics or physical science curriculum will allow students to transfer to four-year colleges or universities and work toward a bachelor's degree in mathematics, physics, or any area which has similar requirements for the first two years.

|                 |       | FIRST YEAR                            |    |               |       | SECOND YEAR                          |    |  |
|-----------------|-------|---------------------------------------|----|---------------|-------|--------------------------------------|----|--|
| Fall S          | emest | <u>er</u>                             |    | Fall Semester |       |                                      |    |  |
| CHE             | 121   | General Chemistry I <sup>2</sup>      | 4  | ENG           |       | Sophomore Literature <sup>3</sup>    | 3  |  |
| EDU             | 100   | Orientation to College                | 1  | MAT           | 221   | Discrete Mathematics <sup>5</sup>    | 3  |  |
| ENG             | 101   | Composition I                         | 3  | MAT           | 241   | Calculus III                         | 3  |  |
| HIS             |       | History Sequence I <sup>3</sup>       | 3  | MAT           | 251   | Matrix Algebra                       | 3  |  |
| MAT             | 141   | Calculus I                            | 5  | PHY           | 211   | Physics I                            | 4  |  |
| PED             |       | Physical Education                    | 1  | PED           |       | Physical Education                   | 1  |  |
|                 |       |                                       |    |               |       | Humanities Elective3                 | 3  |  |
|                 |       |                                       | 17 |               |       |                                      | 20 |  |
| Spring Semester |       |                                       |    | Spring        | z Sem | ester                                |    |  |
| CHE             | 122   | General Chemistry II <sup>2</sup>     | 4  | MAT           | 232   | Differential Equations               | 3  |  |
| CST             | 102   | Computer Concepts & Appl <sup>4</sup> | 3  | PHY           | 212   | Physics II                           | 4  |  |
| ENG             | 102   | Composition II                        | 3  | SPE           | 201   | Basic Speech                         | 3  |  |
| HIS             |       | History Sequence II <sup>3</sup>      | 3  |               |       | Humanities Electives3                | 6  |  |
| MAT             | 142   | Calculus II                           | 5  |               |       | Social Science Elective <sup>3</sup> | 3  |  |
|                 |       |                                       | 18 |               |       |                                      | 19 |  |
|                 | FIRS  | ST YEAR TOTAL                         | 35 |               | SEC   | OND YEAR TOTAL                       | 39 |  |
|                 |       |                                       |    |               | TOT   | AL SEMESTER HOURS                    | 74 |  |

<sup>1</sup>Follow the above curriculum for mathematics or physics emphasis.

<sup>2</sup>Students majoring in mathematics may substitute two semesters of biology.

<sup>3</sup>Students must check with transfer institution for appropriate course selection.

<sup>4</sup>Students may substitute other computer related courses with the approval of their academic advisor.

<sup>5</sup>Required for mathematics majors only.

### **Curriculum Guides**

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### Music<sup>1</sup>

Degree: Associate of Arts Or Associate of Science

A music major planning to transfer to a senior institution should become familiar with the specific lower division requirements at that institution. The curriculum in this degree is designed to give the performing music major a sound basis for continuing music study at a senior institution.

NOTE: All music majors must have a major applied area at the college; all music majors must pass a piano proficiency examination equivalent to two years of college piano; all music majors must attend all solo classes and other selected performances; all music majors must register for MUS 010 - Solo Class (for no credit) - every semester and MUS 020 - Recital (for no credit) - the last semester before graduation.

|         | FIRST YEAR |                                      |    |               |        | SECOND YEAR                       |          |  |  |  |
|---------|------------|--------------------------------------|----|---------------|--------|-----------------------------------|----------|--|--|--|
| Fall Se | emeste     | er                                   |    | Fall Semester |        |                                   |          |  |  |  |
| EDU     | 100        | Orientation to College               | 1  | ENG           |        | Sophomore Literature <sup>3</sup> | 3        |  |  |  |
| ENG     | 101        | Composition I                        | 3  | HIS           |        | History Sequence I <sup>3</sup>   | 3        |  |  |  |
| MUS     | 010        | Solo Class                           | 0  | MUS           | 010    | Solo Class                        | 0        |  |  |  |
| MUS     | 110        | Theory I                             | 3  | MUS           | 210    | Theory III                        | 3        |  |  |  |
| MUS     | 111        | Theory Practicum I                   | 1  | MUS           | 211    | Theory Practicum III              | 1        |  |  |  |
| MUS     | 230        | Intro to Music Lit I2                | 3  | MUS           |        | Individual Instruction in Major   | 2        |  |  |  |
| MUS     |            | Individual Instruction in Major      | 2  | MUS           |        | Ensemble                          | 1        |  |  |  |
| MUS     |            | Ensemble                             | 1  |               |        | Physical/Natural Science3         | 4        |  |  |  |
| PED     |            | Physical Education                   | 1  |               |        |                                   |          |  |  |  |
|         |            | Social Science Elective <sup>3</sup> | 3  |               |        |                                   |          |  |  |  |
|         |            | -                                    | 18 |               |        | _                                 | 17       |  |  |  |
| Spring  | g Semo     | ester_                               |    | Spring        | g Seme | ester                             |          |  |  |  |
| ENG     | 102        | Composition II                       | 3  | CST           |        | Computer Science <sup>3</sup>     | 3        |  |  |  |
| MAT     |            | Mathematics <sup>3</sup>             | 3  | HIS           |        | History Sequence II <sup>3</sup>  | 3        |  |  |  |
| MUS     | 010        | Solo Class                           | 0  | MUS           | 010    | Solo Class                        | 0        |  |  |  |
| MUS     | 120        | Theory II                            | 3  | MUS           | 020    | Recital                           | 0        |  |  |  |
| MUS     | 121        | Theory Practicum II                  | 1  | MUS           | 220    | Theory IV                         | 3        |  |  |  |
| MUS     | 240        | Intro to Music Lit II <sup>2</sup>   | 3  | MUS           | 221    | Theory Practicum IV               | 1        |  |  |  |
| MUS     |            | Individual Instruction in Major      | 2  | MUS           |        | Individual Instruction in Major   | 2        |  |  |  |
| MUS     |            | Ensemble                             | 1  | SPE           | 201    | Basic Speech                      | 3        |  |  |  |
| PED     |            | Physical Education                   | 1  |               |        | Physical/Natural Science3         | 4        |  |  |  |
|         |            | -                                    | 17 |               |        | -                                 | 19       |  |  |  |
|         | FIRS       | ST YEAR TOTAL                        | 35 |               |        |                                   | 36<br>71 |  |  |  |

<sup>1</sup>Associate of Arts degree can be obtained by including six additional hours of the same foreign language.

<sup>2</sup>Offered every other year; student should be advised to take history the year Music Lit is not offered.

<sup>3</sup>Consult curriculum requirements at senior institution for appropriate course selection.

#### **Curriculum Guides**

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Music Education**

Degree: Associate of Science

The music education curriculum is designed for students who plan to complete a bachelor's degree in music and who desire to receive a certificate to teach music in elementary or secondary school.

NOTE: All music majors must have a major applied area at the college; all music majors must pass a piano proficiency examination equivalent to two years of college piano; all music majors must attend all solo classes and other selected performances; all music majors must register for MUS 010 - Solo Class (for no credit) - every semester and MUS 020 - Recital (for no credit) - the last semester before graduation.

|        |        | FIRST YEAR                          |    |        |        | SECOND YEAR                           |    |
|--------|--------|-------------------------------------|----|--------|--------|---------------------------------------|----|
| Fall S | emeste | er                                  |    | Fall S | emeste | <u>er</u>                             |    |
| EDU    | 100    | Orientation to College <sup>1</sup> | 1  | ENG    |        | Sophomore Literature <sup>2</sup>     | 3  |
| EDU    | 210    | Human Development                   | 3  | HIS    |        | History Sequence I <sup>2</sup>       | 3  |
| ENG    | 101    | Composition I                       | 3  | MUS    | 010    | Solo Class                            | 0  |
| MAT    |        | Mathematics <sup>2</sup>            | 3  | MUS    | 210    | Theory III                            | 3  |
| MUS    | 010    | Solo Class                          | 0  | MUS    | 211    | Theory Practicum III                  | 1  |
| MUS    | 110    | Theory I                            | 3  | MUS    |        | Individual Instruction in Major       | 1  |
| MUS    | 111    | Theory Practicum I                  | 1  | MUS    |        | Ensemble                              | 1  |
| MUS    |        | Individual Instruction in Major     | 2  | PED    |        | Physical Education                    | 1  |
| MUS    |        | Ensemble                            | 1  |        |        | Physical/Natural Science <sup>2</sup> | 4  |
|        |        | Elective <sup>1</sup>               | 3  |        |        |                                       |    |
|        |        | _                                   | 20 |        |        | -                                     | 17 |
| Spring | g Sem  | ester                               |    | Spring | g Seme | ester <sup>3</sup>                    |    |
| EDU    | 211    | Educational Psychology              | 3  | ART    | 142    | Computer Art OR                       |    |
| ENG    | 102    | Composition II                      | 3  | CST    |        | Computer Science                      | 3  |
| MUS    | 010    | Solo Class                          | 0  | ENG    |        | Sophomore Literature <sup>2</sup>     | 3  |
| MUS    | 120    | Theory II                           | 3  | HIS    |        | History Sequence II <sup>2</sup>      | 3  |
| MUS    | 121    | Theory Practicum II                 | 1  | MUS    | 010    | Solo Class                            | 0  |
| MUS    |        | Individual Instruction in Major     | 2  | MUS    | 020    | Recital                               | 0  |
| MUS    |        | Ensemble                            | 1  | MUS    | 220    | Theory IV                             | 3  |
| PED    |        | Physical Education                  | 1  | MUS    | 221    | Theory Practicum IV                   | 1  |
| SPE    | 201    | Basic Speech                        | 3  | MUS    |        | Individual Instruction in Major       | 1  |
|        |        |                                     |    |        |        | Physical/Natural Science <sup>2</sup> | 4  |
|        |        | _                                   | 17 |        |        | -                                     | 18 |
|        | FIRS   | ST YEAR TOTAL                       | 37 |        | SEC    | OND YEAR TOTAL                        | 35 |
|        |        |                                     |    |        |        | TAL SEMESTER HOURS                    | 72 |

<sup>1</sup>Students transferring to Tennessee Technological University should take EDU 101. <sup>2</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>3</sup>Students are encouraged to take Music Ensemble as an added elective during their fourth semester.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Pre-Engineering**

Degree: Associate of Science

The basic pre-engineering curriculum is designed for students who want to earn bachelor's degrees in any engineering field at a four-year institution. Upon the successful completion of the basic program, the student can transfer to any college with an engineering program. These programs include: aerospace, biomedical, chemical, civil, electrical, engineering mechanics, engineering physics, engineering science, fire protection, industrial, mechanical, nuclear, environmental.

|         | FIRST YEAR       |                                     |    |        |        | SECOND YEAR                          |    |  |  |  |  |
|---------|------------------|-------------------------------------|----|--------|--------|--------------------------------------|----|--|--|--|--|
| Fall Se | emeste           | <u>er</u>                           |    | Fall S | emeste | <u>er</u>                            |    |  |  |  |  |
| CHE     | 121              | General Chemistry I                 | 4  | ESC    | 211    | Statics <sup>5</sup>                 | 3  |  |  |  |  |
| EDU     | 100              | Orientation to College              | 1  | HIS    |        | History Sequence II <sup>3</sup>     | 3  |  |  |  |  |
| ENG     | 101              | Composition I                       | 3  | MAT    | 241    | Calculus III <sup>2</sup>            | 3  |  |  |  |  |
| ERG     | 161              | Engineering Graphics <sup>1,6</sup> | 3  | PHY    | 211    | Physics I <sup>4</sup>               | 4  |  |  |  |  |
| ESC     | 111              | Survey of Engineering               | 1  | PED    |        | Physical Education                   | 1  |  |  |  |  |
| MAT     | 141              | Calculus I <sup>3</sup>             | 5  |        |        | Humanities Elective3                 | 3  |  |  |  |  |
| PED     |                  | Physical Education                  | 1  |        |        | Social Science Elective <sup>3</sup> | 3  |  |  |  |  |
|         |                  |                                     | 18 |        |        | -                                    | 20 |  |  |  |  |
| Spring  | seme             | <u>ester</u>                        |    | Spring | g Semo | ester                                |    |  |  |  |  |
| CHE     | 122              | General Chemistry II                | 4  | ENG    |        | Sophomore Literature <sup>3</sup>    | 3  |  |  |  |  |
| ENG     | 102              | Composition II                      | 3  | ESC    | 112    | Computer Aided Engineering           | 3  |  |  |  |  |
| HIS     |                  | History Sequence I3,6               | 3  | ESC    | 212    | Dynamics <sup>5</sup>                | 3  |  |  |  |  |
| MAT     | 142              | Calculus II <sup>2</sup>            | 5  | MAT    | 232    | Differential Equations               | 3  |  |  |  |  |
| SPE     | 201              | Basic Speech                        | 3  | PHY    | 212    | Physics II <sup>4</sup>              | 4  |  |  |  |  |
|         |                  |                                     |    |        |        | Humanities Elective <sup>3</sup>     | 3  |  |  |  |  |
|         |                  |                                     | 18 |        |        | -                                    | 19 |  |  |  |  |
|         | FIRST YEAR TOTAL |                                     |    |        | SEC    | OND YEAR TOTAL                       | 39 |  |  |  |  |
|         |                  |                                     |    |        | тот    | AL SEMESTER HOURS                    | 75 |  |  |  |  |

<sup>1</sup>The Fundamentals of Engineering Graphics course (ERG 161) includes application of computers for computer aided design and will satisfy the computer instruction requirements for this program.

<sup>2</sup>Students are advised to also take MAT 251; check with your advisor.

<sup>3</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>4</sup>Students planning to transfer to UT Knoxville should take PHY 205 and PHY 207.

<sup>5</sup>Students planning to transfer to UT Knoxville should take ESC 121 in fall semester of freshman year and ESC 131 in spring semester of freshman year instead of ESC 211 and 212.

<sup>6</sup>Students planning to transfer to UT Knoxville should take this course in their sophomore year instead of freshman year.

FIDET VEAD

#### **Curriculum Guides**

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### **Pre-Law**

Degree: Associate of Science

SECOND VEAD

This course of study is designed for students who plan to complete a bachelor's degree in Pre-Law and who also intend to apply for admission to law school. Law school admission requirements vary from institution to institution; however, all law schools require applicants to have earned either a B.S. or B.A. degree. All law school applicants must also take the LSAT (Law School Admission Test). Students should consult with their advisor, as well as with the college or university they plan to attend in completing their bachelor's degree.

|                 |       | FIRST YEAR                       |    |        |        | SECOND YEAR                          |                |
|-----------------|-------|----------------------------------|----|--------|--------|--------------------------------------|----------------|
| Fall Se         | emest | er                               |    | Fall S | emeste | er                                   |                |
| EDU             | 100   | Orientation to College           | 1  | ENG    |        | Sophomore Literature I <sup>1</sup>  | 3              |
| ENG             | 101   | Composition I                    | 3  | LAW    |        | Law Elective <sup>1</sup>            | 3              |
| HIS             |       | History Sequence I <sup>1</sup>  | 3  | POL    | 101    | U.S. Govern & Politics               | 3              |
| LAW             | 101   | Basic Law I                      | 3  | SPE    | 201    | Basic Speech                         | 3              |
| MAT             |       | Mathematics <sup>2</sup>         | 3  |        |        | Physical/Natural Sci Sequence        | <sup>1</sup> 4 |
| PED             |       | Physical Education               | 1  |        |        |                                      |                |
|                 |       | Elective <sup>1</sup>            | 3  |        |        |                                      |                |
|                 |       |                                  | 17 |        |        | -                                    | 16             |
| Spring Semester |       |                                  |    | Spring | 2 Sem  | ester                                |                |
| CST             | 102   | Computer Concepts & Appl         | 3  | ENG    |        | Sophomore Literature II <sup>1</sup> | 3              |
| ENG             | 102   | Composition II                   | 3  | LAW    |        | Law Elective <sup>1</sup>            | 3              |
| HIS             |       | History Sequence II <sup>1</sup> | 3  | PED    |        | Physical Education                   | 1              |
| LAW             | 102   | Basic Law II                     | 3  | POL    |        | Intro to Political Science           | 3              |
|                 |       | Elective <sup>1</sup>            | 3  |        |        | Humanities Elective <sup>1</sup>     | 3              |
|                 |       |                                  |    |        |        | Physical/Natural Sci Sequence        | 1 4            |
|                 |       |                                  | 15 |        |        | -                                    | 17             |
|                 |       |                                  | -  |        | 0.000  |                                      |                |
|                 | FIR   | ST YEAR TOTAL                    | 32 |        |        | COND YEAR TOTAL                      | 33             |
|                 |       |                                  |    |        | 101    | TAL SEMESTER HOURS                   | 65             |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>2</sup>MAT 110 - College Algebra or a higher level math.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# Pre-Medicine Pre-Dentistry

Degree: Associate of Science

This unified basic curriculum in pre-medicine and pre-dentistry is designed to prepare students for schools of medicine and dentistry such as the University of Tennessee or a similar institution, where admission requirements are two years of college experience. Medical college usually requires three or four years of college experience. Roane State students should consult the catalog of the university or professional school of his/her choice and his/her advisor to determine specific requirements for admission.

|         |        | FIRST YEAR                      |    |        |        | SECOND YEAR                          |    |
|---------|--------|---------------------------------|----|--------|--------|--------------------------------------|----|
| Fall Se | emeste | er                              |    | Fall S | emeste | <u>er</u>                            |    |
| BIO     | 111    | General Biology I1              | 4  | CHE    | 221    | Organic Chemistry I                  | 4  |
| CHE     | 121    | General Chemistry I             | 4  | HIS    |        | History Sequence I <sup>1</sup>      | 3  |
| EDU     | 100    | Orientation to College          | 1  | PHY    | 211    | Physics I <sup>3</sup>               | 4  |
| ENG     | 101    | Composition I                   | 3  |        |        | Humanities Electives <sup>1</sup>    | 6  |
| MAT     | 141    | Calculus I <sup>2</sup>         | 5  |        |        | Social Science Elective <sup>1</sup> | 3  |
| PED     |        | Physical Education              | 1  |        |        |                                      |    |
|         |        |                                 | 18 |        |        |                                      | 20 |
| Spring  | g Sem  | ester                           |    | Spring | g Semo | ester                                |    |
| BIO     | 112    | General Biology II <sup>1</sup> | 4  | CHE    | 222    | Organic Chemistry II                 | 4  |
| CHE     | 122    | General Chemistry II            | 4  | ENG    |        | Sophomore Literature <sup>1</sup>    | 3  |
| CST     |        | Computer Science <sup>1</sup>   | 3  | HIS    |        | History Sequence II <sup>1</sup>     | 3  |
| ENG     | 102    | Composition II                  | 3  | PHY    | 212    | Physics II <sup>3</sup>              | 4  |
| MAT     | 142    | Calculus II <sup>2</sup>        | 5  | SPE    | 201    | Basic Speech                         | 3  |
|         |        |                                 |    | PED    |        | Physical Education                   | 1  |
|         |        |                                 | 19 |        |        |                                      | 18 |
|         | FIRS   | ST YEAR TOTAL                   | 37 |        | SEC    | OND YEAR TOTAL                       | 38 |
|         |        |                                 |    |        | тот    | AL SEMESTER HOURS                    | 75 |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>2</sup>If mathematics background or ACT math score is not adequate, consult an advisor about taking MAT 130 (Pre-Calculus).

<sup>3</sup>Consult an advisor about substituting PHY 201, 202 for PHY 211, 212. Also check with the senior institution about most recent requirements.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### **Pre-Nursing**

Degree: Associate of Science

The pre-nursing curriculum is designed for students planning to complete bachelor's degrees at four-year institutions. Before entering this plan of study, students should become knowledgeable of specific pre-transfer requirements of other transfer institutions. Since many programs accept a limited number of applicants early in the school year for the next year's class, application should be made at the end of the freshman year at Roane State.

| FIRST YEAR |       |                                       |    |              | SECOND YEAR |                                   |     |  |  |  |
|------------|-------|---------------------------------------|----|--------------|-------------|-----------------------------------|-----|--|--|--|
| Fall S     | emest | er                                    |    | Fall S       | emest       | er                                |     |  |  |  |
| CHE        | 101   | Intro to Chemistry <sup>1</sup>       | 4  | BIO          | 231         | Human Anatomy & Physiol.          | I 4 |  |  |  |
| EDU        | 100   | Orientation to College                | 1  | CST          |             | Computer Science <sup>3</sup>     | 3   |  |  |  |
| ENG        | 101   | Composition I                         | 3  | ENG          |             | Sophomore Literature <sup>3</sup> | 3   |  |  |  |
| MAT        | 110   | College Algebra <sup>2,3</sup>        | 3  | HIS          |             | History Sequence I <sup>3</sup>   | 3   |  |  |  |
| PSY        | 101   | General Psychology                    | 3  | PED          |             | Physical Education                | 1   |  |  |  |
| SOC        | 201   | Intro to Sociology                    | 3  |              |             | Humanities Elective <sup>3</sup>  | 3   |  |  |  |
|            |       |                                       | 17 |              |             |                                   | 17  |  |  |  |
| Spring     | g Sem | <u>ester</u>                          |    | <u>Sprin</u> | g Sem       | ester                             |     |  |  |  |
| CHE        | 102   | Organic and Biochemistry <sup>1</sup> | 4  | BIO          | 232         | Human Anatomy &                   |     |  |  |  |
| ENG        | 102   | Composition II                        | 3  |              |             | Physiology II                     | 4   |  |  |  |
| HEC        | 131   | Elementary Nutrition                  | 2  | BIO          | 222         | Microbiology                      | 3   |  |  |  |
| MAT        | 115   | Statistical Reasoning <sup>2,3</sup>  | 3  | HIS          |             | History Sequence II <sup>3</sup>  | 3   |  |  |  |
| PSY        | 220   | Developmental Psychology              | 3  | PED          |             | Physical Education                | 1   |  |  |  |
|            |       |                                       |    | SPE          | 201         | Basic Speech                      | 3   |  |  |  |
|            |       |                                       |    |              |             | Humanities Elective <sup>3</sup>  | 3   |  |  |  |
|            |       |                                       | 15 |              |             |                                   | 17  |  |  |  |
|            | FIR   | ST YEAR TOTAL                         | 32 |              | SEC         | COND YEAR TOTAL                   | 34  |  |  |  |
|            |       |                                       |    |              | TOT         | TAL SEMESTER HOURS                | 66  |  |  |  |

<sup>1</sup>Consult with an advisor for appropriate course selection. Some institutions require CHE 121 and 122.

<sup>2</sup>Students may take a higher level math course.

<sup>3</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Pre-Pharmacy**

Degree: Associate of Science

This curriculum is designed for students who plan to apply for admission to pharmacy school. Admission requirements to colleges of pharmacy vary somewhat from institution to institution. Students should consult with their advisors as well as the college or university.

|         |        | FIRST YEAR                            |    |         |        | SECOND YEAR                          |    |
|---------|--------|---------------------------------------|----|---------|--------|--------------------------------------|----|
| Fall Se | emeste | <u>er</u>                             |    | Fall se | emeste | r                                    |    |
| BIO     | 111    | General Biology I                     | 4  | CHE     | 221    | Organic Chemistry I                  | 4  |
| CHE     | 121    | General Chemistry I                   | 4  | ENG     |        | Sophomore Literature <sup>4</sup>    | 3  |
| EDU     | 100    | Orientation to College                | 1  | HIS     |        | History Sequence I <sup>4</sup>      | 3  |
| ENG     | 101    | Composition I                         | 3  | PHY     | 211    | Physics I <sup>5</sup>               | 4  |
| MAT     | 141    | Calculus I <sup>1</sup>               | 5  |         |        | Social Science Elective <sup>6</sup> | 3  |
| PED     |        | Physical Education                    | 1  |         |        | Humanities Elective4                 | 3  |
|         |        |                                       | 18 |         |        |                                      | 20 |
| Spring  | g Sem  | ester                                 |    | Spring  | g Semo | ester                                |    |
| BIO     | 112    | General Biology II                    | 4  | CHE     | 222    | Organic Chemistry II                 | 4  |
| CHE     | 122    | General Chemistry II                  | 4  | HIS     |        | History Sequence II <sup>4</sup>     | 3  |
| CST     | 102    | Computer Concepts & Appl <sup>2</sup> | 3  | PHY     | 212    | Physics II <sup>5</sup>              | 4  |
| ENG     | 102    | Composition II                        | 3  | SPE     | 201    | Basic Speech                         | 3  |
| MAT     | 115    | Statistical Reasoning <sup>3</sup>    | 3  |         |        | Humanities Elective4                 | 3  |
| PED     |        | Physical Education                    | 1  |         |        |                                      |    |
|         |        |                                       | 18 |         |        |                                      | 17 |
|         | FIRS   | ST YEAR TOTAL                         | 36 |         | SEC    | OND YEAR TOTAL                       | 37 |
|         |        |                                       |    |         | тот    | AL SEMESTER HOURS                    | 73 |

<sup>1</sup>If mathematics background or ACT math score is not adequate, students must complete MAT 130 (Pre-Calculus) prior to enrolling in MAT 141.

<sup>2</sup>Students may substitute other computer related courses with the approval of their academic advisor.

<sup>3</sup>Check with advisor and transfer institutions; some colleges require accounting.

<sup>4</sup>Students must check with transfer institution for appropriate course selection.

<sup>5</sup>Consult an advisor about substituting PHY 201, 202 for PHY 211, 212. Also check with the senior institution about most recent requirements.

<sup>6</sup>Psychology, sociology, economics, anthropology and political science are usually acceptable choices. Check with your advisor.

#### **Curriculum Guides**

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Pre-Veterinary**

Degree: Associate of Science

This course of study covers the first two years of the pre-professional work for students who plan to study veterinary medicine. At least one year of additional college level study will be required to meet the minimum requirements for admission to veterinary medicine. It is strongly advised that pre-veterinary students plan their courses so that as well as fulfilling the veterinary medicine prerequisites, they are simultaneously fulfilling the requirements for a bachelor's degree. Most veterinary medicine colleges require students make a satisfactory score on the Veterinary College Admission Test (VCAT). Please consult your advisor.\*

|         |        | FIRST YEAR                            |    |        |        | SECOND YEAR                          |          |
|---------|--------|---------------------------------------|----|--------|--------|--------------------------------------|----------|
| Fall Se | emeste | <u>er</u>                             |    | Fall S | emeste | <u>er</u>                            |          |
| BIO     | 111    | General Biology I1                    | 4  | CHE    | 221    | Organic Chemistry I                  | 4        |
| CHE     | 121    | General Chemistry I                   | 4  | HIS    |        | History Sequence I                   | 3        |
| EDU     | 100    | Orientation to College                | 1  | PHY    | 211    | Physics I <sup>5</sup>               | 4        |
| ENG     | 101    | Composition I                         | 3  | PED    |        | Physical Education                   | 1        |
| MAT     | 141    | Calculus I <sup>2</sup>               | 5  |        |        | Humanities Elective                  | 3        |
| PED     |        | Physical Education                    | 1  |        |        | Social Science Elective              | 3        |
|         |        |                                       | 18 |        |        |                                      | 18       |
| Spring  | g Sem  | ester                                 |    | Spring | g Sem  | ester                                |          |
| BIO     | 112    | General Biology II <sup>1</sup>       | 4  | CHE    | 222    | Organic Chemistry II                 | 4        |
| CHE     | 122    | General Chemistry II                  | 4  | ENG    |        | Sophomore Literature                 | 3        |
| CST     | 102    | Computer Concepts & Appl <sup>3</sup> | 3  | HIS    |        | History Sequence II <sup>4</sup>     | 3        |
| ENG     | 102    | Composition II                        | 3  | PHY    | 212    | Physics II <sup>5</sup>              | 4        |
| MAT     | 142    | Calculus II <sup>2</sup>              | 5  | SPE    | 201    | Basic Speech                         | 3        |
|         |        |                                       |    |        |        | Humanities Elective                  | 3        |
|         |        |                                       | 19 |        |        |                                      | 20       |
|         | FIRS   | ST YEAR TOTAL                         | 37 |        |        | OND YEAR TOTAL<br>TAL SEMESTER HOURS | 38<br>75 |

\*Additional courses may be necessary to enter veterinary programs. Consult your RSCC advisor and senior institution.

<sup>1</sup>Students with at least two years of high school biology or satisfactory ACT scores may, with permission from the Math/Science division, omit BIO 111, 112 and enter BIO 213.

<sup>2</sup>If mathematics background or ACT math score is not adequate, consult an advisor about taking MAT 130 (Pre-Calculus).

<sup>3</sup>Students may substitute other computer related courses with the approval of their academic advisor.

<sup>4</sup>Students must check with transfer institution for appropriate history sequence.

<sup>5</sup>Consult an advisor about substituting PHY 201, 202 for PHY 211, 212. Also check with the senior institution about most recent requirements.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Secondary Education**

Degree: Associate of Science

The secondary education curriculum is designed for a student who wishes to complete the first two years of a program toward teacher certification. This curriculum will generally meet the lower division requirements for transfer to a senior institution granting the bachelor's degree in secondary education.

|        |        | FIRST YEAR                            |    |         |        | SECOND YEAR                          |          |
|--------|--------|---------------------------------------|----|---------|--------|--------------------------------------|----------|
| Fall S | emeste | <u>er</u>                             |    | Fall Se | emeste | er                                   |          |
| ART    | 121    | Art Appreciation                      | 3  | ENG     |        | Sophomore Literature <sup>1</sup>    | 3        |
| EDU    | 100    | Orientation to College                | 1  | HIS     |        | History Sequence I <sup>1</sup>      | 3        |
| EDU    | 101    | Intro to Teaching Profession          | 2  | MAT     |        | Mathematics <sup>1</sup>             | 3        |
| EDU    | 210    | Human Development                     | 3  | PED     |        | Physical Education                   | 1        |
| ENG    | 101    | Composition I                         | 3  | SPE     | 201    | Basic Speech                         | 3        |
| PED    |        | Physical Education                    | 1  |         |        | Elective <sup>2</sup>                | 3        |
|        |        | Physical/Natural Science <sup>1</sup> | 4  |         |        |                                      |          |
|        |        |                                       | 17 |         |        |                                      | 16       |
| Spring | g Semo | ester                                 |    | Spring  | g Semo | ester                                |          |
| EDU    | 211    | Educational Psychology                | 3  | ART     | 142    | Computer Art OR                      |          |
| ENG    | 102    | Composition II                        | 3  | CST     |        | Computer Science <sup>1</sup>        | 3        |
| HEA    | 221    | Safety, First Aid & CPR               | 3  | ENG     |        | Sophomore Literature <sup>1</sup>    | 3        |
|        |        | Elective <sup>2</sup>                 | 3  | HIS     |        | History Sequence II <sup>1</sup>     | 3        |
|        |        | Physical/Natural Science <sup>1</sup> | 4  |         |        | Electives <sup>2</sup>               | 6        |
|        |        |                                       |    |         |        | Social Science Elective <sup>1</sup> | 3        |
|        |        |                                       | 16 |         |        |                                      | 18       |
|        | FIRS   | ST YEAR TOTAL                         | 33 |         |        | OND YEAR TOTAL<br>TAL SEMESTER HOURS | 34<br>67 |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

<sup>2</sup>Electives should be taken in areas of certification.

Students pursuing this area of study will be advised by the Social Science/Education/ PE Division.

Students planning to transfer to UTK will major in the area they plan to teach (English, History, Foreign Language, etc.) and minor in Education when they enroll at UTK.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# **Social Science**

Degree: Associate of Arts Or Associate of Science

The social science curriculum is designed to assist students planning to complete the bachelor's degree at a four-year institution in any one of the following: geography, history, political science, psychology, and sociology. In order to meet lower division requirements for transfer to any one of the state's major universities, students should select social science courses from their choice of emphasis and related social science disciplines. Students should also follow the advice of their faculty advisor and become acquainted with any pre-transfer requirements the senior institution may require.

|         |        | FIRST YEAR                            |    |        |       | SECOND YEAR                           |    |
|---------|--------|---------------------------------------|----|--------|-------|---------------------------------------|----|
| Fall Se | emeste | <u>er</u>                             |    | Fall S | emest | er                                    |    |
| CST     |        | Computer Science <sup>4</sup>         | 3  | ENG    |       | Sophomore Literature <sup>4</sup>     | 3  |
| EDU     | 100    | Orientation to College                | 1  | SPE    | 201   | Basic Speech                          | 3  |
| ENG     | 101    | Composition I                         | 3  |        |       | Humanities Elective <sup>2</sup>      | 3  |
| HIS     |        | History Sequence I <sup>1</sup>       | 3  |        |       | Physical/Natural Science <sup>4</sup> | 4  |
| MAT     | 110    | College Algebra                       | 3  |        |       | Social Science Electives <sup>3</sup> | 6  |
| PED     |        | Physical Education                    | 1  |        |       |                                       |    |
|         |        | Social Science Elective               | 3  |        |       |                                       |    |
|         |        |                                       | 17 |        |       |                                       | 19 |
| Spring  | g Sem  | ester                                 |    | Spring | g Sem | ester                                 |    |
| ENG     | 102    | Composition II                        | 3  | ENG    | -     | Sophomore Literature <sup>4</sup>     | 3  |
| HIS     |        | History Sequence II1                  | 3  |        |       | Humanities Elective <sup>2</sup>      | 3  |
| MAT     | 115    | Statistical Reasoning                 | 3  |        |       | Physical/Natural Science <sup>4</sup> | 4  |
| PED     |        | Physical Education                    | 1  |        |       | Social Science Electives3             | 6  |
|         |        | Social Science Electives <sup>4</sup> | 6  |        |       |                                       |    |
|         |        |                                       | 16 |        |       |                                       | 16 |
|         |        |                                       |    |        |       |                                       |    |

<sup>1</sup>Students planning on entering UTK's College of Arts and Sciences, College of Communication, or College of Architecture should be aware that HIS 111 and 112 or HIS 161 and 162 are required.

<sup>2</sup>An Associate of Arts (AA) degree requires 6 hours of the same foreign language. Students pursuing an Associate of Science (AS) degree should take humanities courses recommended by the senior institution.

<sup>3</sup>At least 12 hours of social science should be taken at the 200 level.

<sup>4</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

Students pursuing this area of study will be advised by the Social Science/Education/PE Division.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

### **Special Education**

Degree: Associate of Science

The special education curriculum is designed for a student who wishes to complete the first two years of a program toward teacher certification. This curriculum will generally meet the lower division requirements for transfer to a senior institution granting the bachelor's degree in special education.

|        |        | FIRST YEAR                           |       |        |        | SECOND YEAR                          |    |
|--------|--------|--------------------------------------|-------|--------|--------|--------------------------------------|----|
| Fall S | emeste | <u>er</u>                            |       | Fall S | emeste | er                                   |    |
| EDU    | 100    | Orientation to College               | 1     | EDU    | 232    | Field Experiences II                 | 2  |
| EDU    | 101    | Intro to Teaching Profession         | 2     | ENG    |        | Sophomore Literature <sup>1</sup>    | 3  |
| EDU    | 210    | Human Development                    | 3     | HIS    |        | History Sequence I1                  | 3  |
| ENG    | 101    | Composition I                        | 3     | MAT    |        | Mathematics <sup>1</sup>             | 3  |
| PED    |        | Physical Education                   | 1     | PSY    | 110    | General Psychology                   | 3  |
|        |        | Social Science Elective <sup>1</sup> | 3     | SPE    | 201    | Basic Speech                         | 3  |
|        |        | Physical/Natural Science1            | 4     |        |        |                                      |    |
|        |        |                                      | 17    |        |        |                                      | 17 |
| Spring | g Sem  | ester                                |       | Spring | g Sem  | ester                                |    |
| EDU    | 111    | Intro to Educating Except Ch         | ild 2 | ART    | 142    | Computer Art OR                      |    |
| EDU    | 211    | Educational Psychology               | 3     | CST    |        | Computer Science <sup>1</sup>        | 3  |
| EDU    | 231    | Field Experiences I                  | 2     | ENG    |        | Sophomore Literature <sup>1</sup>    | 3  |
| ENG    | 102    | Composition II                       | 3     | HEA    | 221    | Safety and First Aid                 | 3  |
| MUS    | 130    | Music Appreciation                   | 3     | HIS    |        | History Sequence II <sup>1</sup>     | 3  |
| PED    |        | Physical Education                   | 1     | MAT    |        | Mathematics <sup>1</sup>             | 3  |
|        |        | Physical/Natural Science1            | 4     |        |        | Social Science Elective <sup>1</sup> | 3  |
|        |        |                                      | 18    |        |        |                                      | 18 |
|        | FIRS   | ST YEAR TOTAL                        | 35    |        | SEC    | OND YEAR TOTAL                       | 35 |
|        |        |                                      |       |        | TOT    | AL SEMESTER HOURS                    | 70 |

<sup>1</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

Students pursuing this area of study will be advised by the Social Science/Education/PE Division.

Curriculum Guides are suggested courses of study which may include more or less than the RSCC degree requirements. They are not intended to represent requirements for any particular college or university. Students should consult articulation agreements, the catalog of the school to which they intend to transfer, and their advisor for specific degree requirements. Actual RSCC degree requirements appear on page 78.

# Wildlife and Fisheries

Degree: Associate of Science

The wildlife and fisheries curriculum is designed for students planning to complete a bachelor's degree at a university after receiving an associate's degree from Roane State. This program will generally meet university transfer requirements. Because of varying requirements at universities, students should meet with an advisor to determine specific requirements of the transfer university before starting this program.

|         |        | FIRST YEAR              |    |                 |        | SECOND YEAR                          |    |
|---------|--------|-------------------------|----|-----------------|--------|--------------------------------------|----|
| Fall Se | emeste | er                      |    | Fall S          | emeste | er                                   |    |
| BIO     | 111    | General Biology I       | 4  | BIO             | 212    | Cell Biology                         | 4  |
| CHE     | 121    | General Chemistry I     | 4  | BIO             | 253    | General Ecology                      | 4  |
| EDU     | 100    | Orientation to College  | 1  | ENG             |        | Sophomore Literature <sup>2</sup>    | 3  |
| ENG     | 101    | Composition I           | 3  | HIS             |        | History Sequence I <sup>2</sup>      | 3  |
| MAT     | 115    | Statistical Reasoning   | 3  | SPE             | 201    | Basic Speech                         | 3  |
| PED     |        | Physical Education      | 1  |                 |        |                                      |    |
|         |        |                         | 16 |                 |        |                                      | 17 |
| Spring  | g Sem  | ester                   |    | Spring Semester |        |                                      |    |
| BIO     | 112    | General Biology II      | 4  | CST             | 0      | Computer Science <sup>2</sup>        | 3  |
| CHE     | 122    | General Chemistry II    | 4  | ENG             |        | Sophomore Literature <sup>2</sup>    | 3  |
| ENG     | 102    | Composition II          | 3  | HIS             |        | History Sequence II <sup>2</sup>     | 3  |
| MAT     | 141    | Calculus I <sup>1</sup> | 5  |                 |        | Elective <sup>2</sup>                | 3  |
| PED     |        | Physical Education      | 1  |                 |        | Humanities Elective <sup>2</sup>     | 3  |
|         |        |                         |    |                 |        | Social Science Elective <sup>2</sup> | 3  |
|         |        |                         | 17 |                 |        |                                      | 18 |
|         | FIRS   | ST YEAR TOTAL           | 33 |                 | SEC    | COND YEAR TOTAL                      | 35 |
|         |        |                         |    |                 | тот    | TAL SEMESTER HOURS                   | 68 |

<sup>1</sup>If mathematics background or ACT math score is not adequate, students must complete MAT 130 (Pre-Calculus) prior to enrolling in MAT 141.

<sup>2</sup>For specific course recommendations, students should consult the catalog of the senior institution they plan to attend.

# ASSOCIATE OF APPLIED SCIENCE MINIMUM DEGREE REQUIREMENTS

# CORE CURRICULUM FOR CAREER PREPARATION PROGRAMS

**NOTE:** Some degree programs may require more than the minimum 60 hours. See the individual program descriptions.

| Areas                                | Courses             |
|--------------------------------------|---------------------|
| Oral Communications                  | 1 course            |
| Written Communications               | 1 course            |
| Mathematics                          | 1 course            |
| Humanities/Fine Arts*                | 1 course            |
| Social or Behavioral Science**       | 1 course            |
| Natural Science (or additional Math) | 1 course            |
| Computer Instruction                 | 1 course            |
| Orientation to College***            | 1 course            |
|                                      | CORE TOTAL (varies) |
| TECHNICLL CDECL                      | T TT T              |

TECHNICAL SPECIALTY 32 hours minimum TOTAL DEGREE 60 hours minimum

\*The following courses taught in the Humanities & Education Division will fulfill humanities elective requirements: art, music journalism, literature, foreign language, philosophy, or theatre.

\*\*Two courses are recommended.

\*\*\*Except for selected Health Science programs.

# CAREER PREPARATION ASSOCIATE OF APPLIED SCIENCE DEGREE

The Associate of Applied Science programs listed on the following pages are designed primarily for the student who wishes to seek employment after two years of college. These programs are not designed for transfer to a senior institution. Although the general education core is transferable, senior institutions may grant elective credit for other courses in the curricula, and all are college courses. Students planning to graduate with an Associate of Applied Science Degree are required to complete the general education courses of the core curriculum for career preparation programs listed at the beginning of this section.

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY

The two-year programs in Business Management Technology are designed to prepare the interested student to become a specialist in many phases of the business field. Upon graduation, the student may seek employment in accounting; banking and savings associations; computer science; insurance; quality management; and general business fields. The program also facilitates the process for many students to move into management and supervisory positions. Business Management Technology programs are not designed for transfer to senior institutions.

# A.S.S. BUSINESS MANAGEMENT TECHNOLOGY ACCOUNTING OPTION

# FIRST YEAR

# SECOND YEAR

| Fall S | Fall Semester |                              |     |              |       | <u>er</u>                     |      |
|--------|---------------|------------------------------|-----|--------------|-------|-------------------------------|------|
| BUS    | 101           | Introduction to Business     | 3   | BUS          | 225   | Federal Income Tax - Personal | 3    |
| BUS    | 221           | Principles of Accounting I   | 3   | BUS          | 233   | Intermediate Accounting       | 4    |
| BUS    | 111           | Business Math                | 3   | BUS          | 227   | Fund Accounting               | 3    |
| ENG    | 101           | Composition I                | 3   | MAT          | 110   | College Algebra               | 3    |
| BUS    | 102           | Computer Concepts and        |     |              |       | OR                            |      |
|        |               | Applications                 | 3   | MAT          | 121   | Calculus for Business         |      |
| EDU    | 100           | Orientation to College       | 1   | ECO          | 201   | Economics I                   | 3    |
|        |               |                              |     | BUS          | 257   | Microcomputing                |      |
|        |               |                              |     |              |       | Accounting Applications II    | 2    |
|        |               |                              | 16  |              |       | -                             | 18   |
| Sprin  | g Sem         | <u>ester</u>                 |     | <b>Sprin</b> | g Sem | <u>ester</u>                  |      |
| BUS    | 281           | Management and Supervision   | I 3 | BUS          | 226   | Federal Income Tax - Business | 3    |
| SPE    | 201           | Basic Speech                 | 3   | BUS          | 224   | Cost Accounting               | 3    |
|        |               | OR                           |     | BUS          | 251   | Legal Environment for Busines | ss 3 |
| SPE    | 221           | Business and Professional    |     | MAT          | 115   | Statistical Reasoning         | 3    |
|        |               | Speaking                     |     |              |       | OR                            |      |
| CST    | 135           | Introduction to Spreadsheets | 3   |              |       | Math/Natural Science Elective |      |
| BUS    | 222           | Principles of Accounting II  | 3   |              |       | Humanities Elective           | 3    |
| BUS    | 255           | Microcomputing               |     |              |       | Social Science Elective       | 3    |
|        |               | Accounting Appl. I           | 3   |              |       |                               |      |
| BUS    | 273           | Marketing                    | 3   |              |       |                               |      |
|        |               |                              | 18  |              |       | -                             | 18   |
|        | FIR           | ST YEAR TOTAL                | 34  |              | SEC   | COND YEAR TOTAL               | 36   |
|        | 1 110         |                              | 54  |              |       | TAL SEMESTER HOURS            | 70   |
|        |               |                              |     |              |       |                               |      |

Students pursuing any of the Business Management Technology programs will be advised by the Business and Environmental Technologies Division.

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY BANKING OPTION

# FIRST YEAR

| Fall Se | emeste | er                          |        |
|---------|--------|-----------------------------|--------|
| EDU     | 100    | Orientation to College      | 1      |
| BUS     | 101    | Introduction to Business    | 3      |
| BUS     | 112    | Personal Finance            | 3      |
| BUS     | 273    | Marketing                   | 3<br>3 |
| ENG     | 101    | Composition I               | 3      |
| MAT     | 121    | Calculus for Business and   |        |
|         |        | the Life Sciences I         | 3      |
|         |        | OR                          |        |
| MAT     | 110    | College Algebra             |        |
| PED     |        | Physical Education Elective | 1      |
|         |        |                             | 17     |
| Spring  | Some   | ator                        |        |
|         |        |                             | 2      |
| BUS     | 111    | Business Math               | 3      |
| SPE     | 201    | Basic Speech Comm or        | 3      |
| SPE     | 221    | Business and Prof. Speaking |        |
| BUS     | 271    | Sales                       | 3      |
| BUS     | 102    | Computer Concepts & Appl.   | 3      |
| BNK     |        | Banking Elective            | 3      |
| PED     |        | Physical Education Elective | 1      |
|         |        |                             | 16     |
|         | FIRS   | ST YEAR TOTAL               | 33     |

# SECOND YEAR

## Fall Semester

| BUS | 210 | Introduction to Quality       |     |
|-----|-----|-------------------------------|-----|
|     |     | Management                    | 3   |
| BUS | 221 | Principles of Accounting I    | 3   |
| BUS | 251 | Legal Environment for Busines | s 3 |
| BUS | 281 | Management & Supervision I    | 3   |
| ECO | 201 | Economics I                   | 3   |
| BNK |     | Banking Elective              | 3   |

18

| <u>Sprin</u> | g Sem | ester                         |    |
|--------------|-------|-------------------------------|----|
| BUS          | 222   | Principles of Accounting II   | 3  |
| ECO          | 202   | Economics II                  | 3  |
| BNK          |       | Banking Electives             | 3  |
|              |       | Humanities Elective           | 3  |
|              |       | Natural Science/Math Elective | 3  |
|              |       | Social Science Elective       | 3  |
|              |       |                               |    |
|              |       | -                             | 18 |
|              | SEC   | OND YEAR TOTAL                | 36 |
|              | TOT   | AL SEMESTER HOURS             | 69 |

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY COMPUTER SCIENCE OPTION

# FIRST YEAR

### Fall Semester Fall Semester BUS 101 Intro to Business 3 CST Computer Concepts and Appl 3 102 CST 109 Intro to Programming I 3 EDU Orientation to College 1 100 ENG 101 Composition I 3 MAT 110 College Algebra 3 OAD 100 Keyboarding for the Computer 1 17 Spring Semester CST 103 Computer Presentations 3 CST 105 Database Management 3 CST Principles of Programming II 3 203 CST 214 Microcomputer Support 4 MAT 115 Statistical Reasoning 3 16 FIRST YEAR TOTAL 33

# SECOND YEAR

| <br>ran ot | meste | 1                                |             |
|------------|-------|----------------------------------|-------------|
| BUS        | 221   | Principles of Accounting I       | 3           |
| BUS        | 281   | Mgmt and Supervision I           | 3           |
| CST        | 209   | GUI Programming I                | 3           |
| CST        | 215   | Operating Systems                | 3<br>3<br>3 |
| ECO        | 201   | Economics I                      | 3           |
| PED        |       | Physical Education Elective      | 1           |
|            |       | Social Science Elective          | 3           |
|            |       | -                                | 17          |
| Spring     | Seme  | ster                             |             |
| CST        | 112   | Advanced Microcomputer App       | pl 3        |
|            |       |                                  |             |
| CST        | 218   | GUI Prog II and Appl Design      | 3           |
| CST        | 220   | Enterprise Management            | 3           |
| PED        |       | Physical Education Elective      | 1           |
| SPE        | 201   | Basic Speech Comm or             | 3           |
| SPE        | 221   | Business and Prof Speaking       |             |
|            |       | Humanities Elective <sup>1</sup> | 3           |
|            |       | -                                | 16          |
|            | SEC   | OND YEAR TOTAL                   | 33          |
|            |       | AL SEMESTER HOURS                | 66          |
|            | 101   | AL SEMIESTER HOURS               | 00          |
|            |       |                                  |             |

<sup>1</sup>Art 142 is the recommended Humanities elective for Computer Science majors.

Students pursuing any of the Business Management Technology programs will be advised by the Business and Environmental Technologies Division.

112

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY GENERAL BUSINESS OPTION

# FIRST YEAR

| Fall | Semester |
|------|----------|
|      |          |

|        |        | <u></u>                     |    |
|--------|--------|-----------------------------|----|
| EDU    | 100    | Orientation to College      | 1  |
| BUS    | 101    | Introduction to Business    | 3  |
| BUS    | 112    | Personal Finance            | 3  |
| BUS    | 273    | Marketing                   | 3  |
| ENG    | 101    | Composition I               | 3  |
| MAT    | 121    | Calculus for Business and   |    |
|        |        | the Life Sciences I         | 3  |
|        |        | OR                          |    |
| MAT    | 110    | College Algebra             |    |
| PED    |        | Physical Education Elective | 1  |
|        |        |                             | 17 |
| a •    | a      |                             | 17 |
| Spring | g Seme | ester                       |    |
| BUS    | 111    | Business Math               | 3  |
| SPE    | 201    | Basic Speech Comm or        | 3  |
| SPE    | 221    | Business and Prof. Speaking |    |
| BUS    | 261    | Psy. Aspects of Management  | 3  |
| BUS    | 271    | Sales                       | 3  |
| CST    | 102    | Computer Concepts & Appl.   | 3  |
| PED    |        | Physical Education Elective | 1  |
|        |        |                             | 16 |
|        | FIRS   | ST YEAR TOTAL               | 33 |
|        |        |                             |    |

# SECOND YEAR

| Fall | Semes | ter |
|------|-------|-----|
|------|-------|-----|

| BUS | 210 | Introduction to Quality       |     |
|-----|-----|-------------------------------|-----|
|     |     | Management                    | 3   |
| BUS | 221 | Principles of Accounting I    | 3   |
| BUS | 251 | Legal Environment for Busines | s 3 |
| BUS | 281 | Management and Supervision I  | 3   |
| ECO | 201 | Economics I                   | 3   |
|     |     | BUS or CST Elective           | 3   |

18

| Spring | g Sem | ester                         |    |
|--------|-------|-------------------------------|----|
| BUS    | 222   | Principles of Accounting II   | 3  |
| BUS    | 272   | Retailing                     | 3  |
| ECO    | 202   | Economics II                  | 3  |
|        |       | Humanities Elective           | 3  |
|        |       | Natural Science/Math Elective | 3  |
|        |       | Social Science Elective       | 3  |
|        |       | -                             | 18 |
|        | SEC   | COND YEAR TOTAL               | 36 |

TOTAL SEMESTER HOURS 69

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY INSURANCE OPTION

# FIRST YEAR

### Fall Semester 100 Orientation to College EDU 1 BUS 101 Introduction to Business 3 Personal Finance BUS 112 3 BUS 273 Marketing 3 ENG 101 Composition I 3 MAT 121 Calculus for Business and 3 the Life Sciences I OR MAT 110 College Algebra Physical Education Elective 1 17 Spring Semester BUS 111 Business Math 3 SPE 221 Business and Prof. Speaking 3 BUS 271 Sales 3 102 Computer Concepts & Appl. CST 3 INS Insurance Elective 3 PED Physical Education Elective 1 16 FIRST YEAR TOTAL 33

# SECOND YEAR

| Fall S | emeste | <u>er</u>                     |     |
|--------|--------|-------------------------------|-----|
| BUS    | 210    | Introduction to Quality       |     |
|        |        | Management                    | 3   |
| BUS    | 221    | Principles of Accounting I    | 3   |
| BUS    | 251    | Legal Environment for Busines | s 3 |
| BUS    | 281    | Management and Supervision I  | 3   |
| ECO    | 201    | Economics I                   | 3   |
| INS    |        | Insurance Elective            | 3   |

|        |        |                               | 18 |
|--------|--------|-------------------------------|----|
| Spring | g Seme | ester                         |    |
| BUS    | 222    | Principles of Accounting II   | 3  |
| ECO    | 202    | Economics II                  | 3  |
|        |        | Humanities Elective           | 3  |
|        |        | Insurance Elective            | 3  |
|        |        | Natural Science/Math Elective | 3  |
|        |        | Social Science Elective       | 3  |
|        |        | -                             | 18 |
|        | SEC    | OND YEAR TOTAL                | 36 |
|        | TOT    | AL SEMESTER HOURS             | 69 |

Students pursuing any of the Business Management Technology programs will be advised by the Business and Environmental Technologies Division.

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY MANAGEMENT AND SUPERVISION OPTION

1

# FIRST YEAR

# Fall Semester EDU 100 Orientation to College

| LDC    | 100    | onentation to conege        | -  |
|--------|--------|-----------------------------|----|
| BUS    | 101    | Introduction to Business    | 3  |
| BUS    | 112    | Personal Finance            | 3  |
| BUS    | 273    | Marketing                   | 3  |
| ENG    | 101    | Composition I               | 3  |
| MAT    | 121    | Calculus for Business and   |    |
|        |        | the Life Sciences I         | 3  |
|        |        | OR                          |    |
| MAT    | 110    | College Algebra             |    |
| PED    |        | Physical Education Elective | 1  |
|        |        |                             | 17 |
| Spring | g Semo | ester                       |    |
| BUS    | 111    | Business Math               | 3  |
| SPE    | 201    | Basic Speech Comm or        | 3  |
| SPE    | 221    | Business and Prof. Speaking |    |
| BUS    | 102    | Computer Concepts & Appl    | 3  |
| BUS    | 261    | Psy. Aspects of Management  | 3  |
| BUS    | 271    | Sales                       | 3  |
| PED    |        | Physical Education Elective | 1  |
|        |        |                             | 16 |
|        | FIRS   | ST YEAR TOTAL               | 33 |
|        |        |                             |    |

# SECOND YEAR

# Fall Semester

| BUS | 210 | Introduction to Quality        |     |
|-----|-----|--------------------------------|-----|
|     |     | Management                     | 3   |
| BUS | 221 | Principles of Accounting I     | 3   |
| BUS | 251 | Legal Environment for Business | s 3 |
| BUS | 281 | Management and Supervision I   | 3   |
| ECO | 201 | Economics I                    | 3   |
|     |     | Humanities Elective            | 3   |
|     |     |                                |     |

18

| Sprin | <u>g Seme</u> | ester                         |     |
|-------|---------------|-------------------------------|-----|
| BUS   | 222           | Principles of Accounting II   | 3   |
| BUS   | 282           | Management and Supervision I  | I 3 |
| BUS   | 284           | Management Seminar            | 3   |
| ECO   | 202           | Economics II                  | 3   |
|       |               | Natural Science/Math Elective | 3   |
|       |               | Social Science Elective       | 3   |
|       |               |                               |     |
|       |               | -                             | 18  |
|       | CEC           | OND VEAD TOTAL                | 20  |

### SECOND YEAR TOTAL 36 TOTAL SEMESTER HOURS 69

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY QUALITY MANAGEMENT OPTION

# FIRST YEAR

### Fall Semester EDU 100 Orientation to College 1 BUS Intro. to Quality 3 210 Business Math BUS 111 3 Composition I 3 ENG 101 MAT 110 College Algebra 3 PED Physical Education Elective 1 14 Spring Semester BUS 213 Attaining World Class 3 BUS 230 Quality Seminar: Teaming 3 ENG 102 Composition II OR ENG 231 Technical Writing 3 MAT 115 Statistical Reasoning 3 BUS 102 Computer Concepts & Appl. 3 PED Physical Education Elective 1 16 TOTAL FIRST YEAR 30

# SECOND YEAR

| Fall Se | emeste | r                           |             |
|---------|--------|-----------------------------|-------------|
| CST     | 156    | Beginning Internet          | 3           |
| BUS     | 261    | Psych Aspects of Mgmt.      | 3           |
| ECO     | 201    | Economics I                 | 3<br>3<br>3 |
| BUS     | 281    | Management & Supervision I  | 3           |
| BUS     | 214    | Kaizen                      | 3           |
|         |        | Social Science Elective     | 3           |
|         |        | -                           | 18          |
| Spring  | g Seme | ester_                      |             |
| BUS     | 217    | Quality Systems             | 3           |
| BUS     | 290    | BASIC SPC                   | 3           |
| BUS     | 282    | Management & Supervision II | 3           |
| SPE     | 201    | Basic Speech OR             | 3           |
| SPE     | 221    | Business and Prof Speaking  |             |
|         |        | BUS, ECO, OR Coop Elective  | 3           |
|         |        | Humanities Elective         | 3           |
|         |        | -                           | 18          |
|         | тот    | AL SECOND YEAR              | 36          |
|         | тот    | AL SEMESTER HOURS           | 66          |

Students pursuing any of the Business Management Technology programs will be advised by the Business and Environmental Technologies Division.

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY SAVINGS ASSOCIATION OPTION

# FIRST YEAR

| Fall | Sem | es | ter |
|------|-----|----|-----|
|      |     |    |     |

Fall Semester

| meste | 1                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                         |
|-------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 100   | Orientation to College                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                       |
| 101   | Introduction to Business                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                       |
| 112   | Personal Finance                                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                       |
| 271   | Sales                                                                                    | 3                                                                                                                                                                                                                                                                                                                                                                                       |
| 101   | Composition I                                                                            | 3                                                                                                                                                                                                                                                                                                                                                                                       |
| 121   | Calculus for Business and                                                                |                                                                                                                                                                                                                                                                                                                                                                                         |
|       | the Life Sciences I                                                                      | 3                                                                                                                                                                                                                                                                                                                                                                                       |
|       | OR                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                         |
| 110   | College Algebra                                                                          |                                                                                                                                                                                                                                                                                                                                                                                         |
|       | Physical Education Elective                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                       |
|       |                                                                                          | 17                                                                                                                                                                                                                                                                                                                                                                                      |
| Seme  | ster                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                         |
| 111   | Business Math                                                                            | 3                                                                                                                                                                                                                                                                                                                                                                                       |
| 221   | Business and Prof. Speaking                                                              | 3                                                                                                                                                                                                                                                                                                                                                                                       |
| 273   | Marketing                                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                       |
| 102   | Computer Concepts & Appl.                                                                | 3                                                                                                                                                                                                                                                                                                                                                                                       |
|       | Savings Association Elective                                                             | 3                                                                                                                                                                                                                                                                                                                                                                                       |
|       | Physical Education Elective                                                              | 1                                                                                                                                                                                                                                                                                                                                                                                       |
|       | -                                                                                        | 16                                                                                                                                                                                                                                                                                                                                                                                      |
| FIRS  | T YEAR TOTAL                                                                             | 33                                                                                                                                                                                                                                                                                                                                                                                      |
|       | 100<br>101<br>112<br>271<br>101<br>121<br>110<br><b>Seme</b><br>111<br>221<br>273<br>102 | <ul> <li>101 Introduction to Business</li> <li>112 Personal Finance</li> <li>121 Sales</li> <li>101 Composition I</li> <li>121 Calculus for Business and<br/>the Life Sciences I<br/>OR</li> <li>110 College Algebra<br/>Physical Education Elective</li> </ul> Semester 111 Business Math 21 Business and Prof. Speaking 102 Computer Concepts & Appl.<br>Savings Association Elective |

# SECOND YEAR

| BUS | 210 | Introduction to Quality       |     |
|-----|-----|-------------------------------|-----|
|     |     | Management                    | 3   |
| BUS | 221 | Principles of Accounting I    | 3   |
| BUS | 251 | Legal Environment for Busines | s 3 |
| BUS | 281 | Management and Supervision I  | 3   |
| ECO | 201 | Economics I                   | 3   |
| SAV |     | Savings Association Elective  | 3   |
|     |     |                               |     |

18

| Spring | g Seme | ester                         |    |
|--------|--------|-------------------------------|----|
| BUS    | 222    | Principles of Accounting II   | 3  |
| ECO    | 202    | Economics II                  | 3  |
| SAV    |        | Savings Association Elective  | 3  |
|        |        | Humanities Elective           | 3  |
|        |        | Natural Science/Math Elective | 3  |
|        |        | Social Science Elective       | 3  |
|        |        | -                             | 18 |
|        |        | OND YEAR TOTAL                | 36 |
|        | TOT    | AL SEMESTER HOURS             | 69 |

# A.A.S. BUSINESS MANAGEMENT TECHNOLOGY SMALL BUSINESS OPTION

Fall Semester

# FIRST YEAR

# SECOND YEAR

|                          | emesu                    | <u>,1</u>                                                                                 |        | ran o      | emesu      | <u>51</u>                                                       |
|--------------------------|--------------------------|-------------------------------------------------------------------------------------------|--------|------------|------------|-----------------------------------------------------------------|
| EDU                      | 100                      | Orientation to College                                                                    | 1      | BUS        | 210        | Introduction to Quality                                         |
| BUS                      | 112                      | Personal Finance                                                                          | 3      |            |            | Management 3                                                    |
| BUS                      | 221                      | Principles of Accounting I                                                                | 3      | BUS        | 231        | Intermediate Accounting I 3                                     |
| BUS                      | 278                      | Small Business Management                                                                 | 3      | BUS        | 251        | Legal Environment for Business 3                                |
| ENG                      | 101                      | Composition I                                                                             | 3      | BUS        | 272        | Retailing 3                                                     |
| MAT                      | 121                      | Calculus for Business and                                                                 |        | BUS        | 281        | Management and Supervision I 3                                  |
|                          |                          | the Life Sciences I                                                                       | 3      | ECO        | 201        | Economics I 3                                                   |
|                          |                          | OR                                                                                        |        |            |            |                                                                 |
| MAT                      | 110                      | College Algebra                                                                           |        |            |            |                                                                 |
| PED                      |                          | Physical Education Elective                                                               | 1      |            |            |                                                                 |
|                          |                          |                                                                                           | 17     |            |            | 18                                                              |
| Spring                   | g Sem                    | ester                                                                                     |        | Sprin      | g Semo     | ester                                                           |
| BUS                      | 111                      | Business Math                                                                             | 3      | BUS        | 232        | Intermediate Accounting II 3                                    |
|                          |                          |                                                                                           |        |            |            |                                                                 |
| BUS                      | 222                      | Principles of Accounting II                                                               | 3      | BUS        | 273        | Marketing 3                                                     |
| BUS<br>SPE               |                          | Principles of Accounting II<br>Basic Speech Comm or                                       | 3<br>3 | BUS<br>ECO | 273<br>202 | Marketing 3<br>Economics II 3                                   |
|                          | 222                      |                                                                                           |        |            |            |                                                                 |
| SPE                      | 222<br>201               | Basic Speech Comm or                                                                      |        |            |            | Economics II 3                                                  |
| SPE<br>SPE               | 222<br>201<br>221        | Basic Speech Comm or<br>Business and Prof. Speaking                                       | 3      |            |            | Economics II 3<br>Humanities Elective 3                         |
| SPE<br>SPE<br>BUS        | 222<br>201<br>221<br>271 | Basic Speech Comm or<br>Business and Prof. Speaking<br>Sales                              | 3      |            |            | Economics II3Humanities Elective3Natural Science/Math Elective3 |
| SPE<br>SPE<br>BUS<br>BUS | 222<br>201<br>221<br>271 | Basic Speech Comm or<br>Business and Prof. Speaking<br>Sales<br>Computer Concepts & Appl. | 3      |            |            | Economics II3Humanities Elective3Natural Science/Math Elective3 |

Students pursuing any of the Business Management Technology programs will be advised by the Business and Environmental Technologies Division.

# A.A.S. CONTEMPORARY MANAGEMENT

This unique program is designed for working adults to provide the academic credentials and advanced skills for upward mobility in area businesses. This accelerated degree program combines reduced in-class instruction with outside study/research. Courses are typically offered one evening per week for five weeks plus an additional eight hours of weekend class time. This program design allows working professionals to complete the degree in a shorter period of time.

Another important feature of the program is that an individual can receive credit for previous education and work experience through a portfolio process. Faculty assessors will review each participant's background and grant credit for prior college level learning whether in the classroom or on the job. Because of this format of the courses, a very high level of maturity and dedication will be required of students who are admitted. To aid both the applicant and the faculty in assessing this level, certain requirements must be met. The applicant must (1) have a minimum of two-years of work experience, (2) present at least two letters of recommendation which address the applicant's likelihood of success, and (3) discuss his/her interest in taking these courses with faculty advisors.

It is not unrealistic to expect to complete the program in one year; however, some students may take longer depending on their individual schedules and the required amount of work.

# Fall Semester

|          | Five-Week Session I       |                                     |          |  |  |  |
|----------|---------------------------|-------------------------------------|----------|--|--|--|
| ENG      | 101                       | Composition I                       | 3 Hours  |  |  |  |
| MGT      | 200                       | Business and Its Environment        | 4 Hours  |  |  |  |
|          |                           | Session 2                           |          |  |  |  |
| MGT      | 201                       | Management Concepts                 | 4 Hours  |  |  |  |
|          |                           | Session 3                           |          |  |  |  |
| MGT      | 203                       | Human Resource Management           | 4 Hours  |  |  |  |
|          |                           | <b>TOTAL First Semester</b>         | 15 Hours |  |  |  |
|          |                           | Spring Semester                     |          |  |  |  |
|          |                           | Five-Week Session I                 |          |  |  |  |
| MAT      | 110                       | College Algebra                     | 3 Hours  |  |  |  |
| MGT      | 205                       | Marketing in the New Millennium     | 4 Hours  |  |  |  |
|          |                           | Session 2                           |          |  |  |  |
| ECO      | 206                       | Org Aspects of Supply & Demand      | 4 Hours  |  |  |  |
|          |                           | Session 3                           |          |  |  |  |
| MGT      | 207                       | Managerial Accounting/Finance       | 4 Hours  |  |  |  |
| MSC      | 101                       | Science Literacy                    | 3 Hours  |  |  |  |
|          |                           | TOTAL Second Semester               | 18 Hours |  |  |  |
|          |                           | Summer Semester                     |          |  |  |  |
|          |                           | Five-Week Session                   |          |  |  |  |
| INF      | 101                       | Essential Computer Skills           | 4 Hours  |  |  |  |
| SOC      | 201                       | Sociology                           | 3 Hours  |  |  |  |
|          |                           | Session 2                           |          |  |  |  |
| MUS      | 130                       | Music Appreciation                  | 3 Hours  |  |  |  |
| SPE      | 221                       | Business & Prof Speaking            | 3 Hours  |  |  |  |
|          |                           | TOTAL Third Semester                | 13 Hours |  |  |  |
| Prior Le | arning Cı                 | redit, Cooperative Education and/or |          |  |  |  |
| guided e | guided electives 16 Hours |                                     |          |  |  |  |
|          |                           | TOTAL Semester Hours                | 62 Hours |  |  |  |

Students pursuing this area of study will be advised by the Business and Environmental Technologies Division.

# A.A.S. ENVIRONMENTAL HEALTH TECHNOLOGY

This program is designed to prepare students for careers in the growing fields of environmental protection, health and safety, and site remediation. Students receive specialized training in environmental law, waste management, protection of human health and safety, industrial hygiene, radiation protection, emergency response, environmental remediation techniques and methods for evaluating environmental quality.

|                  |        | FIRST YEAR                  |    | SECOND YEAR |               |                             |             |  |
|------------------|--------|-----------------------------|----|-------------|---------------|-----------------------------|-------------|--|
| Fall Se          | emeste | er                          |    | Fall S      | Fall Semester |                             |             |  |
| CHE              | 121    | General Chemistry I         | 4  | BIO         | 111           | General Biology I           | 4           |  |
| CST              | 102    | Computer Concepts & Appl.   | 3  | EHT         | 111           | Environmental Instru. I     | 3           |  |
| EDU              | 100    | Orientation to College      | 1  | EHT         | 230           | Industrial Hygiene & Safety | II 3        |  |
| EHT              | 120    | Waste Mgmt. & Poll Prev.    | 3  | GEO         | 161           | General Geology I           | 4           |  |
| ENG              | 101    | Composition I               | 3  | GIT         | 101           | Intro. to GIS               | 3           |  |
| MAT              | 110    | College Algebra             | 3  |             |               |                             |             |  |
|                  |        |                             | 17 |             |               |                             | 17          |  |
| Spring           | g Seme | ester                       |    | Sprin       | g Sem         | ester                       |             |  |
| CHE              | 122    | General Chemistry II        | 4  | BIO         | 112           | General Biology II          | 4           |  |
| EHT              | 130    | Industrial Hygiene & Safety | 3  |             |               | OR                          |             |  |
| GGY              | 221    | Environmental Science       | 3  | BIO         | 253           | General Ecology             |             |  |
| SPE              |        | Speech Elective             | 3  | EHT         | 201           | Environmental Law           | 3           |  |
|                  |        | Humanities Elective         | 3  | EHT         | 211           | Safety and Emer Response    | 3           |  |
|                  |        |                             |    | EHT         | 222           | Environmental Instru. II    | 3<br>3<br>3 |  |
|                  |        |                             |    | EHT         | 215           | Appl. Rad Control Tech      | 3           |  |
|                  |        |                             | 16 |             |               |                             | 16          |  |
|                  |        |                             |    | Sumn        | ıer Sei       | mester                      |             |  |
|                  |        |                             |    | EHT         | 242           | Internship*                 | 4           |  |
|                  |        |                             |    | MAT         | 115           | Statistical Reasoning       | 3           |  |
|                  |        |                             |    | TOTA        | L SEN         | IESTER                      | 3-7         |  |
| FIRST YEAR TOTAL |        | 33                          |    |             |               | 6-40<br>69-73               |             |  |

\*Internships are optional, and approval of the instructor must be obtained before a student may enroll in an internship.

Students pursuing Environmental Health Technology will be advised by the Business and Environmental Technologies Division.

# A.A.S. GENERAL TECHNOLOGY

The AAS General Technology degree program is designed to assist business and industry in meeting their employment needs for highly-skilled technicians, as well as providing general education courses. The program provides a foundation for students who wish to pursue individual career goals and an alternative for currently employed adults who wish to continue their formal education. Students may submit a portfolio of employment experience or record of completion of employer-sponsored training programs for evaluation for up to 18 hours of experiential credit to be applied to technical elective credit. Technical elective credit may be granted for credit earned in RSCC Technical Certificate Programs. Students must seek advisement from faculty within their area of technical skill in order to choose appropriate technical electives.

| BUS 281 | Management and Supervision                    | 3  |
|---------|-----------------------------------------------|----|
| CST 102 | Computer Concepts & Applications <sup>1</sup> | 3  |
| EDU 100 | Orientation to College                        | 1  |
| ENG 101 | Composition I                                 | 3  |
| ENG 231 | Technical Writing                             | 3  |
| MAT 110 | College Algebra                               | 3  |
| PED     | PE Electives                                  | 2  |
| SPE     | Speech Elective                               | 3  |
|         | Humanities Elective                           | 3  |
|         | Social Science Elective                       | 3  |
|         | Natural Science Elective                      | 4  |
|         | Technical Electives <sup>2</sup>              | 34 |
|         | TOTAL SEMESTER HOURS                          | 65 |

<sup>1</sup>Students may substitute other computer related courses with the approval of their academic advisor.

<sup>2</sup>Students should contact their academic advisors for appropriate electives.

# **HEALTH SCIENCE A.A.S. PROGRAMS**

# Admission to the Programs

Due to limited enrollment, there are special admission policies for Health Science programs. The following policies are for: Dental Hygiene Technology, Medical Laboratory Technology, Health Information Technology, Occupational Therapy Assistant, Opticianry, Physical Therapist Assistant, Radiologic Technology, and Respiratory Therapy Technology.

- 1. The applicant must meet one of the following minimum academic requirements:
  - a. Students under 21 years of age must attain a composite score of 20 or above on the ACT taken within the last 3 years; OR attain a GPA of 2.50 or better after completion of at least 8 semester hours of general education courses required in the program.
  - b. Students 21 years of age or older must attain a GPA of 2.50 or better after completion of at least 8 semester hours of general education courses required in the program.
- 2. The applicant must complete a Health Science application and submit it to the Center for New Student Admission.
- 3. Final selection of students will be made by the Health Sciences Admissions Committee.
- 4. Some programs have work experience requirements, or give special consideration to applicants with work experience. Contact the program director for details.
- 5. Admission to the program is required prior to enrolling in most health science program courses.
- All remedial and developmental courses <u>must</u> be completed prior to enrolling in specialty courses.

All students meeting minimum criteria will be considered competitively, based on ACT score or GPA in required general education courses completed in some Health Science programs. Completing math and science courses required in some Health Science programs with a grade of A or B, could enhance your chance of being accepted. It will be to your benefit to complete as many general education courses as possible by application deadline. MEETING MINIMUM REQUIREMENTS DOES NOT GUAR-ANTEE ACCEPTANCE. Students that do not meet minimum requirements will only be considered under special circumstances and on a space available basis. Preference will be given to Tennessee residents.

# **Program Deadlines**

In order for applicants to have priority consideration for entrance into the Health Science programs for the following fall semester, applications should be submitted as follows:

| Program                        | Deadline                |
|--------------------------------|-------------------------|
| Dental Hygiene Technology      | Third Friday in January |
| Diagnosis & Procedural Coding  | July 15                 |
| Health Information Technology  | Last working day in May |
| Medical Laboratory Technology  | Last working day in May |
| Medical Transcription          | July 15                 |
| Nursing                        | Third Friday in January |
| Occupational Therapy Assistant | Third Friday in January |
| Opticianry                     | Last working day in May |
| Paramedic                      | June 30                 |
| Phlebotomy                     | July 15                 |
| Physical Therapist Assistant   | Third Friday in January |
| Polysomnography                | July 15                 |

# 119

Radiologic Technology Respiratory Therapy Technology Somatic (Massage) Therapy Third Friday in January Last working day in May Third Friday in January

Incomplete applications will not be processed. Any applications received after the deadline will be considered by the Health Science Admissions Committee on a space available basis. It is the student's responsibility to assure that all records and documentation are received by the deadline.

# **Retention Policies**

A student must maintain the following standards or he/she will be dismissed from his/her respective program:

- 1. A grade of "C" or better in each specialty course.
- 2. Completion of specialty courses as specified by the degree checklist. A student must be able to complete courses with the class in which he/she was admitted. A student who cannot graduate with the class in which he/she was admitted will be dropped from that class and must reapply to a subsequent class.
- 3. Evidence of malpractice insurance and physical examination prior to clinical training.
- 4. Be physically and mentally capable of performing the essential functions of the program as defined in each Health Science program's Core Performance Standards.

# **Readmission Procedures**

- 1. A student may be considered for readmission to a Health Science program if *all* of the following criteria are met:
  - A. The applicant must complete an application for Health Science programs and submit to the Center for New Student Admission.
  - B. Only one readmission to a Health Science program will be permitted.
  - C. The applicant must interview with the program director of the specific program before the date of the review by the Admissions Committee for consideration for readmission. An acceptable level of competency may need to be demonstrated prior to readmission. A student with previous unsatisfactory clinical performance must be recommended for readmission by consensus of the program faculty.
  - D. A student must repeat the specialty course or courses for which he/she was dismissed and attain a "C" or better. Students may repeat a course only once, and on a space available basis.
  - E. The student must attain a GPA of 2.50 or better in eight or more hours of general education course work required in the program.
  - F. Readmission to a Health Science Program is contingent upon the availability of space.
- 2. Final selection of students will be made by the Health Science Admissions Committee.

Successful admission and completion of any RSCC Health Science program does *not* guarantee state or national licensure or registration to practice as there may be additional state/national criteria to be met for attainment of various allied health licenses/registrations.

# A.A.S. DENTAL HYGIENE TECHNOLOGY

The Dental Hygiene Program includes a background of general studies, dental science, and clinical skills with which the student becomes a proficient provider of oral health care while working under the supervision of a dentist.

In addition to the special admission policies for Health Sciences programs, the Dental Hygiene Program utilizes the following factors in ranking and acceptance of applicants:

- 1. The number of required science courses (BIO 222, 231, 232; CHE 101) completed.
- 2. The student's GPA for required science courses completed.
- 3. Work experience in the field of Dentistry. If work experience is to be considered, the applicant must bring to the interview a current resume with permission to contact employers. If the applicant is a Certified and/or Registered Dental Assistant, a copy of Certification and/or Registration must be brought to the interview. It is highly recommended that applicants without work experience in dentistry spend time observing a dental hygienist. During this observation, the applicant should gain a full understanding of the dental hygienist's duties and responsibilities, as well as an understanding of OSHA regulations on bloodborne pathogens. All observation time should be completed prior to the interview.
- 4. Results of a personal interview. Interviews will be granted only to applicants who have met the minimum requirements for admission to the Health Science programs. Interviews will be conducted during the latter part of the spring semester. After the applicant's files have been reviewed, the interviews are scheduled by telephone. It is the applicant's responsibility to make certain that we have work and/or home telephone numbers that will be current for this time period. If your telephone number or numbers have changed from those provided on your Health Science application, you must send the changes in a timely manner to the DHT program director at 728 Emory Valley Road, Oak Ridge, TN 37830.

All DHT courses must be taken in sequence. All required science courses (BIO 222, 231, 232; CHE 101) must be taken in the sequence listed in the curriculum if applicant is admitted to the program **OR** any of the courses may be completed prior to the beginning of the program in August. Admission to the DHT program is required prior to enrolling in any DHT courses. All DHT courses are taught on the Oak Ridge Campus.

There are additional expenses for the Dental Hygiene Program for instruments, uniforms, Student Association dues (membership is mandatory), radiation badges, recommended vaccinations and other program-related expenses.

Students are responsible for obtaining patients necessary to meet clinical requirements.

The program in dental hygiene is accredited by the Commission on Dental Accreditation of the American Dental Association, a specialized accrediting body recognized by the Council on Postsecondary Accreditation and by the United States Department of Education.

SECOND YEAR TOTAL

3 3

3 3 3

3

3 2

3

3

1

3 18

36

83

All general education classes (bold print) can be taken prior to being accepted, or in the suggested sequence below after being accepted into the program.

# **DENTAL HYGIENE TECHNOLOGY**

| FIRST YEAR                     |    |        |        | SECOND YEAR                      |
|--------------------------------|----|--------|--------|----------------------------------|
| <u>er</u>                      |    | Fall S | emeste | er                               |
| Composition I                  | 3  | BIO    | 222    | Microbiology                     |
| Anatomy & Physiology I         | 4  | PSY    |        | Psychology Elective              |
| Intro. to Chemical Principles  | 4  | SPE    | 201    | Basic Speech Communication       |
| Preclinical Dental Hygiene     | 5  | DHT    | 201    | Pharmacology & Pain Control      |
| Dental Science I               | 3  | DHT    | 221    | Clinical Dental Hygiene II       |
|                                |    | DHT    | 240    | Principles of Dental Hygiene II  |
|                                |    | DHT    | 251    | Periodontology                   |
| -                              | 19 |        |        | 1                                |
| ester                          |    | Spring | g Semo | ester                            |
| Anatomy & Physiology II        | 4  | CST    | 102    | Computer Concepts & Appl.        |
| Dental Science II              | 3  | SOC    |        | Sociology Elective               |
| Clinical Dental Hygiene I      | 2  | DHT    | 211    | Dental Hygiene Seminar           |
| Dental Radiography             | 3  | DHT    | 212    | Community Health                 |
| Principles of Dental Hygiene I | 3  | DHT    | 222    | Clinical Dental Hygiene III      |
| Biochemistry & Nutrition       | 3  | DHT    | 242    | Principles of Dental Hygiene III |
|                                |    |        |        | Humanities Elective/Medical      |
|                                |    |        |        | Ethics <sup>2</sup>              |
| -                              | 18 |        |        |                                  |
| <u>mester</u>                  |    |        |        |                                  |
| Math for Health Sciences1      | 3  |        |        |                                  |

TOTAL SEMESTER HOURS <sup>1</sup>Higher level math course may be substituted.

<sup>2</sup>PHL 231 Medical Ethics recommended.

General & Oral Pathology

Dental Materials

TOTAL FIRST YEAR

Students pursuing this option will be advised by the Health Science Division.

4

3 10 47

# Program Deadline: Third Friday in January.

Fall Semester ENG 101

Spring Semester

232

Summer Semester **MAT 103** 

BIO 231

CHE 101

DHT 101

DHT 111

BIO

DHT 112

DHT 121

DHT 132

DHT 141

DHT 161

DHT 133

DHT 171

# A.A.S. HEALTH INFORMATION TECHNOLOGY (Medical Record Technology) Diagnosis and Procedural Coding Technical Certificate

The Health Information Technology program emphasizes specialized skills in the management of health information. The medical record technician ensures completeness, accuracy and efficiency in the management of health information in all healthcare settings maintaining patient information. Two education options are available in the one plus one program format. All students must complete a health science application indicating their interest in either the Diagnosis and Procedural Coding Technical Certificate (one-year) or the A.A.S. Health Information Technology degree program. Students completing the degree program will be eligible to sit for the national certification examination to become an Accredited Record Technician.

The degree program is accredited by the Committee on Accreditation of Allied Health Education Programs (CAAHEP), in collaboration with the American Health Information Management Association's (AHIMA) Council on Accreditation.

In addition to completing a health science application, students desiring admission will be required to attend an orientation session prior to being accepted. Application of didactic instruction is provided through clinical education in area health facilities. First year program professional courses (HIT) are taught on the Roane County campus and at the Knoxville Health Sciences Center. Second year degree courses are primarily taught on the Roane County campus, however occasional HIT courses may be taught at other sites.

All general education classes (bold print) can be taken prior to being accepted, or in the suggested sequence below after being accepted into the program.

| FIRST YEAR       |               |                                |      |              | SECOND YEAR                           |                              |     |  |  |
|------------------|---------------|--------------------------------|------|--------------|---------------------------------------|------------------------------|-----|--|--|
| Fall Se          | Fall Semester |                                |      | Fall S       | Fall Semester                         |                              |     |  |  |
| BIO              | 231           | Anatomy & Physiology I*        | 4    | BUS          | 281                                   | Management & Supervision     | 3   |  |  |
| HIT              | 102           | Intro. to Health Information   | 3    | HIT          | 113                                   | Legal Aspects of Health Info | 2   |  |  |
| HIT              | 103           | Coding & Classification System | ms 3 | HIT          | 222                                   | Pathology & Clinical         |     |  |  |
| HIT              | 107           | Medical Terminology**          | 3    |              |                                       | Interpretations              | 4   |  |  |
|                  |               |                                |      | HIT          | 231                                   | Directed Practice I          | 3   |  |  |
|                  |               |                                |      | HIT          | 251                                   | Coding for Reimbursement     | 4   |  |  |
|                  |               |                                |      | HIT          | 252                                   | Quality Resource Management  | t 2 |  |  |
|                  |               |                                | 13   |              |                                       | -                            | 18  |  |  |
| Spring           | g Sem         | <u>ester</u>                   |      | <u>Sprin</u> | g Sem                                 | <u>ester</u>                 |     |  |  |
| BIO              | 232           | Anatomy & Physiology II*       | 4    | HIT          | 106                                   | Health Data Systems          | 3   |  |  |
| HIT              | 130           | CPT Coding                     | 3    | HIT          | 221                                   | Adv. Health Info Procedures  | 3   |  |  |
| HIT              | 140           | Medical Office Procedures      | 2    | HIT          | 241                                   | Health Info Computer Appl.   | 2   |  |  |
|                  |               |                                |      | HIT          | 232                                   | Directed Practice II         | 4   |  |  |
|                  |               |                                | 9    |              |                                       | =                            | 12  |  |  |
|                  | TOT           | AL for Certificate             | 22   |              |                                       |                              |     |  |  |
| Summ             | er Sei        | nester                         |      | Sumn         | Summer Semester                       |                              |     |  |  |
| CST              |               | Computer Science Elective      | 3    | SPE          | 201                                   | Basic Speech Communication   | 3   |  |  |
| ENG              | 101           | Composition I                  | 3    |              |                                       | Humanities Elective          | 3   |  |  |
| MAT              | 103           | Math for Health Sciences       | 3    |              |                                       | Social Science Elective      | 3   |  |  |
|                  |               |                                | 9    |              |                                       | -                            | 9   |  |  |
| TOTAL FIRST YEAR |               | 31                             |      |              | TAL SECOND YEAR<br>TAL SEMESTER HOURS | 39<br>70                     |     |  |  |

# Program Deadline: A.A.S. Degree - Last working day in May Diagnosis and Procedural Coding - July 15

\*Recommended to be completed **prior** to acceptance.

\*\*An open course that may be taken by any student and is recommended to be completed prior to acceptance.

# A.A.S. MEDICAL LABORATORY TECHNOLOGY

This program is designed to qualify students to work as medical laboratory technicians. The curriculum combines general education and science courses with clinical experience. Students graduating from the program are eligible for national certification and State of Tennessee licensure. The program is accredited by NAACLS (National Accrediting Agency for Clinical Laboratory Sciences) located at 8410 West Bryn Mawr Avenue, Suite 670, Chicago, IL 60631. Phone number-(773) 714-8880. A passing score on a comprehensive examination will be required for all students graduating from this program.

The curriculum is designed in a 1+1 format—first year for prerequisites and second year for medical laboratory courses. All first year prerequisites must be completed prior to being considered for admission into the second year. There is an open admissions policy for enrolling in the pre-MLT classes. The second year lasts for approximately 11 months-August to July of the next year. Classes taken the second year must be taken in sequence and require a full course load.

Selection for the second year will be based on GPA in the prerequisites, with special consideration given to anatomy and physiology, chemistry, microbiology, and algebra grades. Students not accepted can apply for the following year or seek advisement on other career options.

|                  |       | FIRST YEAR                   |        |        |                                       | SECOND YEAR                  |     |
|------------------|-------|------------------------------|--------|--------|---------------------------------------|------------------------------|-----|
| Fall Sen         | neste | e <u>r</u>                   |        | Fall S | emeste                                | er                           |     |
| BIO 2            | 231   | Human Anatomy and            |        | MLT    | 122                                   | Microbiology and             |     |
|                  |       | Physiology I                 | 4      |        |                                       | Parasitology                 | 5   |
| CHE 1            | 21    | General Chemistry I          | 4      | MLT 2  | 213                                   | Clinical Chemistry           | 5   |
| ENG 1            | 101   | Composition I                | 3      | MLT 2  | 222                                   | Immunology and               |     |
| MAT 1            | 10    | College Algebra <sup>1</sup> | 3      |        |                                       | Immunohematology             | 5   |
| CST 1            | 102   | Computer Concepts & Appl.    | 3      | MLT    | 202                                   | Hematology and Coagulation   | n 5 |
|                  |       |                              | 17     |        |                                       |                              | 20  |
| Spring S         | Seme  | ester                        |        | Spring | g Sem                                 | ester                        |     |
| BIO <sup>2</sup> | 232   | Human Anatomy and            |        | MLT    | 263                                   | Seminar I                    | 3   |
|                  |       | Physiology II                | 4      | MLT    | 253                                   | Clinical Education I         | 7   |
| BIO 2            | 222   | Microbiology                 | 3      |        |                                       | Speech Elective <sup>2</sup> | 3   |
| CHE 1            | 122   | General Chem II              | 4      | MLT    | 254                                   | Clinical Educ. II            | 7   |
| MLT 1            | 05    | Introduction to the          |        |        |                                       |                              |     |
|                  |       | Medical Laboratory           | 4      |        |                                       |                              |     |
|                  |       |                              | 15     |        |                                       |                              | 20  |
| Summer           | r Ser | nester                       |        | Summ   | ner Sei                               | mester                       |     |
|                  |       | Social Science Elec.         | 3      | MLT    | 255                                   | Clinical Education III       | 6   |
|                  |       | Humanities Elec.             | 3<br>3 | MLT    | 264                                   | Seminar II                   | 1   |
|                  |       |                              | 6      |        |                                       |                              | 7   |
| TOTAL FIRST YEAR |       | 38                           |        |        | TAL SECOND YEAR<br>TAL SEMESTER HOURS | 47<br>85                     |     |

<sup>1</sup>Higher level math course may be substituted.

<sup>2</sup>Speech elective may be chosen from the following: SPE 201, 211, or 221.

Students pursuing this option will be advised by the Health Science Division.

Program Deadline: Last working day in May.

# MEDICAL LABORATORY TECHNOLOGY (FOR MLT-C GRADUATES)

Graduates of a NAACLS accredited MLT-C program will be eligible for an Associate of Applied Science in Medical Laboratory Technology by completing the following requirements in the order as given:

- 1. Providing an official record of completion of an accredited MLT-C program.
- 2. Providing a written notification of intent to pursue the MLT Associate of Applied Science Degree.
- 3. Complete all required general education coursework.
- 4. Passing Part I of a comprehensive exam and thereby receiving transfer credit for 28 credit hours of medical laboratory technology course work (see MLT Credit by Transfer).
- Passing Part II of a comprehensive examination and thereby receiving Credit by Proficiency for 20 credit hours of medical laboratory technology course work (see MLT Credit by Proficiency).

# MLT Credit by Transfer

Eligible MLT students passing Part I of the comprehensive exam will receive transfer credit for the following courses:

| MLT 105 | Introduction to Medical Laboratory | 4  |
|---------|------------------------------------|----|
| MLT 253 | Clinical Education I               | 7  |
| MLT 254 | Clinical Education II              | 7  |
| MLT 255 | Clinical Education III             | 6  |
| MLT 263 | Seminar I                          | 1  |
| MLT 264 | Seminar II                         | 3  |
|         |                                    | 28 |

# MLT Credit by Proficiency

Students passing Part II of the examination will register and receive credit for the following 16 hours, subject to Roane State fee policies.

| MLT 122 | Diagnostic Microbiology & Parasitology | 5  |
|---------|----------------------------------------|----|
| MLT 202 | Hematology and Coagulation             | 5  |
| MLT 213 | Clinical Chemistry                     | 5  |
| MLT 222 | Immunology and Immunohematology        | 5  |
|         | -                                      | 20 |

NOTE: Students may not register for more than 22 total hours per semester. This includes courses in which the student is actually enrolled and course credit by proficiency.

# The following courses are required:

| ENG 101 | Composition I           | 3  |
|---------|-------------------------|----|
| MAT 110 | College Algebra         | 3  |
|         | Speech Elective         | 3  |
|         | Social Science Elective | 3  |
|         | Humanities Elective     | 3  |
|         | Credit by Proficiency   | 20 |
|         | Credit by Transfer      | 28 |
|         | TOTAL SEMESTER HOURS    | 85 |
|         |                         |    |

Students pursuing this option will be advised by the Health Science Division.

# A.A.S. OCCUPATIONAL THERAPY ASSISTANT

The Certitifed Occupational Therapy Assistant (COTA) is a health professional who uses purposeful activity with individuals who are limited by physical injury or illness, psychosocial dysfunction, developmental or learning disabilities, poverty and cultural differences of the aging process. The COTA works under the supervision of a registered occupational therapist (OTR) and collaborates with others to maximize independence, prevent disability and maintain the health of individuals requiring services. Students are trained in the skills and techniques necessary to participate in the treatment and testing of patients. The educational program includes lecture and laboratory experiences as well as practice in clinical settings.

ADMISSION TO THE OTA PROGRAM IS REQUIRED PRIOR TO TAKING ANY OTA COURSES, with the exception of OTA 104 which has an open admissions policy. Twenty-four (24) hours of volunteer or work experience with an occupational therapist or an occupational therapy assistant is required prior to admission to the program. A form evaluating and verifying 24 volunteer hours must be submitted to the OTA department **BY THE SUPERVISOR** prior to the application deadline. An interview will be offered the top 40 candidates. Admission to the program is competitive and meeting minimum requirements does not guarantee acceptance. Those not accepted can apply for the following year or seek advisement on other possible career options. **The program is designed to be taken in sequence, individual circumstances may permit variations.** All OTA courses are taught on the Oak Ridge Campus. **All** admissions material must be submitted by the third Friday of January for the following fall semester. Students that turn materials in after this deadline cannot be considered for admission.

The Occupational Therapy Assistant Program is accredited by the Accreditation Council for Occupational Therapy Education (ACOTE) of the American Occupational Therapy Association (AOTA), located at 4720 Montgomery Lane, P.O. Box 31220, Bethesda, MD 20824-1220. AOTA's phone number is (301) 652-AOTA. Graduates of the program will be able to sit for the national certification examination for the occupational therapy assistant administered by the National Board for Certification of Occupational Therapy (NBCOT). After successful completion of this exam, the individual will be a Certified Occupational Therapy Assistant (COTA). Most states require licensure in order to practice; however, state licenses are usually based on the results of the NBCOT Certification Examination.

NOTE: All OTA students must complete Level II Fieldwork within 18 months following completion of academic preparation. FIRST YEAR

BIO 231 Human Anatomy & Physiology I 4

Summer Semester

# **OCCUPATIONAL THERAPY ASSISTANT**

# All general education classes (bold print) can be taken prior to being accepted, or in the suggested sequence below after being accepted into the program.

| ENG     | 101    | Composition I                             | 3  |         |        | , .                                  |          |
|---------|--------|-------------------------------------------|----|---------|--------|--------------------------------------|----------|
|         |        |                                           | 7  |         |        | _                                    | 6        |
|         |        | FIRST YEAR                                |    |         |        | SECOND YEAR                          |          |
| Fall Se | emeste | <u>er</u>                                 |    | Fall Se | emeste | <u>er</u>                            |          |
| OTA     | 102    | Intro. To Occupational                    |    | OTA     | 210    | Theory & Treatment of                |          |
|         |        | Therapy                                   | 2  |         |        | Physical Dysfunction                 | 5        |
| OTA     | 107    | Therapeutic Activities                    | 3  | OTA     | 216    | Pediatric Theory and Treatment       | 5        |
| BIO     | 232    | Human Anatomy & Physiology II             | 4  | OTA     | 217    | Level I Physical Disability          |          |
| PTA     | 121    | Kinesiology                               | 3  |         |        | Fieldwork                            | 2        |
| PSY     | 220    | Developmental Psychology                  | 3  | MAT     | 103    | Math for Health Sciences3            | 3<br>3   |
| EDU     | 100    | Orientation to College                    | 1  |         |        | Humanities Elective                  | 3        |
| OTA     | 104    | Rehabilitation Communication <sup>1</sup> | 2  |         |        |                                      |          |
|         |        | 16-                                       | 18 |         |        | 1                                    | 18       |
| Spring  | g Sem  | ester                                     |    | Spring  | seme   | ester                                |          |
| OTA     | 110    | Theory & Treatment of                     |    | OTA     | 220    | Psychological Fieldwork <sup>2</sup> | 6        |
|         |        | Psychosocial Dysfunction                  | 5  | OTA     | 225    | Physical Disability Fieldwork        | 6        |
| PSY     | 213    | Abnormal Psychology                       | 3  | OTA     | 212    | OTA Practice Management              | 2        |
| OTA     | 115    | Level I Psychological Fieldwork           | 2  |         |        | -                                    |          |
| OTA     | 117    | Neurological Theory & Treatment           | 4  |         |        |                                      |          |
| OTA     | 104    | Rehabilitation Comm <sup>1</sup>          | 2  |         |        |                                      |          |
| CST     | 102    | Computer Concepts & Appl.                 | 3  |         |        |                                      |          |
|         |        | Speech Elective                           | 3  |         |        |                                      |          |
|         |        | 20-2                                      | 22 |         |        | 8-1                                  | 4        |
|         | тот    | AL FIRST YEAR                             | 45 |         |        |                                      | 32<br>77 |

<sup>1</sup>May be taken in either the fall or spring semester; open enrollment. <sup>2</sup>May be taken in either the spring or summer semester.

<sup>3</sup>Higher level math course may be substituted.

Students pursuing this option will be advised by the Health Science Division.

Program Deadline: Third Friday in January.

# **Career Preparation Programs**

SECOND YEAR Summer Semester

OTA 220 Psychological Fieldwork<sup>2</sup> 6

|                      | 8-14 |
|----------------------|------|
| TOTAL SECOND YEAR    | 32   |
| TOTAL SEMESTER HOURS | 77   |

# A.A.S. OPTICIANRY

The Opticianry program is a two-year associate of applied science degree career preparation program. Graduates of this program will be eligible to sit for the Tennessee State Board Examination in Ophthalmic Dispensing and the national board certification examinations. The total educational program will include general studies, technical, and field work components.

Opticians design and fit glasses, contact lenses and other specialized optical devices, based on the doctor's prescription and the patient's visual needs. Fashion is also a factor in designing eyewear.

The Opticianry program is nationally accredited by the Commission on Opticianry Accreditation.

Admission to the program is required prior to enrolling in any OPT course. Courses must be taken in sequence. All professional opticianry courses are taught at the main campus in Harriman.

All general education classes (bold print) can be taken prior to being accepted, or in the suggested sequence below after being accepted into the program.

FIRST YEAR SECOND YEAR Fall Semester Fall Semester 5 OPT 101 Intro. to Opticianry 5 OPT Ophthalmic Dispensing II 210 Ophthalmic Materials II OPT 143 Anatomy & Physiology OPT 220 5 of the Eye 5 OPT 230 Contact Lenses II 5 ENG 101 3 Business Elective2 3 Composition I BUS 3 MAT 110 College Algebra1 EDU 100 Orientation to College 1 17 18 Spring Semester Spring Semester 5 4 OPT 110 Ophthalmic Dispensing I OPT 260 Ophthalmic Dispensing III OPT 120 Ophthalmic Materials I 4 OPT 270 Ophthalmic Materials III 4 OPT OPT 280 4 130 Contact Lenses I 4 Contact Lenses III 3 OPT 123 Geometric Optics for Opticians 3 CST Computer Science Elective Humanities Elective 3 18 16 Summer Semester OPT 3 140 Practicum SPE Speech Elective 3 Social Science Elective 3 9 TOTAL FIRST YEAR 44 TOTAL SECOND YEAR 34 TOTAL SEMESTER HOURS 78

<sup>1</sup>Higher level math course may be substituted.

<sup>2</sup>Business elective may be chosen from the following: BUS 221, 278 or 281.

Students pursuing this option will be advised by the Health Science Division.

# Program Deadline: Last working day in May.

# A.A.S. PHYSICAL THERAPIST ASSISTANT

This program prepares students with the necessary knowledge and skills to assist in the treatment and testing of physical therapy patients under the supervision of a registered physical therapist. Training includes the use of exercise, therapeutic modalities and special treatment procedures in classroom, laboratory and clinical settings. This program is accredited by the Commission on Accreditation in Physical Therapy Education.

The curriculum is designed in a new 1+1 format - first year for prerequisites and second year for physical therapy courses. All first-year prerequisites (PRE-PTA status) must be completed prior to being considered for admission into the second year. There is an open admissions policy for enrolling in the PRE-PTA classes. The second year (PTA STATUS) lasts one calendar year—August to August of the next year. Classes taken the second year must be taken in sequence and require a full course load.

Selection for the second year will be based on GPA in the prerequisites, anatomy and physiology grades, physical therapy tech work experience, and documentation and rating on physical therapy observation experience (40 hours are required). An interview will be offered the top 40 applicants. A maximum of twenty-four students will be selected to enter the second year. Those not accepted can apply for the following year or seek advisement on other possible career options.

All admission materials except Spring grades (i.e. Spring 1999 for Fall 1999 acceptance) should be submitted by the third Friday of January for the following fall semester. Spring grades need to be received by June 1. Students that turn materials in after these deadlines cannot be considered for admission.

Here are some other things to keep in mind for the second year. Clinical courses during the second year might require travel to other cities for extended periods of time at the student's expense. Once accepted into the second year, it is the student's responsibility to be certified in Basic First Aid and to maintain certification in Infant, Child and Adult CPR. This can be done through the Red Cross and/or American Heart Association.

All second year PTA classes are taught at the Oak Ridge Branch Campus.

PTA STATUS

SECOND YEAR

# A.A.S. PHYSICAL THERAPIST ASSISTANT 1+1 CURRICULUM

# PRE-PTA STATUS FIRST YEAR

| Fall Semester Fall Semester |       |                           |      |       |                                           |                             |      |
|-----------------------------|-------|---------------------------|------|-------|-------------------------------------------|-----------------------------|------|
|                             |       |                           |      |       |                                           |                             | -    |
| BIO                         | 231   | Anatomy & Physiology I    | 4    | PTA   | 121                                       | Kinesiology                 | 3    |
| CST                         | 102   | Computer Concepts & Appl. | 3    | PTA   | 141                                       | Patient Care Techniques     | 4    |
| ENG                         | 101   | Composition I             | 3    | PTA   | 151                                       | Therapeutic Modalities      | 5    |
| EDU                         | 100   | Orientation*              | 1    | PTA   | 237                                       | Clinical Preparation        | 2    |
| PTA                         | 102   | Intro. to P.T.**          | 2    | PTA   | 249                                       | Clinical Education I        | 3    |
| OTA                         | 104   | Rehab. Communication**    | 2    |       |                                           |                             |      |
|                             |       | Social Science Elective   | 3    |       |                                           |                             |      |
|                             |       | 1                         | 6-18 |       |                                           |                             | 17   |
| Spring                      | 2 Sem | ester                     |      | Sprin | g Semo                                    | ester                       |      |
| BIO                         | 232   | Anatomy & Physiology II   | 4    | PTA   | 232                                       | Assessment Skills           | 1    |
| MAT                         | 110   | College Algebra OR        | 3    |       |                                           | (To be completed one week   |      |
| MAT                         | 103   | Math for Health Sciences  |      |       |                                           | prior to classes starting)  |      |
| OTA                         | 104   | Rehab. Communication**    | 2    | РТА   | 235                                       | Advanced P.T. Procedures I  | 6    |
| PTA                         | 102   | Intro. to P.T.**          | 2    | PTA   | 236                                       | Advanced P.T. Procedures II | 6    |
|                             | 102   | Speech Elective           | 3    | PTA   | 214                                       | Treatment of Medical/       | Ŭ    |
|                             |       | Humanities Elective       | 3    |       | 211                                       | Surgical Conditions         | 3    |
|                             |       | Physical Educ. Elective   | 1    |       |                                           | Surgical Conditions         | 5    |
|                             |       | •                         |      |       |                                           |                             |      |
|                             |       | 1                         | 6-18 |       |                                           |                             | 16   |
|                             |       |                           |      | Sumn  | ner Sei                                   | <u>mester</u>               |      |
|                             |       |                           |      | PTA   | 254                                       | Clinical Education II       | 5    |
|                             |       |                           |      | PTA   | 255                                       | Clinical Education III      | 5    |
|                             |       |                           |      | PTA   | 244                                       | Seminar                     | 1    |
|                             |       |                           |      |       |                                           |                             | 11   |
|                             |       |                           |      |       |                                           |                             | 11   |
|                             | тот   | AL FIRST YEAR             | 32   |       | TOTAL SECOND YEAR<br>TOTAL SEMESTER HOURS |                             |      |
|                             |       |                           |      |       | 101                                       | AL SEMESTER HOURS /         | 5-76 |

\*1st time student.

\*\*May be taken in either the fall or spring semester.

Students pursuing this option will be advised by the Health Science Division.

Program Deadline: Third Friday in January.

# A.A.S. RADIOLOGIC TECHNOLOGY

The radiographer is a healthcare professional that performs radiographic procedures that provide information to assist in the diagnosis and treatment of the patient. The Radiologic Technology Program consists of six semesters of full-time study which includes supervised clinical coursework in a radiology department. The clinical courses include assignments during the intercessions between semesters. The program is affiliated with 11 area hospitals and clinics. Each student is assigned to one hospital for their two years of clinical coursework. Clinical assignments are based on proximity to the student's home.

Applicants for the program may begin working on the general education courses at any time. Official acceptance to the program is required prior to enrollment in the professional courses. The professional courses must be taken in sequence and are offered only at the Oak Ridge Branch Campus. Remedial and developmental course must be completed prior to entering the program.

Applicants are encouraged to spend a minimum of 4 hours of observation time in a radiology department. Students that provide a letter of documentation of the observation time to the program director will be given special consideration. The letter of documentation must be received by the program director by the application deadline. Special consideration will also be given to those applicants that make an A or B in required science and math courses.

The program is accredited by the Joint Review Committee on Education in Radiologic Technology. Graduates of the program are eligible to take the certification examination administered by the American Registry of Radiologic Technologists.

All general education classes (bold print) can be taken prior to being accepted, or in the suggested sequence below after being accepted into the program.

|         |        | FIRST YEAR                  |     |        |        | SECOND YEAR                           |          |
|---------|--------|-----------------------------|-----|--------|--------|---------------------------------------|----------|
| Fall Se | emeste | er                          |     | Fall S | emeste | er                                    |          |
| BIO     | 231    | Human Anatomy and           |     | RDT    | 205    | Clinical Education IV                 | 8        |
|         |        | Physiology I <sup>1</sup>   | 4   | RDT    | 212    | Radiographic Procedures IV            | 3        |
| ENG     | 101    | Composition I               | 3   | RDT    | 225    | Radiation Physics                     | 3        |
| RDT     | 102    | Introduction to Radiologic  |     | RDT    | 230    | Image Analysis IV                     | 1        |
|         |        | Technology                  | 4   | SPE    | 201    | Basic Speech Communication            | 3        |
| RDT     | 103    | Image Analysis I            | 1   |        |        | -                                     |          |
| RDT     | 105    | Clinical Education I        | 6   |        |        |                                       |          |
| RDT     | 111    | Radiographic Procedures I   | 3   |        |        |                                       |          |
|         |        |                             | 21  |        |        |                                       | 18       |
| Spring  | g Sem  | ester                       |     | Spring | g Sem  | ester                                 |          |
| BIO     | 232    | Human Anatomy and           |     | RDT    | 222    | Radiation Protection                  | 2        |
|         |        | Physiology II <sup>1</sup>  | 4   | RDT    | 226    | Radiologic Science I                  | 4        |
| MAT     | 103    | Mathematics for the Health  |     | RDT    | 235    | Clinical Education V                  | 9        |
|         |        | Sciences <sup>2</sup>       | 3   |        |        | Social Science Elective               | 3        |
| RDT     | 109    | Clinical Education II       | 6   |        |        | Humanities Elective                   | 3        |
| RDT     | 110    | Image Analysis II           | 1   |        |        |                                       |          |
| RDT     | 112    | Radiographic Procedures II  | 3   |        |        |                                       |          |
| RDT     | 122    | Exposure Technique          | 4   |        |        |                                       |          |
|         |        |                             | 21  |        |        |                                       | 21       |
| Summ    | er Sei | nester                      |     | Sumn   | er Sei | mester                                |          |
| RDT     | 116    | Clinical Education III      | 4   | RDT    | 227    | Radiologic Science II                 | 2        |
| RDT     | 130    | Radiographic Processing     | 2   | RDT    | 251    | Clinical Education VI                 | 3        |
| RDT     | 203    | Image Analysis III          | 1   |        |        |                                       |          |
| RDT     | 210    | Radiographic Procedures III | 2   |        |        |                                       |          |
|         |        | Computer Science Elective   | 3   |        |        |                                       |          |
|         |        | •                           | 12  |        |        |                                       | 5        |
|         | тот    |                             | ~ 4 |        | TO     |                                       |          |
|         | 101    | AL FIRST YEAR               | 54  |        |        | TAL SECOND YEAR<br>TAL SEMESTER HOURS | 44<br>98 |
|         |        |                             |     |        |        |                                       |          |

<sup>1</sup>If these courses are not completed prior to acceptance to the program, they must be completed during the first two semesters of the program. <sup>2</sup>Higher level math course may be substituted.

Students pursuing this option will be advised by the Health Science Division.

# Program Deadline: Third Friday in January.

# ADVANCED STANDING A.A.S. RADIOLOGIC TECHNOLOGY (FOR REGISTERED TECHNOLOGISTS)

This program is designed for the technologist that is registered with the American Registry of Radiologic Technologists and is seeking to complete a degree in Radiologic Technology. Applicants must apply to the Health Science Admissions Committee for official acceptance to the program.

Applicants accepted to the program will be given course credit for the following Radiologic Technology courses after submitting a copy of the ARRT certificate to the program director and completion of the Credit by Proficiency form available in the Records Office:

The following courses will be assigned course equivalency:

| RDT 102             | Introduction to Radiologic Technology | 4                          |
|---------------------|---------------------------------------|----------------------------|
| RDT 103             | Image Analysis I                      | 1                          |
| RDT 105             | Clinical Education I                  | 6                          |
| RDT 109             | Clinical Education II                 | 6                          |
| RDT 110             | Image Analysis II                     | 1                          |
| RDT 111             | Radiographic Procedures I             | 3                          |
| RDT 112             | Radiographic Procedures II            | 3                          |
| RDT 116             | Clinical Education III                | 4                          |
| RDT 122             | Exposure Technique                    | 4                          |
| RDT 130             | Radiographic Processing               | 2                          |
| RDT 203             | Image Analysis III                    | 1                          |
| RDT 205             | Clinical Education IV                 | 8                          |
| RDT 210             | Radiographic Procedures III           | 2                          |
| RDT 212             | Radiographic Procedures IV            | 3                          |
| RDT 222             | Radiation Protection                  | 2                          |
| RDT 225             | Radiation Physics                     | 2<br>3<br>2<br>3<br>4      |
| RDT 226             | Radiologic Science I                  |                            |
| RDT 227             | Radiologic Science II                 | 2<br>1                     |
| RDT 230             | Image Analysis IV                     | 1                          |
| RDT 235             | Clinical Education V                  | 9                          |
| RDT 251             | Clinical Education VI                 | 3                          |
| The following cours | ses are required:                     |                            |
| CST                 | Computer Science Elective             | 3                          |
| BUS 281             | Management and Supervision I          | 3                          |
| EDU 100             | Orientation to College                | 1                          |
| ENG 101             | Composition I                         | 3                          |
| MAT 110             | College Algebra                       | 3<br>3<br>3<br>3<br>3<br>4 |
|                     | Speech Elective                       | 3                          |
|                     | Social Science Elective               | 3                          |
|                     | Humanities Elective                   | 3                          |
|                     | Science Elective                      | 4                          |
|                     | Elective                              | 3                          |
|                     | Sub-Total                             | 29                         |
|                     | ARRT Certification Credits            | 72                         |
|                     | TOTAL SEMESTER HOURS                  | 101                        |

Students pursuing this option will be advised by the Health Science Division.

Т

# A.A.S. RESPIRATORY THERAPY TECHNOLOGY

The Respiratory Therapy program prepares an individual to perform the staff responsibilities of the respiratory care profession. General education courses and respiratory care courses which include supervised clinical experience in area hospitals make up the building blocks of this exciting curriculum. The majority of RTT courses are taught at the Roane County campus, with a few classes taught at other campuses.

Along with the general entrance requirements of the Health Science programs, the applicants for Respiratory Therapy must also complete ten (10) hours of observation in designated respiratory therapy departments. Please contact the program director for more information. A completed observation form must be sent back to the program director prior to the application deadline. The form for documentation of observation hours may be obtained from the Health Science Office, Center for New Student Admissions, or Respiratory Therapy faculty.

At the beginning of fall semester, students that have been admitted into the program must attend an orientation to the Respiratory Therapy program prior to the first day of class. Students must submit physical examination forms and proof of CPR certification at this time. Students who fail to attend orientation or submit physical examination forms and CPR verification will be dropped from the program.

All students must pass the mock written registry and clinical simulation examinations to graduate from RSCC. Upon graduation, students are eligible to take the credentialing examinations offered by the National Board of Respiratory Care. The program is accredited by CAAHEP and JRCRTE, committees on Allied Health and Education.

# All general education classes (bold print) can be taken prior to being accepted, or in the suggested sequence below after being accepted into the program.

The following courses are required before taking RTT 122:

| BIO             | 231    | Human Anatomy & Physiolog                      | y 4 |        |        |                                       |          |
|-----------------|--------|------------------------------------------------|-----|--------|--------|---------------------------------------|----------|
| MAT             | 110    | College Algebra<br>or higher level math course | 3   |        |        |                                       |          |
|                 |        |                                                | 7   |        |        |                                       |          |
|                 |        | FIRST YEAR                                     |     |        |        | SECOND YEAR                           |          |
| Fall Semester   |        |                                                |     | Fall S | emeste | er                                    |          |
| ENG             | 101    | Composition I                                  | 3   | RTT    | 230    | Respiratory Care Science IV           | 7        |
| CHE             | 121    | General Chemistry                              | 4   | RTT    | 235    | Neonatal and Pediatric Care           | 3        |
| RTT             | 121    | Cardio-Renal Anat & Physio                     | 4   | RTT    | 240    | Critical Care Methods                 | 2        |
| RTT             | 122    | Respiratory Care Science I                     | 4   | RTT    | 260    | Hemodynamics and Rhythms              | 3        |
| RTT             | 123    | Respiratory Pharmacology                       | 2   |        |        |                                       |          |
|                 |        |                                                | 17  |        |        | -                                     | 15       |
| Spring Semester |        |                                                |     | Spring | 2 Semo | ester                                 |          |
| BIO             | 222    | Microbiology                                   | 3   | RTT    | 245    | Respiratory Care Science V            | 7        |
| RTT             | 131    | Pathology of Resp Disease I                    | 2   | RTT    | 261    | Respiratory Care Seminar              | 2        |
| RTT             | 132    | Respiratory Care Science II                    | 7   | EMT    | 217    | Com Adv Cardiac Life Suppor           | t 3      |
|                 |        | Speech Elective                                | 3   |        |        | Social Science Elective               | 3        |
|                 |        | -                                              | 15  |        |        | -                                     | 15       |
| Summ            | er Sei | nester                                         |     |        |        |                                       |          |
| RTT 2           |        | Respiratory Care Science III                   | 4   |        |        |                                       |          |
| RTT 2           | 25     | Pulmonary Function Studies                     | 2   |        |        |                                       |          |
| RTT 2           | 31     | Pathology of Resp Disease II                   | 2   |        |        |                                       |          |
|                 |        | Humanities Elective                            | 3   |        |        |                                       |          |
|                 |        | -                                              | 11  |        |        |                                       |          |
|                 |        |                                                | 11  |        |        |                                       |          |
|                 | тот    | AL FIRST YEAR                                  | 43  |        |        | TAL SECOND YEAR<br>TAL SEMESTER HOURS | 30<br>80 |

Students pursuing this option will be advised by the Health Science Division.

Program Deadline: Last working day in May.

# SPEECH-LANGUAGE PATHOLOGY

The Speech-Language Pathology Assistant is a health professional who works with and under the direction of a speech-language pathologist in the diagnosis and treatment of speech and language disorders. While the program is designed to transfer to a fouryear institution, AA graduates are eligible to meet all state requirements for the Speech Language Pathology Assistant credential. Because the progression standards in this program are extremely rigorous, all students should meet with the Speech-Language program director before declaring this major.

| FIRST YEAR       |        |                              |     | SECOND YEAR |        |                                       |          |  |
|------------------|--------|------------------------------|-----|-------------|--------|---------------------------------------|----------|--|
| Fall S           | emeste | er                           |     | Fall Se     | emeste | <u>er</u>                             |          |  |
| BIO              | 231    | Anatomy & Physiology I       | 4   | ENG         |        | Sophomore Literature                  | 3        |  |
| CST              |        | Computer Science Elective    | 3   | HIS         | 162    | World History II                      | 3        |  |
| ENG              | 101    | Composition I                | 3   | OTA         | 104    | Rehabilitation Comm                   | 3        |  |
| EDU              | 100    | Orientation to College       | 1   | PED         |        | Physical Education Elective           | 1        |  |
| EDU              | 111    | Intro to Edu Except Children | 2   | SLP         | 210    | Therapeutic Proc in Health Car        | re 1     |  |
| SLP              | 110    | Intro to Comm Disorders1     | 2   | SLP         | 220    | Phonetics & Clinical Phonolog         | y 3      |  |
|                  |        | Foreign Language Elective    | 3   | SLP         | 230    | Hearing Science & Audio Tech          | 1        |  |
|                  |        |                              |     | SLP         | 240    | Disorders & Treatment I               | 3        |  |
|                  | 16-18  |                              |     |             |        |                                       |          |  |
| Spring           | g Semo | ester                        |     | Spring      | g Seme | ester                                 |          |  |
| BIO              | 232    | Anatomy & Physiology II      | 4   | MAT         | 110    | College Algebra <sup>2</sup>          | 3        |  |
| ENG              | 102    | Composition II               | 3   | PED         |        | Physical Education Elective           | 1        |  |
| HIS              | 161    | World History I              | 3   | PHL         | 231    | Medical Ethics                        | 3        |  |
| PSY              | 211    | Educational Psychology       | 3   | SLP         | 250    | Disorders & Treatment II              | 3        |  |
| SLP              | 110    | Intro to Comm Disorders1     | 2   | SLP         | 260    | Aura Rehab & Assistive Tech           | 1        |  |
| SPE              | 201    | Basic Speech Comm            | 3   | SLP         | 270    | Clinical Fieldwork I                  | 3        |  |
|                  |        |                              |     |             |        | Foreign Language Elective             | 3        |  |
|                  |        | 16                           | -18 |             |        | -                                     | 17       |  |
|                  |        |                              |     | Summ        | er Ser | nester                                |          |  |
|                  |        |                              |     | SLP 2       | 75     | Clinical Fieldwork Seminar            | 1        |  |
|                  |        |                              |     | SLP 2       | 80     | Clinical Fieldwork II                 | 3        |  |
|                  |        |                              |     |             |        | -                                     | 4        |  |
|                  | тот    |                              | 24  |             | тот    | AL SECOND VEAD                        | 20       |  |
| TOTAL FIRST YEAR |        |                              | 34  |             |        | TAL SECOND YEAR<br>TAL SEMESTER HOURS | 39<br>73 |  |

<sup>1</sup>May be taken fall or spring semester.

<sup>2</sup>A higher level math course may be substituted.

Students pursuing this option will be advised by the Health Science Division.

# ADMISSION POLICIES FOR ASSOCIATE OF SCIENCE NURSING PROGRAM

The two-year Associate Degree Nursing Program qualifies students to take the State Board Examination to become Registered Nurses.

The RSCC Academic Council has established (for both beginning and transfer students) the following requirements in considering applicants for admission into the Associate of Science Degree Nursing Program:

I. Applicants must:

- A. Apply and be accepted to RSCC.
- B. Submit high school transcripts or GED equivalent and transcripts of all previous college work to the Admissions Office.
- C. Take the ACT exam (for student applicants under 21 years of age).
- D. Complete Academic Development courses prior to application to the nursing program as determined by the requirements specified on page 26 of the RSCC catalog under "General Student Classifications."
- E. Pass a pre-admission test.
- II. In addition to requirements above, applicants must meet requirement A or B or C below.
  - A. Complete at least 12 hours of work from the general education requirements in the Nursing curriculum with a minimum 2.75 GPA. These hours must be completed prior to the application deadline (third Friday in January.) A "C" or better must be attained in each required science course.
  - B. Students under 21 years of age must attain a composite score of 20 or above on the ACT battery.
  - C. Licensed Practical Nurses may be admitted by fulfilling the following:
    - 1. Meet requirements I. A, B, C, and D above.
    - 2. Complete twenty-nine (29) hours of general education courses from the nursing curriculum prior to registration for Nursing 109.
    - 3. Graduate from state approved LPN program and have a current valid LPN license.
    - 4. Pass the NLN proficiency examination.
- III. Only nursing courses which were completed within three years prior to applying for admission or readmission will be accepted. Science courses more than ten years old will not be considered,
- IV. At the beginning of fall semester, a mandatory orientation to the nursing program will be scheduled prior to the first day of classes. At this orientation students must submit:
  - A. A completed physical examination and a pre-clinical drug screen providing evidence of physical status necessary for practice in all areas of nursing care.
  - B. Proof of current CPR certification that includes one-person, two-person and infant and child CPR. Students must submit a copy of certification.
  - C. Students who do not attend this orientation and submit physical examinations and proof of CPR certification will be dropped from the program.
- V. Health:
  - A. Even though preliminary admission to the Nursing Program has been granted, a student will be required to undergo a physical exam/health verification before final admission to the program. Students will be required, during the course of the program to demonstrate their physical and/or emotional fitness to meet the essential requirements of the program. Such essential requirements include freedom from communicable diseases, the ability to perform certain tasks and suitable emotional fitness. Any appraisal measures used to determine such physical and/or emotional fitness will be in compliance with Section 504 of the Rehabilitation Act of 1973 and the Americans with Dis-

abilities Act of 1990. Core performance standards for admission and progression which comply with the Americans with Disabilities Act of 1990 are available from the office of the Nursing Program.

B. Students will be required to meet all health guidelines of the affiliating agencies. For example, health insurance may be required by some affiliating agencies. Not having health insurance could limit a student's educational experience. Students are responsible for costs incurred from injury or illness while in the Nursing Program.

# VI. Other

- A. Individuals who are admitted to the program whose use of alcohol or consciousness-altering drugs interferes with their performance of nursing education activities will be referred for a drug screen and counseling. Please refer to the Nursing handbook for further information. Failure to correct the problem will result in termination from the Nursing Program.
- B. Students will be required to provide nursing care under supervision, for patients with infectious diseases. Any student refusing assignment to an infectious patient may be subject to dismissal from the program.
- C. The applicant must report if any license in any health care field has been suspended, revoked or denied.
- D. Additional testing and counseling may be recommended on an individual basis.

A Nursing Admissions Committee considers all eligible applicants and recommends applicants for acceptance into the Nursing Program.

Students who have not met minimum requirements will not be considered. All students meeting minimum criteria will be considered competitively, based on ACT score or GPA in required general education courses completed. It will be to your benefit to complete as many general education courses as possible by application deadline. The earlier application date will also be considered if other criteria are equal. MEETING MINIMUM REQUIREMENTS DOES NOT GUARANTEE ACCEPTANCE. Preference will be given to Tennessee residents.

RSCC General Student classification admission policies for transfer students apply to transferring nursing students. Transfer students must meet RSCC general admissions requirements in addition to those of the Nursing Program. A letter of recommendation including evidence of clinical and lab competency must be submitted from the director of the previous nursing program. Transfer students may seek placement in the nursing sequence by taking a proficiency examination subject to the approval of the nursing faculty. No nursing courses earned in a school of practical nursing may be credited by transfer, although academic courses, if earned through a college or university, will be evaluated for transfer. Nursing courses from an NLN accredited or state approved School of Nursing will be evaluated for transfer on an individual basis.

Financial Aid may be available. Questions should be directed to the Financial Aid Office.

Uniforms are required. Information and forms are included in letters of acceptance into the Nursing Program. Fees for the nursing students are the same as for other students with an addition: an annual fee for professional liability insurance is required.

# **Retention Policies**

- 1. The student must maintain a cumulative GPA of 2.0 or better. A "C" must be achieved in each science course in order to progress to the second year of the nursing program.
- 2. The student must attain a grade of "C" or better in each nursing course.
- 3. A student must satisfactorily complete each clinical rotation each semester in order to continue in the program. A grade of "incomplete" must be removed prior to the first clinical day of the following semester in order to progress to the next nursing course.
- 4. The student must carry professional liability insurance while enrolled in nursing courses.
- The student must maintain CPR Certification while enrolled in the nursing program.
- 6. The student must abide by the course and clinical policies as outlined in the Nursing Student Handbook. Failure to do so may result in dismissal from the program.

# **Readmission Procedures**

- 1. Only one readmission to the nursing program is permitted. Readmission to the nursing program is also contingent upon the availability of space. Requirements for initial admission to the nursing program must be met in order for a student to be considered for readmission. Students with previous unsatisfactory clinical performance must be recommended for readmission by consensus of the nursing faculty. Students seeking readmission to the nursing program must state their intention in writing to the Division Chair of Nursing at least 30 days prior to summer semester, or 90 days prior to fall or spring semester.
- If two "D" grades or below are received in nursing courses, the student will be dismissed from the program, and the person receiving such grades may not be eligible for admission into the nursing program of any other TBR institution.
- 3. Those students who fail to maintain a cumulative GPA of 2.0 may be considered for readmission to the nursing program only after removing all grades of less than "C" in required general education courses.
- 4. Students repeating nursing courses must repeat both theoretical and clinical components of the course.

# Legal Limitations for Licensure

A graduate of an approved school of nursing who has been convicted of a violation of the law other than a minor traffic violation may be denied a permit and/or a nursing license. A graduate's eligibility for licensure is determined on an individual basis. Students are advised to consult with the licensing board regarding their licensure eligibility.

# Academic Advisement

Nursing faculty provide academic advisement for prospective nursing students as well as for those students admitted into the program. The faculty assist students with scheduling classes and dealing with academic concerns. Faculty members have office hours posted on their office doors. Students should contact a faculty member for advisement as needed. It has been recommended that students experiencing academic difficulties make an appointment and discuss this with a faculty member as soon as possible.

# ROANE STATE COMMUNITY COLLEGE DEPARTMENT OF NURSING CORE PERFORMANCE STANDARDS FOR ADMISSION AND PROGRESSION

The Roane State Community College Nursing Program has adopted the following core performance standards. Admission to and progression in the nursing program is not based on these standards, rather they will be used to assist each student in determining whether accommodations or modifications are necessary.

If a student believes that he or she cannot meet one or more of the standards without accommodations or modifications, the nursing program will determine, on an individual basis, whether or not the necessary accommodations or modifications can be made reasonably.

| ISSUE             | STANDARD<br>N                                                                                                                                                                             | SOME EXAMPLES OF<br>ECESSARY ACTIVITIES<br>(not all inclusive)                                                                                        |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Critical Thinking | Critical thinking ability suffi-<br>cient for clinical judgment.                                                                                                                          | Identify cause-effect relation-<br>ships in clinical situations,<br>develop nursing care plans.                                                       |
| Interpersonal     | Interpersonal abilities suffi-<br>cient to interact with individ-<br>uals, families, and groups<br>from a variety of social, emo-<br>tional, cultural, and intellec-<br>tual backgrounds. | Establish rapport with pa-<br>tients/clients and colleagues.                                                                                          |
| Communication     | Communication abilities suf-<br>ficient for interaction with<br>others in verbal and written<br>form.                                                                                     | Explain treatment procedures,<br>initiate health teaching, docu-<br>ment and interpret nursing<br>actions and patient/client re-<br>sponses.          |
| Mobility          | Physical abilities sufficient to<br>move from room to room and<br>maneuver in small spaces.                                                                                               | Moves around in patient's<br>room, work spaces, and treat-<br>ment areas, administer car-<br>dio-pulmonary procedures.                                |
| Motor Skills      | Gross and fine motor abilities<br>sufficient to provide safe and<br>effective nursing care.                                                                                               | Calibrate and use equipment; position patients/clients.                                                                                               |
| Hearing           | Auditory ability sufficient to<br>monitor and assess health<br>needs.                                                                                                                     | Hears monitor alarm, emer-<br>gency signals, auscultatory<br>sounds, cries for help.                                                                  |
| Visual            | Visual ability sufficient for observation and assessment necessary in nursing care.                                                                                                       | Observes patient/client re-<br>sponses.                                                                                                               |
| Tactile           | Tactile ability sufficient for physical assessment.                                                                                                                                       | Perform palpation, functions<br>of physical examination<br>and/or those related to thera-<br>peutic intervention, e.g. inser-<br>tions of a catheter. |

# A.A.S. NURSING

The two-year, Associate of Applied Science degree program in Nursing emphasizes patient-centered approaches to nursing care. The graduate nurse is able to provide highly skilled nursing care for patients and families in a variety of health care delivery settings. The program of learning includes the study of clinical application of nursing theory and principles. The graduate is eligible to take the State Board examination to become a registered nurse.

# FIRST YEAR

# SECOND YEAR

| Fall Se          | emeste | er                               |      | Fall S       | emeste                                  | er                              |     |
|------------------|--------|----------------------------------|------|--------------|-----------------------------------------|---------------------------------|-----|
| BIO              | 231    | Anatomy & Physiology I           | 4    | BIO          | 222                                     | Microbiology*                   | 3   |
| ENG              | 101    | Composition I                    | 3    | NSG          | 210                                     | Adult and Child Health II       | 10  |
| NSG              | 105    | Foundations for Nursing Practice | e 10 | CST          |                                         | Computer Science Elective       | 3   |
| NSG              | 116    | Pharmacology in Nursing I        | 2    |              |                                         |                                 |     |
|                  |        |                                  | 19   |              |                                         | -                               | 16  |
| Spring           | g Semo | ester                            |      | <u>Sprin</u> | g Semo                                  | ester                           |     |
| BIO              | 232    | Anatomy & Physiology II          | 4    | BUS          | 261                                     | Psych. Aspects of Mgmt. OR      | 3   |
| NSG              | 107    | Care of Childbearing Family      | 4    | BUS          | 281                                     | Mgmt. & Supervision             |     |
| NSG              | 109    | Adult and Child Health I         | 6    | NSG          | 212                                     | Psychosocial Nursing            | 4   |
| NSG              | 117    | Pharmacology in Nursing II       | 1    | NSG          | 214                                     | Transitions to Nursing Practice | e 3 |
| PSY              | 220    | Developmental Psychology         | 3    | SPE          |                                         | Speech Elective                 | 3   |
|                  |        |                                  |      |              |                                         | Humanities Elective             | 3   |
|                  |        |                                  | 18   |              |                                         | -                               | 16  |
| FIRST YEAR TOTAL |        | 37                               |      |              | COND YEAR TOTAL 3<br>TAL SEMESTER HOURS | 2**<br>69                       |     |

\*May be offered summer semester.

\*\*Additional helpful classes: MAT 103 or MAT 110.

Students pursuing this option will be advised by the Nursing Division.

Program Deadline: Third Friday in January.

# LPN CAREER MOBILITY

# LPN Career Mobility may not be offered every year. Availability of this option is dependent on the number of qualified applicants.

This program is designed to facilitate the achievement of a registered nurse level education by LPNs who qualify for admission. LPNs who wish to qualify for this program are required to pass a proficiency examination. The examination will cover fundamentals of nursing.

Examination scores are valid for three (3) years. Candidates who do not enter the program after three (3) years will be required to repeat the examination process.

Candidates are required to present an active Tennessee Practical Nurse license to be admitted to the examinations. Candidates should arrive 30 minutes before test-time. ID must be verified before admission to the examination is permitted.

Admission to the Career Mobility program is not automatic. Academic qualifications as well as test scores will be considered in the selection process. Admission is also contingent on available space in the program.

# Conoral Education

| contingent on avair | able space in the program.              |                                                     |
|---------------------|-----------------------------------------|-----------------------------------------------------|
| General Education   | n                                       | Credits                                             |
| BIO 222*            | Microbiology                            | 3                                                   |
| BIO 231*, 232*      | Anatomy and Physiology I,II             | 8                                                   |
| BUS 261*            | Psychological Aspects of Management, OR | 3                                                   |
| BUS 281*            | Management and Supervision I            |                                                     |
| ENG 101*            | Composition I                           | 3                                                   |
| PSY 220*            | Developmental Psychology                | 3                                                   |
|                     | Computer Science Elective*              | 3                                                   |
|                     | Humanities Elective*                    | 3                                                   |
|                     | Speech Elective*                        | 3                                                   |
|                     | •                                       | $ \begin{array}{r} 3\\3\\3\\-3\\-3\\29\end{array} $ |
| Challenge by Prof   | iciency Examination                     | 10                                                  |
|                     | SPRING SEMESTER—FIRST YEAR              |                                                     |
| NSG 107             | Care of the Childbearing Family         | 4                                                   |
| NSG 109             | Adult and Child Health I                | 6                                                   |
| NSG 126             | Pharmacology in Nursing                 | 3                                                   |
|                     |                                         | $\begin{array}{r} 6\\ -3\\ 13 \end{array}$          |
|                     | FALL SEMESTER—SECOND YEAR               |                                                     |
| NSG 210             | Adult and Child Health II               | _10                                                 |
| 1150 210            | Addit and Child Hould H                 | $\frac{10}{10}$                                     |
|                     |                                         |                                                     |
| NGC 010             | SPRING SEMESTER—SECOND YEAR             | 4                                                   |
| NSG 212             | Psychosocial Nursing                    | 4                                                   |
| NSG 214             | Transitions to Nursing Practice         |                                                     |
|                     |                                         | 7                                                   |

Academic Advisement: LPN Mobility students must have an academic advisement conference with the nursing program director prior to beginning NSG 107. Students pursuing this option will be advised by the Nursing Division.

\*Must be completed prior to entering NSG 107.

FIRST YEAR

# A.A.S. LEGAL ASSISTING

The two-year program in Legal Assisting is designed to prepare students to be proficient in paralegal duties and responsibilities. Students who complete the coursework will be able to apply basic law concepts and become familiar with Tennessee's basic court system. Objectives include skills in writing, research, problem solving, and social interaction. Students will participate in an externship for practical application experience. Admission to this program will require students to meet the minimum course standards for other two-year technical degree programs.

# SECOND YEAR

| Fall Semest      | er                                     |    | Fall Se | emeste | e <b>r</b>                                    |
|------------------|----------------------------------------|----|---------|--------|-----------------------------------------------|
| EDU 100          | Orientation to College                 | 1  | LAW     | 160    | Torts 3                                       |
| ENG 101          | Composition I                          | 3  | LAW     | 201    | Domestic Relations 3                          |
| LAW 101          | Basic Law                              | 3  | LAW     | 221    | Civil Trial & Appellate Practice I 3          |
| LAW 140          | Legal Research                         | 3  | LAW     | 231    | Estates & Trusts I 3                          |
| MAT              | Mathematics Elective <sup>1</sup>      | 3  | SOC     | 201    | Intro. to Sociology OR 3                      |
| PED              | Physical Education Elective            | 1  | SOC     | 211    | Cultural Anthropology                         |
| POL 101          | US Govt & Politics                     | 3  |         |        | Humanities Elective 3                         |
|                  |                                        | 17 |         |        | 18                                            |
| Spring Semester  |                                        |    | Spring  | g Sem  | ester                                         |
| CST 102          | Computer Concepts & Appl. <sup>2</sup> | 3  | LAW     | 170    | Criminal Law 3                                |
| ENG 102          | Composition II                         | 3  | LAW     | 211    | Business Organizations 3                      |
| LAW 102          | Basic Law II                           | 3  | LAW     | 240    | Legal Internship 3                            |
| LAW 150          | Legal Writing                          | 3  | LAW     | 261    | Creditor Rights & Bankruptcy 3                |
| LAW 241          | Real Property                          | 3  |         |        | Law Elective 3                                |
| PED              | Physical Education Elective            | 1  |         |        | Natural Science                               |
| SPE 201          | Basic Speech                           | 3  |         |        | (or additional Math) 4(3)                     |
|                  |                                        | 19 |         |        | 19(18)                                        |
| FIRST YEAR TOTAL |                                        | 36 |         |        | COND YEAR TOTAL37(36)TAL SEMESTER HOURS73(72) |

# <sup>1</sup>MAT 110 or higher.

<sup>2</sup>Students may substitute other computer-related courses with the approval of their academic advisor.

Students pursuing this option will be advised by the Social Science/Education/PE Division.

# A.A.S. OFFICE ADMINISTRATION INFORMATION TECHNOLOGY

The two-year Office Administration program is designed for students seeking employment and for those who are currently employed. The curriculum develops the knowledge, skills, and values needed to secure positions and to succeed in the rapidly changing workplace.

The curriculum integrates interpersonal and technological skills and emphasizes competency-based training in preparing students in all aspects of today's culturally diverse, technological business environment. This curriculum is based on research and is built on a solid partnership between education and business, and it includes up-to-date courses that provide the foundation for students to succeed in the world of work.

To develop leadership skills and practice what is being learned, students are encouraged to join and participate in Collegiate Secretaries International<sup>TM</sup> (CSI<sup>TM</sup>), an organization for students sponsored by International Association of Administrative Professionals<sup>TM</sup> (IAAP<sup>TM</sup>).

See "Admissions Procedures" on page 40 for information on semester credits awarded for passing the Certified Professional Secretaries<sup>TM</sup> (CPS<sup>TM</sup>) examination.

| FIRST YEAR      |                  |                           |    |         | SECOND YEAR     |                                 |      |  |  |
|-----------------|------------------|---------------------------|----|---------|-----------------|---------------------------------|------|--|--|
| Fall Se         | Fall Semester    |                           |    | Fall Se | Fall Semester   |                                 |      |  |  |
| BUS             | 111              | Business Math             | 3  | ENG     | 101             | Composition I                   | 3    |  |  |
| CST             | 102              | Computer Concepts & Appl. | 3  | OAD     | 121             | Information Processing I        | 3    |  |  |
| EDU             | 100              | Orientation               | 1  | OAD     | 205             | Integrated Applications         | 3    |  |  |
| OAD             | 101              | Keyboarding/Formatting    | 3  |         |                 | Natural Science/Math Elective   | 3    |  |  |
| OAD             | 105              | Business Communications   | 3  |         |                 | Elective                        | 3    |  |  |
|                 |                  | Social Science Elective   | 3  |         |                 |                                 |      |  |  |
|                 |                  |                           | 16 |         |                 | -                               | 15   |  |  |
| Spring Semester |                  |                           |    | Spring  | Spring Semester |                                 |      |  |  |
| BUS             | 221              | Accounting I              | 3  | OAD     | 122             | Information Processing II       | 3    |  |  |
| MAT             | 110              | College Algebra           | 3  | OAD     | 201             | Administrative Office Mgmt      | 3    |  |  |
| OAD             | 102              | Document Processing       | 3  | OAD     | 207             | Office Information Mgmt         | 3    |  |  |
| OAD             | 203              | Business Writing          | 3  | OAD     | 209             | Document Mgmt                   | 3    |  |  |
|                 |                  | Humanities Elective       | 3  | OAD     | 250             | Work Experience (Office Central | l) 3 |  |  |
|                 |                  |                           | 15 |         |                 | -                               | 15   |  |  |
|                 | FIRST YEAR TOTAL |                           |    |         | SEC             | OND YEAR TOTAL                  | 30   |  |  |
|                 |                  |                           |    |         | тот             | AL SEMESTER HOURS               | 61   |  |  |

Students pursuing this option will be advised by the Business and Environmental Technologies Division.

# A.A.S. POLICE SCIENCE

The two-year Police Science Technology program is designed for students interested in career opportunities in Police Science and Corrections. The Police Science Option is designed to meet the needs in society for personnel capable of entry and advancement in the law enforcement field. The two-year curriculum emphasizes an academic approach to law enforcement rather than a training approach.

# A.A.S. POLICE SCIENCE POLICE SCIENCE OPTION

| FIRST YEAR       |        |                             |    | SECOND YEAR   |        |                            |                  |  |
|------------------|--------|-----------------------------|----|---------------|--------|----------------------------|------------------|--|
| Fall Se          | emeste | er                          |    | Fall Semester |        |                            |                  |  |
| PST              | 101    | Intro. to Law Enforcement   | 3  | COR           | 101    | Intro. to Corrections      | 3                |  |
| CST              | 102    | Computer Concepts &         |    | COR           | 111    | Juvenile Delinquency       | 3                |  |
|                  |        | Applications <sup>1</sup>   | 3  | PST           | 201    | Police Admin. &            | 3                |  |
| EDU              | 100    | Orientation to College      | 1  |               |        | Organization               |                  |  |
| ENG              | 101    | Composition I               | 3  | SPE           | 201    | Basic Speech Communication | 3                |  |
| POL              | 101    | U.S. Govt. & Politics       | 3  | PED           |        | Physical Ed. Elective      | 1                |  |
| PST              | 111    | Criminal Procedures         | 3  |               |        | Natural Science OR         | 3                |  |
|                  |        |                             |    |               |        | Math Elective              |                  |  |
|                  |        |                             | 16 |               |        | -                          | 16               |  |
| Spring Semester  |        |                             |    | Spring        | g Semo | ester                      |                  |  |
| POL              | 102    | Intro. to Political Science | 3  | MAT           | 110    | College Algebra            | 3                |  |
| PST              | 112    | Court Procedures            | 3  | PST           | 221    | Criminal Law               | 3<br>3<br>3<br>3 |  |
| PST              | 213    | Criminal Investigation      | 3  | PST           | 231    | Seminar in Police Problems | 3                |  |
| PSY              | 110    | General Psychology I        | 3  |               |        | Humanities Elective        | 3                |  |
| SOC              | 201    | Introduction to Sociology   | 3  |               |        | Social Science Electives   | 6                |  |
| BUS              | 111    | Business Mathematics        | 3  |               |        |                            |                  |  |
| PED              |        | Physical Ed. Elective       | 1  |               |        |                            |                  |  |
|                  |        |                             | 19 |               |        | -                          | 18               |  |
| FIRST YEAR TOTAL |        |                             | 35 |               |        | OND YEAR TOTAL             | 34               |  |
|                  |        |                             |    |               | 101    | AL SEMESTER HOURS          | 69               |  |

<sup>1</sup>Students may substitute other computer related courses with the approval of their academic advisor.

Students pursuing this option will be advised by the Social Science/Education/PE Division.

# **TECHNICAL CERTIFICATE PROGRAMS**

Students in these programs should apply for admission as special credit students. The AAPP test and/or academic development courses are not required of students in these programs.

### CHILD SUPPORT ENFORCEMENT TECHNICAL CERTIFICATE OF CREDIT

This certificate program is designed to prepare graduates to be proficient in legal casework in a Title IV-D Child Support enforcement office setting in any judicial district in the state of Tennessee and to easily adapt to any Title IV-D office setting in the country. The student will learn and be able to apply basic child support law and will become familiar with basic court systems in Tennessee. The student will fully understand the child support enforcement process and all federal and state policies and mandated performance standards. The student will have a basic knowledge of related human service programs and understand the interaction of child support enforcement and these other programs. Proficiency in initial legal assessment of a child support case, preparation and filing of legal pleadings, interaction with clients, negotiation and filing of the final order, and mastery of TCSES—a statewide child support computer system, will be accomplished by the certificated student.

The majority of the coursework will be taught by representatives of a legal firm participating as a Child Support enforcement contractor.

Due to a limited enrollment, there are special admission policies for the Child Support Enforcement program:

- 1. Each applicant must apply and be accepted to RSCC.
- Each applicant must submit high school transcripts (or GED equivalent) and transcripts of all previous college work to the Center for New Student Admission.
- 3. Each applicant must complete and submit an Intern Data Sheet to the director of the program. The Intern Data Sheet must be submitted no later than Aug. 1 of each year. Intern Data Sheets may be obtained through the Social Science/Education/PE office. Submitted sheets, together with transcripts and test scores, will be reviewed and evaluated by RSCC personnel and participating legal firms. Certain applicants may be required to attend an interview, as a part of the selection process and must be accepted by a legal firm participating as a child support enforcement contractor. Applicants will be notified of the list of those selected to participate.

Some of the factors considered, for each applicant, will be: academic background, prior work experience, communication skills, computer skills, and demonstrated ability to work well with others, as well as with the public. This is not an exclusive list of factors, and no single factor will solely determine the selection decisions. The majority of LES courses will be offered at the Oak Ridge campus, as well as the office of the participating legal firm.

| ran Semester    |                                      |    |
|-----------------|--------------------------------------|----|
| LAW 201         | Domestic Relations                   | 3  |
|                 | Law Electives                        | 6  |
| SOC 202         | Social Problems                      | 3  |
|                 | TOTAL SEMESTER HOURS                 | 12 |
| Spring Semester |                                      |    |
| LES 101         | Intro Child Support Law              | 3  |
| LES 130         | Internship with Child Support Office | 3  |
|                 |                                      |    |

Fall Somostor

### LES 110

Intro to Casework & TCSES Law Elective TOTAL SEMESTER HOURS

Students pursuing this certificate will be advised by the Social Science/Education/PE Division.

### COMPUTER ART & DESIGN TECHNICAL CERTIFICATE OF CREDIT

The Technical Certificate of Credit in Computer Art and Design is especially geared toward these individuals: 1) those already holding BFA's, MFA's, or other degrees who need a structured program of computer skills to enhance or secure employment, or 2) those who wish to quickly enter the job market on a technical level and pursue further education along with their employment.

To complete requirements to receive the technical certificate of credit in Computer Art and Design, students must pass competency tests in six areas: Basic computer skills; pagination; Raster Graphics; Vector Graphics; 2-D animation; and 3-D animation. In addition, students must pass an advanced exam in one area of specialization. An internship is also required.

#### The following courses are required:

| 8                 | -                                       |                |
|-------------------|-----------------------------------------|----------------|
| ART 101, 102, 103 | Studio Fundamentals: Drawing I, II, III | 6              |
| ART 141           | Beginning Graphic Design                | 3              |
| ART 142, 143, 144 | Computer Art I, II, III                 | 9              |
| ART 181           | Visions Seminar I                       | 2              |
| ART 191           | Practicing Artists Seminar              | 3              |
|                   | TOTAL SEMESTER HOURS                    | $\frac{3}{23}$ |

Students pursuing this certificate will be advised by the Humanities Division.

## GEOGRAPHIC INFORMATION SYSTEMS TECHNICAL CERTIFICATE OF CREDIT

This program offers the knowledge and ability to use modern analysis tools to display information relative to features on the ground, below ground or above ground. Small, economical computer systems now have the speed and software to empower a trained user to manage, present and analyze geographic information.

| Fall Semester   |                                         |    |
|-----------------|-----------------------------------------|----|
| GIT 101         | Intro. to GIS                           | 3  |
| GIT 105         | Cartography & Digital Image Analysis    | 3  |
| GIT 110         | Geographic Database Technology          | 3  |
|                 |                                         | 9  |
| Spring Semester |                                         |    |
| GIT 210         | Imaging & Global Positioning Technology | 3  |
| GIT 220         | GIT Demographic Applications            | 3  |
| GIT 230         | GIT Mapping, Environmental, Utility     |    |
|                 | and Local Government Applications       | 3  |
| GIT 290         | Directed Research Project               | 3  |
|                 | ·                                       | 12 |
|                 | TOTAL SEMESTER HOURS                    | 21 |

Students pursuing this option will be advised by the Business and Environmental Technologies Division.

3

3

12

### OFFICE INFORMATION TECHNOLOGY TECHNICAL CERTIFICATE OF CREDIT

This one-year program is designed for students interested in office positions. The program emphasizes the development of skills that build the foundation for an entry-level position.

| Fall Semester   |                                  |    |
|-----------------|----------------------------------|----|
| BUS 111         | Business Math                    | 3  |
| EDU 100         | Orientation to College           | 1  |
| CST 102         | Computer Concepts & Applications | 3  |
| OAD 101         | Keyboarding/Formatting           | 3  |
| OAD 105         | Business Communications I        | 3  |
| OAD 121         | Word/Information Processing I    | 3  |
|                 |                                  | 16 |
| Spring Semester |                                  |    |
| OAD 102         | Document Processing              | 3  |
| OAD 122         | Word/Information Processing II   | 3  |
| OAD 201         | Administrative Office Management | 3  |
| OAD 207         | Office Information Management    | 3  |
| OAD 250         | Work Experience (Office Central) | 3  |
|                 |                                  | 15 |
|                 | TOTAL SEMESTER HOURS             | 31 |

Students pursuing this option will be advised by the Business and Environmental Technologies Division.

# POLICE MANAGEMENT TECHNICAL CERTIFICATE OF CREDIT

This program is designed to provide state-of-the-art education in the areas of procedural law and police management. The curriculum provides an opportunity for police supervisory personnel to receive training in a non-degree credit program. The Police Management certificate program is not designed to provide entry-level skills in police science. Students interested in a career preparation program should refer to page 143.

#### The following courses are required:

| BUS 281 | Management and Supervision I           | 3  |
|---------|----------------------------------------|----|
| PST 201 | Police Administration and Organization | 3  |
| PST 111 | Criminal Procedures                    | 3  |
| PST 101 | Introduction to Law Enforcement        | 3  |
|         | TOTAL SEMESTER HOURS                   | 12 |

Students pursuing this certificate will be advised by the Social Science/Education/PE Division.

\_ \_ ~

## SECURITY MANAGEMENT TECHNICAL CERTIFICATE OF CREDIT

This program is designed to meet the regional manpower needs for security inspectors and managers by providing currently employed security personnel with an opportunity to improve their knowledge of the field. The Security Management certificate program is not designed to provide entry-level skills in police science or security. Students interested in a career preparation program should refer to page 143.

#### The following courses are required: BUS 281 Management and Supervisit

|         | TOTAL SEMESTER HOURS         | 12 |
|---------|------------------------------|----|
| SEC 201 | Security Management          | 3  |
| SEC 111 | Legal Aspects of Security    | 3  |
| SEC 101 | Introduction to Security     | 3  |
| BUS 281 | Management and Supervision I | 3  |

Students pursuing this option will be advised by the Social Science/Education/PE Division.

# TENNESSEE EARLY CHILDHOOD TRAINING ALLIANCE

The TECTA program is designed for students who have a GED or high school degree, are currently working in a licensed or registered child care facility, and reside in Tennessee. The program provides 30 hours of cost free orientation. The participant then enrolls as a Roane State student and begins the first of four college classes which leads to the Child Development Associates (CDA) certificate.

#### The following courses are required:

This course provides the childcare worker with thirty hours of instruction in the following areas: professionalism, individualism and cultural diversity, child development, developmentally appropriate praactices, learning environments, health and safety, guidance, observation and assessment, family relationships, human relations, environment, and activities and curriculum. Prerequisite to the Level classes—students must enroll in one of the following Orientation classes (30 clock hours): Center Based; Infant/Toddler; School-Age; Family Based.

| HEA 221 (Level I)    | Safety, First Aid and CPR                 | 3  |
|----------------------|-------------------------------------------|----|
| EDU 121 (Level II A) | Introduction to Early Childhood Education | 3  |
| EDU 125 (Level II B) | Essentials of Early Childhood             | 3  |
| EDU 225              | Mentoring and Assessment                  | 3  |
| EDU 235 (Level II C) | Practicum                                 | 4  |
|                      | TOTAL SEMESTER HOURS                      | 16 |

Students pursuing this certificate will be advised by the TECTA Office.

### WORKFORCE PREPAREDNESS TECHNICAL CERTIFICATE OF CREDIT

Graduates of the Workforce Preparedness Certificate will have the basic knowledge and skills to enter the area workforce and assume responsible positions in the economy. Students will gain a basic understanding of the meaning of work, develop personal and occupational problem solving skills, and acquire adequate Workkeys skills to succeed in the work place. Students should leave the program with a greater understanding of not only the basic tenets of work skills and behaviors, but the economy and their position in it. Also, in consultation with an advisor, students can choose four technical courses in a designated option to create a technical specialty in a chosen field. These options are accounting, office administration, retailing, computer, teacher's aid/childcare, and gerontology.

| First Semester  | Credits                         |    |
|-----------------|---------------------------------|----|
| OAD 100         | Keyboarding for the Computer    | 1  |
| WKP 107         | Workkeys Communication I        | 3  |
| WKP 109         | Business/Manufacturing Math     | 3  |
| WKP 210         | Social Issues in the Work Place | 3  |
| ***             | Technical Electives             | 6  |
|                 |                                 | 16 |
| Second Semester |                                 |    |
| BUS 281         | Management and Supervision I    | 3  |
| HEA 223         | Safety in the Work Place        | 1  |
| WKP 108         | Workkeys Communication II       | 3  |
| WKP 130         | Work Skills Development         | 3  |
| ***             | Technical Electives             | 6  |
|                 |                                 | 16 |
|                 | TOTAL SEMESTER HOURS            | 32 |

\*\*\*Technical Electives: Students are required to complete a minimum of 12 technical elective hours in one of the following options:

| <b>Accounting Option</b>  |                                                |                       |
|---------------------------|------------------------------------------------|-----------------------|
| BUS 210                   | Intro. to Quality Management                   | 3                     |
| BUS 221                   | Principles of Accounting I                     | 3                     |
| BUS 222                   | Principles of Accounting II                    | 3                     |
| BUS 255                   | Microcomputing Accounting Applications I       | 3<br>3<br>3<br>3<br>3 |
| CST 102                   | Computer Concepts and Applications             | 3                     |
| CST 135                   | Intro. to Spreadsheets                         | 3                     |
| <b>Computer Option</b>    |                                                |                       |
| CST 102                   | Computer Concepts and Applications             | 3                     |
| CST 103                   | Computer Presentations                         | 3                     |
| CST 105                   | Database Management                            | 3                     |
| CST 135                   | Intro. to Spreadsheets                         | 3                     |
| CST 156                   | Beginning Internet                             | 3<br>3<br>3<br>3      |
| OAD 132                   | Word Processing on the Microcomputer           | 3                     |
| <b>Gerontology Option</b> | <u>1</u>                                       |                       |
| GER 201                   | Behavioral Problems with the Institutionalized |                       |
|                           | and the Cognitively Impaired Client            | 3                     |
| GER 202                   | Physical Assessment                            | 3<br>3<br>3<br>3      |
| GER 203                   | Toward Health Aging                            | 3                     |
| GER 204                   | Nutrition and Nutritional Assessments          | 3                     |
| GER 205                   | Chronic Illness                                |                       |
| GER 206                   | Psychological Aspects of Aging                 | 3                     |
| Office Administrati       | on Option                                      |                       |
| CST 102                   | Computer Concepts and Applications             | 3                     |
| OAD 101                   | Keyboarding                                    | 3                     |
| OAD 102                   | Document Processing                            | 3                     |
| OAD 111                   | Office Machines                                | 3                     |
| OAD 132                   | Word Processing on the Microcomputer           | 3<br>3<br>3<br>3      |
| OAD 201                   | Administrative Office Management               | 3                     |
| <b>Retailing Option</b>   |                                                |                       |
| BUS                       | Retail Operations                              | 3                     |
| BUS 210                   | Intro. to Quality Management                   | 3<br>3<br>3           |
| BUS 221                   | Principles of Accounting I                     | 3                     |
| BUS 271                   | Sales                                          | 3                     |

# ROANE STATE COMMUNITY COLLEGE

| BUS 294<br>CST 102 | Customer Service<br>Computer Concepts and Applications | 3<br>3 |
|--------------------|--------------------------------------------------------|--------|
| Teachers Aid/C     | <u>hild Care Option</u>                                |        |
| CST 102            | Computer Concepts and Applications                     | 3      |
| EDU 121            | Intro. to Early Childhood Education                    | 3      |
| EDU 210            | Human Development                                      | 3      |
| EDU 220            | Creative Activities for Young Children                 | 3      |
| EDU 230            | Administration of Early Childhood Education Programs   | 3      |
| HEA 221            | Safety, First Aid and CPR                              | 3      |
|                    |                                                        |        |

# HEALTH SCIENCE CERTIFICATE PROGRAMS

## DIAGNOSIS AND PROCEDURAL CODING TECHNICAL CERTIFICATE OF CREDIT

The Diagnosis and Procedural Coding program is a nine month certificate program designed to prepare students to perform medical diagnosis and procedure coding in an outpatient or ambulatory healthcare setting. Professional courses (HIT) in the program are taught during the day on the Roane County Campus and in the evening at the Knoxville Center for Health Sciences. Included in the program is clinical instruction allowing students to apply coding to actual medical records of patient encounters.

### **Admission Requirements**

- 1. High school diploma or equivalent.
- Completed RSCC application and admission requirement for special student category.
- 3. Completed Health Science Application.
- 4. Attendance at program orientation session scheduled each Spring.
- 5. Completed history and physical form.
- 6. Be accepted by the Health Sciences Admissions Committee.

## **Retention Policies**

A student must maintain the following standards or he/she will be dismissed from the program.

- 1. A grade of "C" or better in each HIT course.
- 2. Completion of specialty courses as outlined by the degree checklist. Exceptions to this must be approved by the program director.
- 3. Evidence of malpractice insurance and physical examination must be provided prior to clinical training.

### **Readmission Procedures**

- 1. A student may be considered for readmission to a Health Science Program if all of the following criteria are met:
  - A. The applicant must complete an application for Health Science programs and summit to the Records office.
  - B. Only one readmission to Health Science Programs will be permitted.
  - C. The applicant must interview with the program director before the date of the review by the Admissions Committee for consideration for readmission. A student with previous unsatisfactory clinical performance must be recommended for readmission by consensus of the program faculty.
  - D. A student must repeat the specialty course or courses for which he/she was dismissed and attain a "C" or better in the course.
  - E. Readmission to a Health Science Program is contingent upon the availability of space.
- 2. Final selection of students will be made by the Health Science Admissions Committee.

# DIAGNOSIS AND PROCEDURAL CODING

All general education classes (bold print) can be taken prior to being accepted, or in the suggested sequence below after being accepted into the program.

| Fall Semester   |                                      |    |
|-----------------|--------------------------------------|----|
| BIO 231         | Anatomy & Physiology I <sup>1</sup>  | 4  |
| HIT 102         | Intro. to Health Information         | 3  |
| HIT 107         | Medical Terminology <sup>2</sup>     | 3  |
| HIT 103         | Coding & Classification Systems      | 3  |
|                 |                                      | 13 |
| Spring Semester |                                      |    |
| BIO 232         | Anatomy & Physiology II <sup>1</sup> | 4  |
| HIT 130         | CPT Coding                           | 3  |
| HIT 140         | Medical Office Procedures            | 2  |
|                 |                                      | 9  |
|                 | TOTAL SEMESTER HOURS                 | 22 |

<sup>1</sup>Recommended to be completed prior to acceptance.

<sup>2</sup>An open course that may be taken by any student & is recommended to be completed <u>prior</u> to acceptance.

Students pursuing this certificate will be advised by the Health Science Division.

#### **Program Deadline: July 15**

# EMERGENCY MEDICAL TECHNOLOGY

These programs are designed to qualify students to work as emergency medical technicians which could lead to national certification and state licensure.

First Responder - Course Number: EMT 109 4 credits

This course prepares the student for the First Responder State Licensure exam.

The First Responder is often the first medically trained rescuer on the scene of an ill or injured patient. They provide the first link in the Emergency Medical Services system. They are employed as firemen, law enforcement agents, park rangers, rescue squad personnel, daycare workers, EMS and many other occupations.

Admission requirements:

- 1. High School Diploma or equivalent
- Complete RSCC application and meet RSCC admission requirements for either general admission or special student
- 3. Health Care Provider level CPR

## **Emergency Medical Technician Basic I and II**

| First Semester<br>EMT 102  | Basic I  | 6 credits |
|----------------------------|----------|-----------|
| Second Semester<br>EMT 106 | Basic II | 6 credits |

This course prepares the student for the National Registry exam for EMTs. Upon successful completion of this exam the student will be eligible for State Licensure.

Students having EMT licensure are able to work as part of the EMS team on Basic and Advanced ambulance units. They are employed in emergency rooms, law enforcement agencies, rescue squads, fire stations, health clubs, ski patrols, park rangers and other related fields.

**E**. II G

Admission requirements:

- 1. High school diploma or equivalent
- Complete RSCC application and meet RSCC admission requirements for either general admission or special student option
- 3. Health Care Provider level CPR

Retention

- 1. A minimum grade of 80% in each of the three areas, lecture, lab and clinical must be achieved to advance to the next semester.
- 2. Maintain current licensure and current CPR-Health Care Provider.
- 3. Maintain evidence of Professional Liability Insurance.

EMT Accelerated - Course Number: EMT 151 12 credits

This course prepares the student for the National Registry Exam for EMTs. Upon successful completion of this exam the student will be eligible for State Licensure.

The accelerated course is Basic I and II combined into one semester and is designed for those students that have completed First Responder or have a medical background.

Students having EMT licensure are able to work as part of the EMS team on Basic and Advanced ambulance units. They are employed in emergency rooms, law enforcement agencies, rescue squads, fire stations, health clubs, ski patrols, park rangers and other related fields.

Admission requirements:

- 1. High school diploma or equivalent
- 2. Complete RSCC application and meet RSCC admission requirements for either general admission or special student option
- 3. Health Care Provider level CPR

Program Prerequisites: EMT 109—First Responder course or medical background. Those entering the class with a medical background will have to obtain permission from the EMS program director

Retention

- 1. Maintain current licensure and maintain current CPR-Health Care Provider.
- 2. Maintains evidence of Professional Liability Insurance.

### **Certificate Program**

### Paramedic

| First Semester     | Second Semester    | Third Semester    |
|--------------------|--------------------|-------------------|
| EMT 211 13 credits | EMT 212 13 credits | EMT 216 4 credits |
| EMT 221 3 credits  | EMT 222 3 credits  | EMT 223 4 credits |

The Paramedic program is a three-semester certificate program. The lecture and lab consists of approximately 600 hours. The clinical/field internship is 500 hours.

The program consists of four components of instruction: lecture, skills laboratory, clinical education and field internship. The successful completion of these components will prepare the students for National Registry exams and enable him/her to demonstrate competence as an entry level paramedic.

Graduates of this program work in areas of law enforcement, fire, Emergency rooms, medical clinics, rescue, athletic departments, forestry, EMS, 911 centers and similar occupations.

Admission Requirements:

- 1. High school diploma or equivalent
- 2. Complete RSCC application and meet RSCC admission requirements for either general or special student option
- Complete Health Science admission application and all materials identified in the Paramedic admissions packet and submit to the Center for New Students Admissions by June 30<sup>th</sup>
- 4. Health Care Provider level CPR
- AAPP exam, unless the student meets institutional requirements through ACT scores or accumulated college credits (refer to this section of the RSCC catalogue)
- A completed physical examination providing evidence of physical status necessary for practice in all areas of EMS rotations.
- 7. Health: Students will be required, during the course of the program to demonstrate their physical and/or emotional fitness to meet the essential requirements of the program. Such essential requirements include freedom from communicable diseases, the ability to perform certain tasks and suitable emotional fitness. Any appraisal measures used to determine such physical and/or emotional fitness will be in compliance with Section 504 of the Rehabilitation Act of 1973 and the American Disabilities Act of 1990.

Students will be required to meet all health guidelines of the affiliating agencies. Students are responsible for costs incurred from injury or illness while in the Paramedic Program.

- The applicant must report if his/her license in any health care field has been suspended, revoked or denied.
- 9. Students must follow the admissions process in regard to interviews, and testing in compliance with EMS rules and regulations as set forth by the Tennessee Department of Health, Division of Emergency Medical Services and the RSCC-EMS Department. Refer to the Paramedic admissions packet for further information.
- 10. A Paramedic Committee considers all eligible applicants and recommends applicants to the Health Science admissions committee for final selection.

Prereequisites: Current EMT Licensure. All remedial courses completed indicated by the AAPP exam results.

Retention:

- 1. A minimum grade of 80% in each of the three areas, lecture, lab and clinical must be achieved to advance to the next semester.
- 2. Maintains current Licensure and maintains current CPR-Health Care Provider level.
- 3. Maintains evidence of Professional Liability Insurance while enrolled in the Paramedic program.

# PARAMEDIC PROGRAM

| Fall Semester<br>EMT 211<br>EMT 221   | Paramedic I<br>Clinical I   | $ \begin{array}{r} 13\\-3\\-16\end{array} $                                |
|---------------------------------------|-----------------------------|----------------------------------------------------------------------------|
| Spring Semester<br>EMT 212<br>EMT 222 | Paramedic II<br>Clinical II | $   \begin{array}{r}     13 \\     \underline{3} \\     16   \end{array} $ |

| Summer Semester |               |   |
|-----------------|---------------|---|
| EMT 216         | Paramedic III | 4 |
| EMT 223         | Clinical III  | 4 |
|                 |               | 8 |

#### Total Semester Hours

Students wishing to prusue an AAS in General Technology with emphasis in Emergency Medical Services, should consult a Health Sciences advisor.

#### Program Deadline: June 30.

~

~

# MEDICAL TRANSCRIPTION TECHNICAL CERTIFICATE OF CREDIT

The Medical Transcriptionist Program is a nine month certificate program. In addition to classroom lecture and transcription practice, two days a week are spent during the second semester in a health care facility affording the student valuable work experience in Medical Transcription. Graduates obtain employment in hospitals, clinics, doctor's offices, and transcription services. Graduates are eligible to take the American Association for Medical Transcription certificate examination. **MDT courses must be taken in sequence.** 

## **Admission Requirements**

- 1. High school diploma or equivalent.
- 2. Recommend typing speed of 45 words per minute; typing/keyboarding skills are required.
- 3. Pass a high school level grammar, punctuation and spelling test.
- 4. Completed RSCC application and admission requirements for special student category.
- 5. Completed Health Sciences application.
- 6. Completed health form.
- 7. Be accepted by the Health Sciences Admissions Committee.

# **Retention Policies**

Students' grades will be evaluated at the end of each semester by the Health Sciences Admissions committee. A student must maintain the following standards or he/she will be dismissed from his/her respective program:

- 1. A grade of "C" or better in each specialty course.
- 2. Completion of specialty courses as specified by the degree checklist. A student must be able to complete courses with the class in which he/she was admitted. A student who cannot graduate with the class in which he/she was admitted will be dropped from that class and must re-apply to a subsequent class.
- 3. Evidence of malpractice insurance and physical examination must be provided prior to clinical training.

# **Readmission Procedures**

- 1. A student may be considered for readmission to a Health Sciences program if *all* of the following criteria are met:
  - A. The applicant must complete an application for Health Sciences programs and submit to the Center for New Student Admission.
  - B. Only one readmission to a Health Science Program will be permitted.
  - C. The applicant must interview with the program director of the specific program before the date of the review by the Admissions Committee for consideration for readmission. A student with previous unsatisfactory clinical performance must be recommended for readmission by consensus of the program faculty.

40

- D. A student must repeat the specialty course or courses for which he/she was dismissed and attain a "C" or better in the course.
- E. Readmission to a Health Science Program is contingent upon the availability of space.
- 2. Final selection of students will be made by the Health Sciences Admissions Committee.

## MEDICAL TRANSCRIPTION TECHNICAL CERTIFICATE OF CREDIT

| r an Semester   |                                                |    |
|-----------------|------------------------------------------------|----|
| MDT 102         | Medical Terminology                            | 3  |
| MDT 103         | Anatomy Concepts in Medical Transcription      | 2  |
| MDT 104         | Basic Medical Transcription                    | 5  |
| Spring Semester | -                                              |    |
| MDT 111         | Advanced Medical Transcription                 | 5  |
| MDT 112         | Clinical Practicum                             | 6  |
| MDT 113         | Pharmacology Concepts in Medical Transcription | 2  |
|                 | TOTAL SEMESTER HOURS                           | 23 |

PLEASE NOTE: Alternative scheduling is available for a limited number of students meeting special criteria. Please contact the program director for specific details. All Medical Transcription classes are held at the Oak Ridge campus.

Students pursuing this certificate will be advised by the Health Science Division.

## Program Deadline: July 15.

## PHLEBOTOMY TECHNICAL CERTIFICATE OF CREDIT

The Phlebotomy certificate program is designed to train students within a 16 week period to work as phlebotomists. Graduates of this program will be eligible for employment in various health care settings including hospitals, clinics, physician offices, commercial blood bank facilities, home health care agencies. The program combines lectures, laboratories, and 120 hours of clinical training in a health care facility. On completion of this program, students will be eligible for certification by the American Society of Clinical Pathologists or National Certification Agency as phlebotomists.

### **Admission Requirements**

- 1. High school diploma or equivalent.
- 2. Completed Health Science application form and requirements for special student category.
- 3. Completed RSCC application and requirements for special student category.
- 4. Interview by the phlebotomy program faculty.
- 5. Acceptance by the Health Science Admission Committee.

| PLB 101 | Anatomy, Physiology & Terminology | 2  |
|---------|-----------------------------------|----|
| PLB 102 | Health Care Concepts              | 2  |
| PLB 111 | Phlebotomy Techniques             | 4  |
| PLB 112 | Phlebotomy Clinical               | 4  |
|         | TOTAL SEMESTER HOURS              | 12 |

Students pursuing this certificate will be advised by the Health Science Division.

### Program Deadline: July 15.

Fall Comoston

### ADMISSION REQUIREMENTS FOR THE POLYSOMNOGRAPHY AND SOMATIC THERAPY PROGRAMS

Due to limited enrollment, the following special admission policies are required for the program:

- 1. The applicant must have a high school diploma or GED.
- 2. The applicant must complete a Health Science application and submit it to the Center for New Student Admission.
- 3. Applicant must take an admission test.
- 4. All qualified applicants will be interviewed prior to admission.

## **MEETING MINIMUM REQUIREMENTS DOES NOT GUARANTEE ACCEP-TANCE.** Preference will be given to Tennessee residents.

Applications should be submitted by the third Friday in January for Somatic Therapy, and by July 15 for Polysomnography for the applicant to have priority consideration for entrance into the program for the following fall semester. Incomplete applications will not be processed. Any applications received after the deadline will be considered by the Health Science Admissions Committee on a space available basis. All transcripts must be received in the Records Office by the application deadline.

## **Retention Policies**

A student must maintain the following standards or he/she will be dismissed from the program:

- 1. A grade of "C" or better in each specialty course.
- 2. Completion of specialty courses as specified by the degree checklist. A student must be able to complete courses with the class in which he/she was admitted. A student who cannot graduate with the class in which he/she was admitted will be dropped from that class and must reapply to a subsequent class.
- 3. Evidence of malpractice insurance and physical examination prior to clinical training.

### **Readmission Procedures**

- 1. A student may be considered for readmission to a Health Science program if all of the following criteria are met:
  - a. The applicant must complete a Health Science application and submit it to the Center for New Student Admission.
  - b. Only one readmission to a Health Science program is permitted.
  - c. The applicant must interview with the program director of the specific program before the date of the review of the Admissions Committee for consideration for readmission. An acceptable level of competency may need to be demonstrated prior to readmission. A student with previous unsatisfactory clinical performance must be recommended for readmission by consensus of the program faculty.
  - d. A student must repeat the specialty course or courses for which he/she was dismissed and attain a "C" or better. Students may repeat a course only once, and on a space available basis.
  - e. Readmission to a Health Science program is contingent upon the availability of space.
- 2. Final selection of students will be made by the Health Science Admissions Committee.

### POLYSOMNOGRAPHY

Polysomnographic technology is an allied health specialty for the diagnosis and treatment of sleep disorders. There are over 70 different sleep disorders including sleep apnea, narcolepsy and insomnia.

Students will learn how to operate sophisticated electronic monitoring devices which record brain activity (EEG), muscle and eye movements, blood oxygen levels and physiological events.

Polysomnography technologists are employed in sleep disorders centers in hospitals, clinics and office settings. This program will provide lectures, laboratory and clinical experiences at quality sleep centers. A major emphasis of the program will be to prepare technologists for board registration by the Association of Polysomnographic Technologists.

All general education classes (bold print) can be taken prior to being accepted, or in the suggested sequence below after being accepted into the program.

| PSG 101    | ter<br>Introduction to Polysomnography | 4  |
|------------|----------------------------------------|----|
|            |                                        | 4  |
| PSG 103    | Sleep Anatomy and Physiology           | 4  |
| HIT 107    | Medical Terminology                    | 3  |
|            |                                        | 11 |
| Spring Sen | <u>iester</u>                          |    |
| PSG 105    | Basic EKG Interpretation               | 2  |
| PSG 110    | Basic Polysomnography                  | 4  |
| PSG 115    | Record Interpretation                  | 3  |
| PSG 120    | Clinical I                             | 3  |
|            |                                        | 12 |
| Summer Se  | emester_                               |    |
| PSG 125    | Clinical II                            | 5  |
|            | TOTAL SEMESTER HOURS                   | 28 |

Students pursuing this certificate will be advised by the Health Science Division.

### Program Deadline: July 15.

### SOMATIC THERAPY (MASSAGE THERAPY)

Somatic therapy is a nine-month certificate program to prepare students for entry level careers in the growing field of massage, bodywork and somatic therapies. Graduates will be eligible for a Tennessee Massage Therapy License and eligible to sit for the National Certification in Therapeutic Massage and Bodywork Examination.

The focus of this program will be Swedish Massage and Neuromuscular Therapy with an overview of the many other modalities practiced by Licensed Massage Therapists. More than 100 different approaches to therapeutic manipulation of muscles, tendons, ligaments, fascia, and circulatory structures are available in the market. Most require advanced training beyond the scope of this certificate program.

Somatic therapists practice in a wide variety of settings: health clubs and wellness centers; chiropractic and physical therapy offices; hotels, resorts and cruise lines; health food stores and sports outfitters; pain management and sports injury clinics; psy-chological and psychiatric clinics; and private homes and offices. Some work under the supervision of other licensed health care providers. Some are in business for themselves as private contractors. Many work part-time. Many work exclusively from their home offices.

Enrollment is limited. All Somatic therapy courses are taught at the Oak Ridge Campus.

| Fall Semest | er                              |    |
|-------------|---------------------------------|----|
| MAS 102     | Practice Issues                 | 1  |
| MAS 105     | East Asian Massage & Bodywork   | 2  |
| MAS 110     | Massage Anatomy, Phys & Path I  | 3  |
| MAS 116     | Mind, Body & Ethics             | 2  |
| MAS 119     | Public Outreach for Massage     | 2  |
| MAS 120     | Swedish Massage                 | 3  |
| MAS 123     | Overview of Somatic Therapies   | 2  |
|             |                                 | 15 |
| Spring Sem  | <u>lester</u>                   |    |
| MAS 112     | Massage Anatomy, Phys & Path II | 3  |
| MAS 130     | Neuromuscular Therapy           | 4  |
| MAS 135     | Massage for Special Populations | 2  |
| MAS 151     | Massage Business and Marketing  | 1  |
| MAS 152     | Clinical Massage Practice       | 2  |
|             |                                 | 12 |
|             | TOTAL SEMESTER HOURS            | 27 |

Students pursuing this certificate will be advised by the Health Science Division.

Program Deadline: Third Friday in January.

# **COURSE DESCRIPTIONS**

The courses are listed in the following format: description, course number, course title, semester hours (credits) brief description, and term in which it is normally taught.

> F = Fall Sp = SpringSu = Summer

# ALLIED HEALTH

3 hours lecture-demonstration exercises

# ANIMAL SCIENCE

# ART

- Development of observational skills and perception of reality. Fundamental aspects of drawing-line, tone, space, form, and composition. Primarily for art, architecture, interior design, and art education majors. Additional work may be required outside class. F 2 hours lecture-2 hours laboratory Surface composition and color. Primarily for art, architecture, interior design, and art education majors. Additional work may be required outside class. Sp 2 hours lecture—2 hours laboratory Projects dealing with real space and three dimensional materials. Primarily for art, architecture, art education, and interior design and housing majors. Additional work may be required outside class. F, Su 2 hours lecture-2 hours laboratory Illustration is a design-related career field dealing with the production of pictorial material accompanying and enhancing text through the rendering of scenes, objects and people. Illustration may also include producing maps, charts and diagrams. 2 hours lecture—2 hours laboratory A continuation of ART 104 with a more self-actualized course of instruction. 2 hours lecture—2 hours laboratory Exploration and refinement of fundamental aspects of drawing with emphasis on composition, techniques, and concepts. A minimum of two hours drawing outside class is required. 2 hours lecture—2 hours laboratory An introduction to the techniques, materials, and tools of oil and acrylic painting. F, Sp 3 hours lecture—3 hours laboratory A continuation of ART 113 with an emphasis on individual experimentation. F, Sp 3 hours lecture—3 hours laboratory Form and meaning in the visual arts, lecture-discussion. Especially for non-majors. F, Sp ART 131—Photography I ......3 Credits Introduction to the art of black and white photography. Field and studio shooting, history of photography, basic developing, and enlarging techniques. Some outside lab work will be necessary. Some additional fees for supplies may be required. F, Sp 3 hours lecture—3 hours laboratory Individual research in specific photographic topics. (Prerequisite: ART 131) Some additional fees for supplies may be required. F, Sp Introduction to sculptural forms and techniques. A studio course exploring artistic expression in three-dimensional space. (Prerequisite: ART 103) 2 hours lecture-2 hours laboratory

| ART 142—Computer Art                                              |
|-------------------------------------------------------------------|
| ART 143—Computer Art II                                           |
| ART 144—Computer Art III                                          |
| ART 145—Computer ART IV                                           |
| ART 147—Industrial Design II3 Credits<br>Continuation of ART 140. |
| 2 hours lecture—2 hours laboratory                                |
| ART 151—Ceramics I: Handbuilding                                  |
| ART 152—Ceramics II: Throwing                                     |
| ART 161—Printmaking I                                             |
| ART 181—Visions Seminar I                                         |
| ART 182—Visions Seminar II                                        |
| ART 183—Visions Seminar III2 Credits<br>Continuation of ART 182.  |
| ART 191—Practicing Artists Seminar                                |
| ART 201—Survey of Art History I                                   |
| ART 202—Survey of Art History II                                  |

2 hours lecture-2 hours laboratory

2 hours lecture-2 hours laboratory

2 hours lecture

# ASTRONOMY (SEE PHYSICS)

# BANKING

The BNK prefix will be used to offer various service courses to the banking industry. These courses will use the course descriptions furnished by the industry and credit will be granted based upon the recommendations of the American Council of Education (ACE). For more information contact the division head of Business and Environmental Health Technologies.

# BIOLOGY

For a student to receive credit for a biology course, the lecture section must be accompanied by a laboratory session during the same semester.

**BIO 113—Introduction to Radiation Biology ......3 Credits** Introductory study of the structure and function of the human body with emphasis on basic concepts important to understanding the effects of radiation and other environmental considerations on various target body systems. (Prerequisite: BIO 111) Sp

3 hours lecture—3 hours laboratory

**BIO 220—Pathophysiology of Substance Abuse ......3 Credits** A survey of the disease concept of chemical dependency and how it leads to the dysfunction of the body's systems.

3 hours lecture

2 hours lecture

2 hour lecture-2 hour laboratory

**BIO 231—Human Anatomy and Physiology I ......4 Credits** A study of basic biological chemistry, cellular structure and function (including cellular respiration protein synthesis and cell division), histology, and integumentary, skeletal and the nervous system. The laboratory will provide experiments to illustrate principles covered in lecture. Note: Students are to bring latex or rubber gloves to the 1st class session. F, Sp 3 hours lecture—3 hours laboratory

3 hours lecture—3 hours laboratory

3 hours lecture-2 hours laboratory/field work

**BIO 254—Human Cross-Sectional Anatomy ......3 Credits** A study of the human body in a cross-sectional context. Emphasis will be placed on major anatomical features and radiologic landmarks. Students also explore soft tissue details as resolution allows. This course will serve to prepare students for conventional tomographic radiology, computer tomography, position emission tomography, magnetic resonance scanning and ultra-sonography. F

3 hours lecture-demonstration exercises

**BIO 251-269—Independent Scientific Investigation ......2 Credits** Independent laboratory/library research in biology by qualified students under the supervision of a faculty member. Especially designed to develop interest in and to apply techniques of scientific research. Up to six (6) credit hours may be earned. (Prerequisite: Consent of the faculty member)

# **BUSINESS AND COMMERCE**

- **BUS 112—Personal Finance ......3 Credits** A course designed to aid the student in practical money management. Topics included are charting financial objectives; budgeting; consumer borrowing, renting, and buying; investing; employee benefits and taxation. F, Sp

- **BUS 203—Real Estate Finance ......2 Credits** Institutional and governmental funds for financing real estate transactions. Applied toward continuing education requirement for affiliate brokers. Sp
- **BUS 204—Real Estate Appraisal ......2 Credits** Theories, functions, and purposes of appraisal to include the economic approach, the replacement approach and comparative values for all types of real estate. F
- BUS 206—Principles of Real Estate II ......2 Credits A continuation of BUS 201. (Corequisite: BUS 201) F, Sp
- **BUS 209—Office Brokerage Management ......2 Credits** Examination of history of agency, agency in real estate, creating agency, problems, relationships, brokerage, listing agreements, termination, property management, pricing, contractual agreements, transfer of ownership, federal regulations, state regulations, duties owed others, regulated activities, and sanctions.

- **BUS 210—Introduction to Quality Management ......3 Credits** This course covers the Deming Philosophy, his System of Profound Knowledge, global pressures, continuous improvement, quality tools, quality systems; and the cultural, organizational, socio-technical, and implementation requirements of Total Quality Management. This course utilizes a team-based approach to quality understanding and problem solving. F, Sp
- **BUS 211—Resource Management ......3 Credits** Explains the theory, design, implementation, and maintenance of MRP and MRP II computerized manufacturing control systems; Including bills of material, item master, and schedule files. This course will help in the preparation for certification by the American Production and Inventory Control Society. Elective credit only. F (odd years)
- **BUS 213—Attaining World Class Status ......3 Credits** This course addresses the contemporary manufacturing strategies and techniques required for competitive success in the 21st century as a world class organization. Teams research and discuss the strategic and tactical applications of such topics as the quality perspective, quality engineering, concurrent design techniques, a responsive supplier network, the evolving role of supervision, and the empowered workforce. Sp (odd years)
- **BUS 214—Kaizen, Continuous Improvement ......3 Credits** Kaizen addresses the elimination of waste and non-value added activities to increase quality and productivity, while reducing costs. Commitment to and the pursuit of continuous, on-going improvement is critical to the success of a company-wide quality effort. Course also covers TQC, TEI, SPC, as well as problem solving techniques. Learning partners work in teams on a semester long continuous improvement project. F (odd years)
- **BUS 217—Developing a Quality System ......3 Credits** This course uses the criteria of the Malcolm Baldrige National Quality Award as a framework for an integrated, organizational quality system. Each of the 7 criteria, 28 examination items, and 91 areas to address are examined in an application orientation. Learning partners participate as teams to assess an actual organization, determine criteria scoring, and make recommendations for improvement. F (even years)
- **BUS 221—Principles of Accounting I ......3 Credits** Basic principles and procedures in accounting relating to the complete accounting cycle for both service and merchandising companies owned as sole proprietorships and as corporations. Also, detailed analysis of assets and liabilities and owner's equity. F, Sp, Su
- **BUS 224—Cost Accounting ......3 Credits** Principles of manufacturing and distribution cost accounting. Material, labor, and overhead costs in job order and process cost accounting, budgeting analysis of cost distribution, standard costing, and related problems. (Prerequisite: BUS 222; a grade of "C" or better is strongly recommended in BUS 222) Sp

- **BUS 225—Income Tax Accounting—Personal ......3 Credits** Federal income tax laws with emphasis on the preparation of returns for individuals. Both manual and computerized tax returns will be prepared. (Prerequisite: BUS 222 or permission of instructor; a grade of "C" or better is strongly recommended in BUS 222) F
- **BUS 227—Fund Accounting ......3 Credits** The theory and practice of a fund accounting system used by a not-for-profit entity. Emphasis is on the budget process, appropriations and revenue funds for governmental agencies, schools, charities, and not-for-profit medical facilities. (Prerequisite: BUS 222 or consent of instructor; a grade of "C" or better is strongly recommended in BUS 222) F
- **BUS 230—Quality Management Seminar .....1 to 5 Credits** Various perspectives in quality management examined. Topical material studied in course will be identified in appropriate class schedule. Sp (odd years)

- **BUS 261—Psychological Aspects of Management ......3 Credits** This course applies psychological principles to business and other organizations concerned with effective management. Topics covered include leadership and supervision; communications and human relation skills; scientific and humanistic management and motivation skills, group dynamics and coping with change. F, Sp
- **BUS 262-270—Business Seminar .....1 to 4 Credits** Exploration of specialized business interests. Topical material studied in course will be identified in the class schedule.

- **BUS 273—Marketing ......3 Credits** A general but critical survey of the field of marketing, covering international industries and commerce, distribution of resources, factors of distribution and transportation, and the marketing functions. F, Sp
- **BUS 274—Marketing Opportunity Analysis ......3 Credits** The purpose of this course is to provide a link between theory and practice by evaluating current and future market conditions in order to identify marketing opportunities. This is accomplished by introducing the student to patterns and plans which integrate the major goals, policies, and action sequences of the organization into a cohesive whole, allocating its resources into a unique posture within the internal and external environmental conditions. Students will be able to devise a marketing plan which exploits the opportunity so identified. They will also be able to estimate the consequences of implementing this plan. (Elective credit only)
- **BUS 278—Small Business Management ......3 Credits** An introductory course designed to provide an overview of the business environment and requirements for successfully operating a small business. Topics covered include forms of business, credit management, utilizing professionals, information management, etc. Students must secure departmental approval to take this course. Sp
- **BUS 281, 282—Management and Supervision I, II ......3 Credits** This two course sequence is designed to introduce the basic aspects of supervisory development, to include the functions of management, communication skills, interpersonal relations, motivation, morale, discipline, leadership training and evaluation, decision-making and selfdevelopment. BUS 281 F, Sp, Su; BUS 282 Sp
- **BUS 284—Management Seminar ......3 Credits** Consideration of current problems, issues, and developments in the area of management. Students are guided through individual projects and outside research related to their area of concentration and employment training. Sp
- **BUS 290—Basic Statistical Process Control ......3 Credits** This course covers basic statistics, control chart construction and interpretation, variation identification and reduction, and how SPC fits into the Total Quality Management system. Project teams apply SPC techniques in organizations to identify and reduce process variation, select appropriate control charts, and perform capability studies. Sp (even years)
- **BUS 292—Contemporary Leadership I** ......**3 Credits** Course covers human resource management in areas of leadership, interpersonal and formal communication, and team building examining shared leadership, leadership effectiveness, empowerment, trust, rewards, risks, ethics, role modeling, interpersonal communication, listening, self-presentation, interviewing, motivation, team building, problem solving, goal setting, communication, pressure, and other areas. (Elective credit only) Offered as required.

# CARDIOVASCULAR INTERVENTIONAL TECHNOLOGY

3 hours lecture

3 hours lecture

\*This course does not meet any curricular requirements for any program, with the exception of technical requirement for the A.A.S. General Technology program.

# CHEMISTRY

To receive credit for a chemistry course, the lecture section must be accompanied by a laboratory session during the same semester.

3 hours lecture—3 hours laboratory

**CHE 102—Basic Organic and Biochemistry ......4 Credits** Aliphatic, aromatic, and heterocyclic organic chemistry with emphasis on structure, nomenclature, and functional groups. Introductory biochemistry concerning lipids, carbohydrates, proteins, and nucleic acids. (Prerequisite: CHE 101) Sp

3 hours lecture-3 hours laboratory

3 hours lecture-6 hours laboratory

3 hours lecture—3 hours laboratory

**CHE 240—Internship-Environmental Chemistry ......5 Credits** This work experience is designed to familiarize students with applications of environmental chemistry. Efforts will be made to place students in an area which supports their career goals. (A minimum of 300 contact hours are required.) No student may enroll in an internship unless the approval of the instructor is granted. Offered as needed.

**CHE 231-259—Independent Scientific Investigation ......3 Credits** Independent laboratory/library research in chemistry by qualified students under the supervision of a faculty member. Especially designed to develop interest and to apply techniques of scientific research. Up to six credit hours may be earned. (Prerequisite: Consent of the faculty member)

# CHILD SUPPORT ENFORCEMENT

**LES 101—Introduction to Child Support Law** ......**3 Credits** This course will give the student an overview of domestic law in Tennessee with an emphasis placed upon those aspects of the law which pertain to child support establishment and enforcement. Upon completion of the course, the student will have been exposed to legal actions and forms used in the establishment and enforcement of child support.

#### LES 130—Internship in a Title IV-D Office Review

# COMPUTER SCIENCE TECHNOLOGY

To receive credit for CST 201, 211, and 261 the lecture section must be accompanied by a laboratory section during the same semester. Students selecting the Computer Science Option may expect programming or lab assignments requiring 9 or more hours of computer use per week.

**CST 102—Computer Concepts & Applications ......3 Credits** An introductory course including fundamental computer concepts, terminology, and applications. Included in this course is a basic familiarization with a microcomputer, an operating system, and the more popular microcomputer application such as word processing, spreadsheets, and others. Crosslisted as BUS 102 F, Sp, Su

2 hours lecture-2 hours laboratory

**CST 135—Introduction to Spreadsheets** ......**3 Credits** Designed to introduce students to fundamental operations of a spreadsheet including formula development, graphics, data base management, and design. Course will expose students to windows based spreadsheet such as Excel. F, Sp

- **CST 140—Beginning Windows ......1 Credit** An orientation to Windows. Course provides an introduction to hardware and Windows concepts and terminology. Students are given an overview of Windows features and its basic accessories. Lab activities introduce use of mouse, clicking, dragging, selecting, help, groups, format, copy, drive specifications, the Control Panel to customize Windows features, and print functions.
- **CST 146—Beginning Spreadsheet Applications for Windows** ......**1 Credit** Exposes students to Excel for Windows. Course covers the fundamental strategies in the Spreadsheet Application Development Cycle while introducing the basic features of the Windows based spreadsheet. (Prerequisite: CST 140 or CST 102 or Computer Science Advisor's Approval)
- **CST 147—Intermediate Spreadsheet Applications for Windows ......1 Credit** An in-depth examination of such topics as functions, graphics, and database are explored using Excel for Windows. Principles of good spreadsheet design is emphasized. (Prerequisite: CST 146 or Computer Science Advisor's Approval)
- **CST 148—Advanced Spreadsheet Applications for Windows ......1 Credit** Advanced features of Excel are introduced covering such topics as object linking, scenarios, and macros. (Prerequisites: CST 146, CST 147 or Computer Science Advisor's Approval)
- **CST 149—Beginning Word Processing Applications for Windows .....1 Credit** Students are exposed to the fundamental features of Microsoft Word's menu bar and tool bar while creating and editing documents. (Prerequisite: Adequate keyboarding and computing skills. OAD 100 and CST 140 or CST 102 recommended)
- **CST 150—Intermediate Word Processing Applications for Windows** ...1 Credit Covers document formatting in depth, use of graphics, object linking, and embedding. (Prerequisite: CST 149 or Computer Science Advisor's Approval)

- **CST 156—Beginning Internet ......3 Credits** Introduces students to services and information featured on the Internet, with an emphasis on using the Internet effectively for research. (Prerequisite: Adequate keyboarding and computing skills. OAD 100 and CST 102 or CST 140 recommended) F, Sp
- **CST 159—Seminar on Applications in the Windows Environment . . .1-4 Credits** An introductory course on the fundamental concepts, commands and uses of a Windows based application package. This class explores one of many different applications in the Windows environment such as financial planning, time scheduling, stock market analysis, presentation graphics, etc. The specific software package used in class will be indicated in the course title when it is placed in the class schedule. (Prerequisites: Adequate keyboarding and computing skills. CST 100 and CST 102 or CST 140 recommended or Computer Science Advisor's Approval)

2 hours lecture-2 hours laboratory

2 hours lecture—3 hours laboratory

- **CST 212—Advanced Microcomputer Applications ......3 Credits** Exposure to a wide variety of applications software and programming techniques beyond those covered in CST 105 Database Management and 209 GUI Programming I. (Prerequisite: CST 105, CST 209 or Computer Science Advisor's approval) Sp

- **CST 221-229—Seminar in Computer Applications ......1-4 Credits** Covers special topics in computer applications. Check with your academic advisor for courses offered each semester.

# **COMPUTER TOMOGRAPHY**

3 hours lecture

\*This course does not meet any curricular requirements for any program, with the exception of technical requirement for the A.A.S. General Technology program.

# **COOPERATIVE EDUCATION**

- **COE 202—Cooperative Education IV** ......**3 Credits** A sequence of experiential learning that takes place in real employment situations. The student must be approved by the Placement Coordinator, the academic division of the student's major or area that is being explored, and the employer for full-time or part-time paid employment in industry, business or government. A minimum of ten (10) hours of actual work experience per week throughout the appropriate semester is required to receive credit. The work experience will be jointly evaluated by the Placement Coordinator and the employer. For further information contact the Placement Coordinator in the Counseling and Career Resource Center, or visit the Roane State homepage at RSCC.CC.TN.US

# CORRECTIONS

- **COR 101—Introduction to Corrections ......3 Credits** This includes the history to criminal corrections in the United States; analysis of the crime problem; identification of the correctional client; correctional methods used in the United States; and emphasis on correctional goals in the criminal justice system. Sp

# **DENTAL HYGIENE**

- NOTE: All DHT courses must be taken in appropriate sequence, as listed in the degree checklist. Admission to the Dental Hygiene Technology program is required prior to taking any DHT courses.
- **DHT 101—Preclinical Dental Hygiene** ......**5 Credits** This course introduces the student to basic concepts and techniques of performing oral health services. The student will demonstrate knowledge and skill of learned techniques in a supervised preclinical setting. F

3 hours lecture—8 hours laboratory/week

DHT 121—Clinical Dental Hygiene I ......2 Credits Supervised clinical practice of previously learned dental hygiene techniques. S 120 total hours of clinic

2 hours lecture-2 hours laboratory/week

| DHT 141—Principles of Dental Hygiene I                                                                              |
|---------------------------------------------------------------------------------------------------------------------|
| DHT 161—Biochemistry and Nutrition                                                                                  |
| DHT 171—Dental Materials                                                                                            |
| DHT 201—Pharmacology and Pain Control                                                                               |
| DHT 211—Dental Hygiene Seminar                                                                                      |
| DHT 212—Community Health                                                                                            |
| DHT 221—Clinical Dental Hygiene II                                                                                  |
| 180 total hours of clinic                                                                                           |
| DHT 222—Clinical Dental Hygiene III                                                                                 |
| 180 total hours of clinic                                                                                           |
| DHT 240—Principles of Dental Hygiene II                                                                             |
| DHT 242—Principles of Dental Hygiene III                                                                            |
| *DHT 245—Dental Hygiene Analysis I                                                                                  |
| *DHT 247—Dental Hygiene Analysis II                                                                                 |
| DHT 251—Periodontology1 Credit<br>This course presents advanced concepts in the treatment of periodontal disease. F |

1 lecture hour/week

\*This course does not meet any curricular requirements for any program, with the exception of technical requirement for the A.A.S. General Technology program.

# **ECONOMICS**

# **EDUCATION**

- **EDU 101—Introduction to the Teaching Profession ......2 Credits** Survey of the roles and responsibilities in the teaching profession and of current educational issues, practices, and problems. Information on employment opportunities, legal issues, and changing social expectations of educational institutions. F
- **EDU 111—Introduction to Educating Exceptional Children ......2 Credits** Examination of categories of exceptionality (mental retardation, giftedness, deafness, blindness, emotional disturbance, orthopedic impairment, etc). Brief review of educational strategies used with particular problems. Site visits to acquaint the student with services, settings, and teacher roles.
- **EDU 121—Introduction to Early Childhood Education ......3 Credits** Societal factors involved in the development of early childhood education, historical perspectives, major theories and application of theories, establishing appropriate educational environments, and related issues.

EDU 230—Administration of Early Childhood Education Programs . . . 3 Credits Administrative and managerial procedures relevant to the operation of early childhood education programs.

A cooperative classroom experience for the student and local school systems. Student exposure to duties, responsibilities, and requirements of the teaching profession. (Prerequisite: EDU 101 or permission of instructor) F, Sp

\*Students must work in a licensed or registered child care facility and reside in Tennessee to enroll in this course and the TECTA program.

# EMERGENCY MEDICAL TECHNOLOGY-PARAMEDIC

### 

Covers all emergency medical techniques currently considered to be within the responsibilities of the basic EMT providing emergency care with an ambulance service. Areas to be included are cardiopulmonary resuscitation, splinting, bandaging, medical emergencies, and childbirth. Also covered are the functions of the Emergency Medical Services, the legal aspects, emergency driving techniques, medical ethics, AED and CPR. This class meets for a total of 75 hours—30 hours are lab. (Prerequisites: Students must have a current Health Care Provider level CPR card.) F

Combination lecture/lab (5 hours/week)

### 

A continuation of the training course for the Basic EMT. Upon successful completion the student will have satisfied the eligibility criteria for taking the Basic EMT National Registry licensure exam given by the National Registry for EMTs. This class meets for a total of 90 hours—30 hours are lab. (Prerequisite: EMT 102) S

Combination lecture/lab (5 hours/week) 2 hours clinical

3 hours lecture

Combination lecture/lab (4 hours/week)

- **EMT 115—Advanced Cardiac Life Support ACLS ......1 Credit** An introduction to common medical emergencies encountered by pre-hospital care providers. Emphasis is on the recognition and management of emergencies relating to the respiratory and cardiovascular systems. Students must show proficiency in EKG recognition and the advance treatment of the patients in cardiopulmonary arrest. Upon successful completion of this course, students will be ACLS trained by the American Heart Association. This course is available to EMTs, paramedics, nurses, respiratory therapists, and physicians.
- **EMT 117—Pediatric Advanced Life Support PALS ......1 Credit** A study of medical and trauma emergencies as related to pediatric patients. Emphasis is on the assessment and treatment of children by the health care provider in a pre-hospital setting. Diseases commonly associated with children such as epiglottis, croup, asthma, and febrile seizures are discussed. The specific areas of obstetrical emergencies and neonate care are included. Upon completion of the PALS course, students will receive certification by the American Heart Association. This course is available to EMTs, paramedics, nurses, respiratory therapists and physicians.
- **EMT 118—Pre-Hospital Trauma Life Support PHTLS ......1 Credit** A study of the assessment and treatment of victims suffering traumatic injury. Emphasis is on airway maintenance with cervical spine immobilization and currently accepted treatments for life threatening injuries related to the cardio-pulmonary, musculo-skeletal, gastro-intestinal, and nervous systems. Upon successful completion to the PHTLS course, students will receive certification by the American College of Surgeons. This course is available to EMTs, paramedics, nurses, respiratory therapists, and physicians.

3 hours lecture—3 hours laboratory

3 hours lecture—3 hours laboratory

3 hours lecture—3 hours laboratory

60 hours/semester

**EMT 151—Emergency Medical Technician (accelerated) .....12 Credits** An accelerated Basic Emergency Medical Technician course. Parts I and II (EMT 102 and 106), combined into one semester. Upon successful completion the student will have satisfied one of the eligibility criteria for taking the Basic EMT National Registry examination given by the National Registry for EMTs. This class is 157 hours long—70 hours are lab. (Prerequisites: Certification as a First Responder or allied health background.) F, Sp

Combination lecture/lab (10 hours/week)-2 hours clinical

**EMT 155—EMT Bridge Program ......1 Credit** This course covers all aspects of the required Tennessee EMS update curriculum. This curriculum is required for all currently licensed EMTs and EMT-IVs in the state of Tennessee during their re-licensure period. The curriculum content includes AED, Epi-Auto injector, Albuterol treatment and Combi-tube training. (Prerequisite: EMT, EMT-IV)

1 hour lecture

#### 48 hours/semester

8 hours lecture-6 hours laboratory

1 hour lecture-3 hours laboratory

**EMT 217—Comprehensive Advanced Cardiac Life Support ......3 Credits** An introduction to common cardiac emergencies encountered by pre-hospital care providers in adult and child populations. Emphasis is on the recognition and management of emergencies related to the respiratory and cardiovascular systems. This course covers interpretation of EKG rhythm strips and treatment algorhythms. Introduction to ischemias, injury and infarction patterns in 12-lead EKGs. Upon successful completion of this course, students will be ACLS and PALS trained by AHA. This course is available to EMTs, EMT-Ps, nurses, respiratory therapists, and physicians.

3 hours lecture

135 Clinical Hours

180 Clinical Hours

7 hours lecture/week

8 total hours clinical/semester

\*This course does not meet any curricular requirements for any program, with the exception of technical requirement for the A.A.S. General Technology program.

## **ENGINEERING CORE**

**ERG 101—Elementary Mechanics ......3 Credits** Statics of particles and rigid bodies, resultants of force systems, vector algebra, equilibrium, friction, centers of gravity, centroids, and moments of inertia. (To be taken by special certificate students only) (Prerequisite: MAT 110 - Algebraic 0016 Reasoning)

**ERG 161—Fundamentals of Engineering Graphics I** ......**3 Credits** Technical sketching, geometries construction with emphasis on plane surface analysis: presentation of engineering data: graphical solution of three dimensional space problems: primary and secondary auxiliary views. Application of computer-aided Design and Drafting (CADD) in solving engineering problems. Three two-hour periods or two three-hour periods, including one hour of lecture per week.

- **ERG 241-249—Independent Engineering Investigation ......3 Credits** Independent research and development in engineering by qualified students under the supervision of a faculty member. Intended to develop interest and skill in the techniques of engineering research and development. Transfers as elective credit only. (Consent of the faculty member is required.)

# ENGINEERING SCIENCE

- **ESC 202—Introduction to Materials Science and Engineering ......3 Credits** Correlation of atomic structure, crystal structure and microstructure of solids with mechanical, physical and chemical properties of engineering significance. (Prerequisite: CHE 121)

# ENGLISH

- **ENG 083—Developmental Writing ......5 Credits** Designed to develop writing skills through journal writing, vocabulary enrichment, and critical thinking with special emphasis on paragraph patterns and short essays.

- **ENG 213—Introduction to Poetry** ......**3 Credits** Study of poetry as a distinct genre of artistic expression. Emphasizes analyzing and writing about poetry. (Prerequisite: ENG 102)

HONORS: Composition II and World Literature I and II are offered in an Honors format. Admission to Honors classes is by permission.

#### **ENVIRONMENTAL HEALTH**

- **EHT 120—Waste Management and Pollution Prevention ......3 Credits** An overview of the regulatory drivers and systems by which hazardous and non-hazardous wastes are managed. Incentives for waste minimization are presented, as well as techniques and sources of information.
- **EHT 201—Environmental and Occupational Law and Regulations ....3 Credits** Survey of federal and state laws regulating environmental management, employee health and safety, hazardous substances, waste management and environmental restoration, and water and air pollution.
- EHT 215—Applied Radiological Control Technology ......3 Credits Study of the core academic knowledge and skill required of entry level radiation control technicians. Includes applying skills in mathematics, algebra, physical sciences and life sciences to the control of occupational exposure of workers to ionizing radiation. Topics include radiation mathematics, physical sciences, nuclear physics, sources of radiation, biological effects of radiation, radiological protection, exposure control, and radiation detector theory and operation.

- **EHT 225—Special Topics in Environmental Health .....1-3 Credits** This elective course is designed to allow instruction in special topics deemed necessary to meet the demands of business and industry.
- **EHT 230—Industrial Hygiene and Safety II ......3 Credits** A more in-depth analysis of the physical, biologic, and chemical hazards encountered in the workplace. Topics include exposure to temperature extremes, noise, radiation, hazardous chemicals, and biologic hazards including bloodborne pathogens. Specific administrative and engineering controls and personal protective equipment are presented.
- **EHT 242—Internship ......4 Credits** Work experience designed to familiarize students with applications of principles utilized in the environmental field. Students must attain at least 300 contact hours to receive credit for an internship. No student may enroll in an internship without the approval of the instructor.

# FRENCH

## GEOGRAPHY

Geography is a subject which in its broadest sense studies the earth-atmosphere system and human activities therein. As such, geography provides an unusual blend of social science and natural science. Prospective students should note that the 3-credit-hour courses in geography generally are classified as social science credits. The 4-credithour sequence (GGY 101, 102, Geography of the Natural Environmental I, II) fulfills the natural/physical science requirements in most liberal arts programs.

3 hours lecture-3 hours laboratory

3 hours lecture—3 hours laboratory

- **GGY 202—World Geography II ......3 Credits** Selected world regions, especially those with problems or situations of contemporary interest, are used to illustrate geographical concepts, points of view, and techniques of analysis.
- **GGY 205—Physical Geography** ......**3 Credits** A study of the global earth, the tools of the discipline, the atmosphere, the hydrosphere and the biosphere.
- **GGY 221—Introduction to Economic Geography** ......**3 Credits** A study of location and spatial organization of the world's major types of economics, including agriculture, energy and mineral production, manufacturing, transportation, trade, and services.

# GEOLOGY

The geology sequence offers students an additional branch of science which will fulfill natural/physical science curriculum requirements. Geology provides a perspective about the earth that may be very helpful in numerous other fields of study including archaeology, anthropology, forestry, soil science, biology, and engineering. The courses listed below do not have to be taken in sequence, and there are no prerequisites.

3 hours lecture—3 hours laboratory

3 hours lecture-3 hours laboratory

# **GEOGRAPHIC INFORMATION SYSTEMS**

#### GIT 101—Introduction to Geographic Information

#### 3 hours lecture-exercise

#### 3 hours lecture-exercise

- **GIT 210—Imaging and Global Positioning Technology ......3 Credits** Using Global Positioning System (GPS) technology, this course will introduce topics of data capture (including scanning), editing, registration and rectification to provide an image for the extraction of geographic data such as property boundaries, streets, streams and structures. Uses of GPS in this course are to provide reference points for registering and rectification of images, verifying and correcting map data as well as creating real-time maps with the use of laptop computers. (Prerequisites: GIT 101 and GIT 110 or with consent of the instructor)

#### GERMAN

# GERONTOLOGY

#### 

- **GER 205—Chronic Illness ......3 Credits** Identifies factors of chronic illnesses, preventive measures, and interventions for maximum functioning for daily living. May be used for elective credit only. S

# HEALTH

- **HEA 221—Safety, First Aid and CPR** ......**3 Credits** This course will provide the knowledge and skills necessary to sustain life, reduce pain and minimize the consequences of illness or injury until medical help arrives. Upon satisfactory course completion, students will receive American Red Cross *Responding To Emergencies* and *Community CPR* course completion certificates.
- **HEA 223—Safety in the Workplace ......1 Credit** This course will provide an overview of chemical, biological, physical and ergonomic stresses in the workplace. Hazard recognition, evaluation, and control are also presented. Employee rights to a safe workplace are discussed.

# HEALTH INFORMATION TECHNOLOGY (Medical Record Technology)

**HIT 102—Introduction to Health Information ......3 Credits** Introduction to the profession and the health care delivery system. Orientation to the content of the health record, numbering, filing, microfilm, accreditation and certification standards. Laboratory practice in the assembly and analysis of medical records and numbering and filing systems. F

2 hours lecture-3 hours laboratory/week

\*This course does not meet any curricular requirements for any program, with the exception of technical requirement for the A.A.S. General Technology program.

**HIT 113—Legal Aspects of Health Information ......2 Credits** To provide the student a foundation in federal and state legislation regarding medical record release, retention, authorizations, and consents. The importance of confidentiality and professional ethics will be emphasized. The medical record in court and the medicolegal importance of accurate documentation will be presented. F

2 lecture hours/week

2 hours lecture—3 hours laboratory/week—45 hours clinical/semester

3 hours lecture/week

180 hours clinical experience

3 hours lecture-3 hours laboratory/week

2 hours lecture/week

# **HEALTH SCIENCE**

## HISTORY

- - NOTE: HIS 111 H, Honors is also offered which is a more in-depth study of these themes and is taught primarily as a discussion, rather than a lecture, class. (Prerequisite: Consent of instructor)

- - NOTE: HIS 112 H, Honors is also offered which is a more in-depth study of these themes and is taught primarily as a discussion, rather than a lecture, class. (Prerequisite: Consent of instructor)

- - NOTE: HIS 211 H, Honors is also offered which is a more in-depth study of these themes and is taught primarily as a discussion, rather than a lecture, class. (Prerequisite: Consent of instructor)
- - NOTE: HIS 212 H, Honors is also offered which is a more in-depth study of these themes and is taught primarily as a discussion, rather than a lecture, class. (Prerequisite: Consent of instructor)
- \*Accepted for history sequence requirement at UTK, UTC, and MTSU.

# HOME ECONOMICS

### **HUMANITIES**

See Art, English, Music, Philosophy and Speech for other Humanities electives.

HUM 261-290—Humanities Seminar .....1-3 Credits This course is designed for those students who are interested in pursuing an in-depth study of some particular humanities problem.

# **INFORMATION SCIENCE**

## INSURANCE

The INS prefix will be used to offer various service courses to the insurance industry. These courses will use the course descriptions furnished by the industry and credit will be granted based upon the recommendations of the American Council of Education (ACE). For more information contact the division head of Business and Economics.

## INTERIOR DESIGN AND TECHNOLOGY

**IDT 110—Introduction to Interior Design ......3 Credits** Introductory, practical experiences based on the elements and principles of interior design. Includes orientation to the profession, relationships to allied fields and philosophical approaches.

# **JOURNALISM**

| JRN 121—Journalism Practicum I                                                                                                                                                                                                                                     | 1 Credit    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| JRN 122—Journalism Practicum II                                                                                                                                                                                                                                    | 1 Credit    |
| JRN 221—Journalism Practicum III                                                                                                                                                                                                                                   | 1 Credit    |
| JRN 222—Journalism Practicum IV<br>Laboratory courses offering practical experience for students working on the stud<br>per, yearbook, other campus publications and off-campus publications. Each cours<br>hour credit, and students may earn up to four credits. | ent newspa- |

2 hours lecture—2 hours laboratory

# LAW (Legal Assisting)

# MAGNETIC RESONANCE IMAGING

3 hours lecture/3 hours clinical

\*This course does not meet any curricular requirements for any program, with the exception of technical requirements for the A.A.S. General Technology program.

### MAMMOGRAPHY

\*MAM 120—Mammography Pathology ......1 Credit This course will cover radiographic pathology and abnormalities of the breast. It is designed to enhance knowledge of registered mammographers as well as those seeking to take the A.R.R.T. mammography registry. 8 week course.

2 hours lecture

\*This course does not meet any curricular requirements for any program, with the exception of technical requirement for the A.A.S. General Technology program.

#### MANAGEMENT

- MGT 206—Organizational Aspects of Supply/Demand ......4 Credits This course covers the foundations of economics—supply and demand and demand theory as well as features and goals of capitalism market systems, national income determinations, and monetary fiscal policy.

# MASSAGE THERAPY (SEE SOMATIC THERAPY)

# MATHEMATICS

The State Board of Regents, governing board of Roane State Community College, has endorsed a provision aimed at strengthening mathematics in the System institutions. This provision states that the mathematics course taken to fulfill the requirement for graduation must carry high school prerequisites of two years of algebra and one year of geometry.

of thinking in problem solving. F, Sp

- - NOTE: This course is required of all students majoring in a transfer program who have not had high school geometry or another advanced high school mathematics course with geometry as a major component and will not fulfill the requirement for graduation.

- - NOTE: Students deficient in trigonometry should take MAT 119 either before or concurrent with MAT 141.

# MATH-SCIENCE

# MATH-SCIENCE SEMINAR

# MEDICAL LABORATORY TECHNOLOGY

Completion of all but one general education course is required before taking any MLT courses during the second year of the program.

MLT 105—Introduction to Medical Laboratory Technology .......4 Credits An introduction to the clinical laboratory sciences which includes orientation to the clinical laboratory, duties of the medical laboratory professional, medical terminology, medical ethics, quality control, urinalysis, laboratory safety, and basic laboratory math. (Prerequisite: MAT 110 College Algebra. Corequisites: CHE 122, General Chemistry II. Course open to students not accepted into the MLT program on a space available basis.) MLT 105 is a prerequisite to all other MLT courses. Sp

3.5 hours lecture-2 hours laboratory

3.5 hours lecture-2 hours laboratory

| MLT 213—Chemistry                       |
|-----------------------------------------|
| MLT 222—Immunology and Immunohematology |
| MLT 253—Clinical Education I            |
| MLT 254—Clinical Education II           |
| MLT 255—Clinical Education III          |
| MLT 263—Seminar I                       |
| MLT 264—Seminar II                      |
|                                         |

# MEDICAL RECORD TECHNOLOGY (SEE HEALTH INFORMATION TECHNOLOGY)

# MEDICAL TRANSCRIPTION

3 hours lecture/week

MDT 103—Anatomy Concepts in Medical Transcription ......2 Credits A study of basic anatomy and physiology of all body systems. F 2 hours lecture/week

**MDT 104—Basic Medical Transcription** ......**5 Credits** Transcription practice utilizing dictated medical reports such as histories and physicals, consultations, operative reports, discharge summaries, x-ray and pathology reports. Transcription procedure is also learned. F

14 hours practice/week

15 hours laboratory/week

MDT 113—Pharmacology Concepts in Medical Transcription ......2 Credits This course will familiarize the student with the trade names and brand names of a variety of medications, drug classifications and general therapeutic use. 2 hours lecture/week

2 hours lecture

\*This course does not meet any curriculum requirements for any program, with the exception of technical requirement for the A.A.S. General Technology program.

## MILITARY SCIENCE

### MUSIC

#### THEORY AND LITERATURE

Study of standard vocabulary of harmony, part writing, form, and analysis of common practice music. Must be taken in sequence. (Prerequisite: Knowledge of Fundamentals of Music.) MUS 111—Theory Practicum I (Fall only) .....1 Credit MUS 121—Theory Practicum II (Spring only) .....1 Credit Development of proficiency in identifying and notating melodic, harmonic and rhythmic dictation. Must be taken in sequence. Should be taken concurrently with MUS 110, Music Theory I, and MUS 120, Music Theory II. Open to all students who desire a better understanding of music. In this one-semester course, traditional art music will be explored through class lecture as well as weekly listening assignments. F, Sp, Su A survey of American music representative of the present day scene, focusing on the evolution of rock music. Open to all students. F, Sp A beginning study of music, its terminology, and its elements such as notes, scales, intervals, keys, triads, meter and smaller forms. Designed to acquaint the student with notation, the keyboard, sight singing, and ear training. Study of modulation, chromatic harmonies, 20th century harmonies, and other harmonic procedures since the common practice period. Must be taken in sequence. (Prerequisites: Music Theory I and II.) MUS 211—Theory Practicum III (Fall only) .....1 Credit MUS 221—Theory Practicum IV (Spring only) .....1 Credit Development of proficiency in identifying and notating complex melodic, harmonic, and rhythmic dictation. Must be taken in sequence. Should be taken concurrently with MUS 210, Music Theory III, and MUS 220, Music Theory IV. Study of music in Western civilization from antiquity through the Baroque era. Students learn through class lecture, listening assignments, concert attendance, and performance of representative literature. Offered for non-music majors who can read music; required for music majors. Offered only in alternate Fall semesters. 

**MUS 240—Introduction to Music Literature II ......3 Credits** A continuation of MUS 230, Introduction to Music Literature I, covering the Classic era through 20th century. Offered for non-music majors who can read music; required for music majors. Offered only in alternate Spring semesters.

#### APPLIED MUSIC: ENSEMBLES

Non-music majors are invited to participate in any of the music ensembles. Auditions are required only for MUS 163—Celebration, MUS 164 - First Class, and MUS 168 - Jazz Band; all other ensembles are open to all students. Members are expected to attend all rehearsals and performances. Failure to do so may affect the student's grade for the course.

#### APPLIED MUSIC: CLASS INSTRUCTION

Class piano or class voice is offered for music major and non-music majors who wish to begin or continue basic instruction in these areas.

- MUS 103—Class Piano I ......1 Credit

#### APPLIED MUSIC: INDIVIDUAL INSTRUCTION

Private lessons in voice, organ, piano, or other instruments may be taken each semester for one or two semester hours credit. Any student may take private lessons. Scheduling preferences will be given to full-time music majors. Students receive 25 minutes of private instruction per week per semester hour of credit. Any student may take applied music instruction in a minor area.

Requirements include one performance in solo class per semester (when registered for two hours Individual Instruction Credit) and performance before a faculty jury at the close of each semester. A recital is required for music majors in their applied major field during their second year of study. All students taking applied music are required to attend all solo classes and other selected performances. The music department reserves the right to request qualified students to participate in recitals and other musical programs for the benefit of the college and the community. A minimum of 10 hours of practice per week is required of students in their major area of concentration. Five hours of practice per week is required of all others.

- MUS 105—Accompanying .....1 Credit

Each of the following courses may be repeated for credit. The course number identifies the type of college credit, instrument, and credit hours. Students registering for any of the following courses should contact the instructor to schedule the lessons.

|               | ELECTIVE   | ELECTIVE    | 1ST YEAR<br>MAJOR | 2ND YEAR<br>MAJOR |
|---------------|------------|-------------|-------------------|-------------------|
| INSTRUMENT    | ONE CREDIT | TWO CREDITS | TWO CREDITS       | TWO CREDITS       |
| French Horn   | MUS 150    | MUS 151     | MUS 250           | MUS 251           |
| Trumpet       | MUS 152    | MUS 153     | MUS 252           | MUS 253           |
| Trombone      | MUS 154    | MUS 155     | MUS 254           | MUS 255           |
| Baritone/Tuba | MUS 156    | MUS 157     | MUS 256           | MUS 257           |
| Flute         | MUS 160    | MUS 161     | MUS 260           | MUS 261           |
| Oboe          | MUS 162    | MUS 163     | MUS 262           | MUS 263           |
| Bassoon       | MUS 164    | MUS 165     | MUS 264           | MUS 265           |
| Clarinet      | MUS 166    | MUS 167     | MUS 266           | MUS 267           |
| Saxophone     | MUS 168    | MUS 169     | MUS 268           | MUS 269           |
| Guitar        | MUS 170    | MUS 171     | MUS 270           | MUS 271           |
| Violin/Viola  | MUS 172    | MUS 173     | MUS 272           | MUS 273           |
| Cello         | MUS 174    | MUS 175     | MUS 274           | MUS 275           |
| String Bass   | MUS 176    | MUS 177     | MUS 276           | MUS 277           |
| Piano         | MUS 180    | MUS 181     | MUS 280           | MUS 281           |
| Organ         | MUS 182    | MUS 183     | MUS 282           | MUS 283           |
| Percussion    | MUS 184    | MUS 185     | MUS 284           | MUS 285           |
| Voice         | MUS 190    | MUS 191     | MUS 290           | MUS 291           |

## NURSING

6 hours lecture-6 hours clinical-6 hours laboratory

3 hours lecture-6 hours clinical for ½ semester

3 hours lecture—6 hours clinical—6 hours laboratory for ½ semester

- NSG 115—Fundamentals of Nursing ......10 Credits (Prerequisite: Admission to LPN Mobility Program)

# **OFFICE ADMINISTRATION**

- **OAD 100—Keyboarding for the Computer ......1 Credit** A course designed for individuals with no prior keyboarding experience; develops touch mastery needed for information input; emphasis is on speed and accuracy. A pass-fail grading system will be used. NOTE: This course will not be accepted as part of the Office Administration degree. F, Sp
- **OAD 101—Keyboarding/Formatting** ......**3 Credits** An introduction to keyboarding and basic formatting techniques; this course emphasizes speed and accuracy in developing touch mastery for alphabetic, numeric, and symbol information input. F

5 hours per week-lecture and laboratory

- **OAD 133—Desktop Publishing ......3 Credits** This course covers the basics of desktop publishing and graphics. Terminology, concepts, and applications are included in the preparation of documents such as brochures, newsletters, graphs, and other business correspondence. (Prerequisites: OAD 102 and CST 102 or permission of instructor) Sp

5 hours per week-lecture and laboratory

- **OAD 209—Document Management ......3 Credits** This course is a study of records management and imaging technology used in organizing, handling, and controlling all information (records or files) of a business. The procedures used for records inventory, retention and destruction schedules, security tactics, and disaster recovery plans are included. Sp

# **OCCUPATIONAL THERAPY ASSISTANT**

All OTA courses are required to be taken in sequence, as listed in the degree checklist. Admission to the program is required prior to taking OTA course with the exception of OTA 104.

**OTA 104—Rehabilitation Communication ......2 Credits** This course includes information on written and oral communication used by rehabilitation professionals. Included are medical terminology, a study of the patient medical record, patient documentation, and use of focused professional literature to write abstracts and perform medical literature reviews. Emphasis will be on practical use of medical terminology and the medical documentation. Course prerequisite: ENG 101. F, Sp

2 hours lecture

OTA 110—Theory and Treatment of Psychosocial Dysfunction ......5 Credits Description of psychosocial dysfunctions commonly treated in occupational therapy. Theories of occupational therapy treatment will be explored and students will practice a variety of techniques used in identifying and treating psychosocial disorders. Sp 4 hours lecture—3 hours laboratory/week

Student will review basic neuroanatomy, neurophysiology and learn pathologies commonly seen in OT. Students will apply treatment principles in lab. Sp 3 hours lecture—3 hours laboratory

Level II fieldwork in a specialized setting. This is an OTA elective course, and does not count towards degree requirements. 40 hours clinical fieldwork (3-6 weeks).

The student will learn about physical pathologies and disabilities commonly seen in occupational therapy as well as current treatment techniques and methods. Treatment applications and rationale will be explored in lecture and laboratory with simulated treatment practice. Sp and Su 4 hours lecture-3 hours laboratory/week

Basic knowledge of the responsibilities of an OT department and in the health care setting. Planning and management of activity service is included. Current topics and issues in OT practice as well as the changing role from student to employee are explored. Sp 30 clock hours lecture/semester

Descriptions of commonly treated disorders in children and developmentally disabled individuals. Occupational therapy treatment techniques, rationale and application are presented. Laboratory experience will include basic treatment skills and simulated treatment practice using purposeful activities. F

4 hours lecture-3 hours laboratory

Students will participate in occupational therapy treatment of adults with physical dysfunctions in clinical setting. F

15 hours lecture-40 hours clinical fieldwork

Supervised fieldwork in an approved psychosocial clinical setting. (Prerequisite: All required coursework must be completed.) Sp

240 total hours (40 hours per week)

Supervised fieldwork in an approved physical disability clinical setting. (Prerequisite: All required coursework must be completed.) Sp 240 total hours (40 hours per week)

\*This course does not meet any curriculum requirements for any program, with the exception of technical requirement for the A.A.S. General Technology program.

### **OPTICIANRY**

**OPT 101—Introduction to Opticianry** ......**5** Credits A general overview of the field of Opticianry, intended to provide the student with a broad base for more advanced study. Included is the history of Opticianry, the visual sense, basic geometric optics, normal and abnormal vision, lens theory and design, frame design and principles of decentration, government regulations and licensure, as well as an introduction to the ophthalmic dispensing clinic.

4 hours lecture-3 hours clinic

OPT 110—Ophthalmic Dispensing I ......4 Credits A continuation of Introduction to Opticianry to include frame fit and adjustment, prescription analysis, visual acuity, resolving prisms, influence of vertex distance on prescription, and introduction to presbyopia.

3 hours lecture-3 hours clinic

3 hours lecture—3 hours laboratory

Combination lecture/lab (4 hours/week)

3 hours lecture—3 hours laboratory

120 total hours

**OPT 143—Anatomy and Physiology of the Eye ......5 Credits** A detailed study of the structures and functions of the eye and its adnexa, as well as an overview of common ocular pathologies.

5 hours lecture

**OPT 210—Ophthalmic Dispensing II** ......**5 Credits** A continuation of Ophthalmic Dispensing I to include the optical properties of spectacle lenses and their relationship to the patient's refractive error, the spectacle management of presbyopia, the spectacle management of high power prescriptions and prescription analysis. 4 hours lecture—3 hours clinic

4 hours lecture-3 hours laboratory

4 hours lecture-3 hours laboratory

4 hours lecture—3 hours clinic

A continuation of Ophthalmic Materials II to include cataract eyewear, glass lens tempering, high minus lens designs/materials, and a variety of specialty lenses. Practice management including: ordering, inventory, duty to warn, equipment maintenance, semantics and salesmanship. Licensed professional responsibilities are presented, along with the latest trends (fashion, technological breakthroughs). Advanced spectacle fabrication in the lab, to include: semirimless mounts, various repairs, progressive lenses, bifocal projects, and prism Rxs. 3 hours lecture—3 hours laboratory

OPT 280—Contact Lenses III ......4 Credits Continuation of Contact Lenses II, dealing mainly with special fitting problems and special lens designs. Practice management techniques are included, as well as continued use of all needed instrumentation.

3 hours lecture—3 hours laboratory

### PHILOSOPHY

- PHL 101—Introduction to Philosophy ......3 Credits A study of problems that confront humans as they deal with knowledge and the nature of the world and their interaction with it.
- Study of the principles of reasoning, deductive and inductive fundamentals, and the use of logic as a practical tool.
- Critical analysis of the principal ethical theories and their application to the problems of life.
- PHL 130-150—Philosophy Seminar .....1-3 Credits Designed to give students an in-depth study of a particular topic in contemporary branches of philosophy, including PHL 130-History of God in Judaism, Christianity and Islam; PHL 131 (Book of Revelation) and a proposed PHL 132 (Book of Genesis).
- Introduction to the study of religion through selected historical traditions, East and West.
- Deals with ethical issues in allied health fields such as abortion, euthanasia, patient-professional relationships, allocation of medical resources, genetic engineering, and related topics.

## PHLEBOTOMY

- NOTE: All Phlebotomy courses must be taken concurrently. Admission to the Phlebotomy program is required prior to taking any PLB courses.
- PLB 101—Anatomy, Physiology, and Terminology ......2 Credits This course introduces the student to basic human anatomy and physiology using a systems approach which integrates appropriate medical terminology. 2 hours lecture
- This course introduces the student to the health care delivery system. It includes basic concept of communication, stress management, professional behavior, and legal concerns. It also includes an introduction to the function of the medical laboratory.

2 hours lecture

This course teaches basic technical skills necessary for a phlebotomist, including equipment use, venipuncture, capillary puncture, infection control, safety, and appropriate transportation of specimens.

3 hours lecture-3 hours laboratory

# PHYSICAL EDUCATION

The goal of RSCC's wellness-related physical education classes is to optimize the quality of life for all students. The classes are designed to teach students ways to reduce their risks of disease while improving their levels of fitness.

PED activity classes meet twice a week for the entire semester, with the exception of the video course. Challenge exams and/or proficiency exams are **NOT** given for PED activity classes.

| PED 110—Fitness Walking                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PED 112—Slimnastics                                                                                                                                                                                                                                               |
| PED 113—Aerobics                                                                                                                                                                                                                                                  |
| PED 117—Basketball                                                                                                                                                                                                                                                |
| PED 118—Bowling                                                                                                                                                                                                                                                   |
| PED 121—Golf                                                                                                                                                                                                                                                      |
| PED 130—Weight Training                                                                                                                                                                                                                                           |
| PED 131—Marksmanship and Firearms Safety1 Credit<br>Training in safe and efficient use of small bore rifles for pleasure. Shooting practice with .22<br>caliber rifles. Emphasis on safety to protect all students involved. As needed.                           |
| PED 132—Racquetball                                                                                                                                                                                                                                               |
| PED 133—Softball                                                                                                                                                                                                                                                  |
| PED 134—Tennis                                                                                                                                                                                                                                                    |
| PED 135—Volleyball                                                                                                                                                                                                                                                |
| <b>PED 136—Skiing1 Credit</b><br>Instruction and practice for the development of skiing skills. Class will be held at Ober-<br>Gatlinburg on four sessions. A fee for facility use, ski rental, lift tickets, and insurance will be<br>charged for this activity. |

# PHYSICAL THERAPIST ASSISTANT

ALL PTA COURSES MUST BE TAKEN IN APPROPRIATE SEQUENCE, AS LISTED IN THE DEGREE CHECKLIST. ADMISSION TO THE PTA PROGRAM IS REQUIRED PRIOR TO TAKING ANY PTA COURSES.

- **PTA 151—Therapeutic Modalities ......5 Credits** This course discusses the general principles of therapeutic heat, cold, electricity, light, massage, intermittent compression, hydrotherapy, pool therapy and traction. The physiologic effects, indications, contraindications and appropriate application of numerous modalities are presented. F

3 hours lecture-6 hours laboratory

4 hours lecture-6 hours laboratory

2 hours lecture

1 week/15 hours

### PHYSICS

3 hours lecture—3 hours laboratory/recitation

3 hours lecture-2 hours laboratory

3 hours lecture-3 hours laboratory/recitation

3 hours lecture-3 hours laboratory/week

**PHY 231-259—Independent Scientific Investigation ......2 Credits** Independent research and development in physics by qualified students under the supervision of a faculty member. Especially intended to develop interest and skill in the techniques of physics research and development. Up to six hours credit may be earned. (Consent of the faculty member.)

## **POLICE SCIENCE**

- **PST 201—Police Administration and Organization ......3 Credits** A study of police organizations, their hierarchical structure, techniques of administration and management utilized in standard police organizations with emphasis on problems of supervision, responsibility and control of police units. F

- **PST 231—Seminar in Police Problems**......**3 Credits** A course designed to consolidate the various learning experiences in police science. Emphasis is placed on special problems. Sp

## POLITICAL SCIENCE

- **POL 101—United States Government and Politics ......3 Credits** An introduction to the fundamental institutions and processes of American national politics including the constitution, civil liberties, political parties, voting, the presidency, congress, and the courts. F
- - NOTE: POL 102 H, Honors is an enriched introduction to Political Science with extra readings, less lecture and more discussion. (Prerequisite: Consent of instructor.) As needed.

## POLYSOMNOGRAPHY

3 hours lecture—2 hours laboratory

**PSG 103—Sleep Anatomy and Physiology ......4 Credits** This course consists of study in neuroanatomy, neurophysiology, respiratory functioning, cardiac functioning, medical guidelines and treatment for sleep disorders.

4 hours lecture

3 hours lecture-2 hours laboratory

120 total clinical hours

Continuation of Clinical I.

240 total clinical hours

# PSYCHOLOGY

NOTE: PSY 110, Honors General Psychology I, is an enriched introduction to psychology with extra readings, less lecture, and more discussion. (Prerequisite: Consent of instructor)

- **PSY 205—Psychology of Adjustment ......3 Credits** A survey course dealing with adjustment in modern society focusing on a healthy self-concept, coping with psychological stress, and preventing maladjustment. Emphasis on humanistic principles and research. F, Sp

- **PSY 213—Abnormal Psychology ......3 Credits** Definition of abnormal behavior. Survey of development and treatment of anxiety disorders, affective disorders, schizophrenia, paranoid disorders, personality disorders, organic mental disorders, somatoform disorders, dissociative disorders, childhood disorders, psychosexual disorders, and drug dependence. Recommended: PSY 101 and/or PSY 102. F

# **RADIOLOGIC TECHNOLOGY**

| <b>RDT 102—Introduction to Radiologic Technology4 Credits</b><br>Orientation to the profession, the radiology department, and the hospital. Major areas of study<br>include: basic radiation protection, darkroom management, body mechanics, fire and electrical<br>safety, medical ethics, patient care, and medical terminology. F<br>4 hours lecture |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>RDT 103—Image Analysis I1 Credit</b><br>Evaluation of the image for positioning and technical quality. Identification of pertinent<br>anatomical structures. Areas of study include: chest, abdomen, and contrast studies. F<br>I hour laboratory                                                                                                     |
| <b>RDT 105—Clinical Education I</b>                                                                                                                                                                                                                                                                                                                      |
| RDT 109—Clinical Education II                                                                                                                                                                                                                                                                                                                            |
| RDT 110—Image Analysis II1 Credit<br>Continuation if Image Analysis I. Areas of study include: upper and lower extremities,<br>hip/pelvis, bony thorax, and vertebral column. Sp<br>I hour laboratory                                                                                                                                                    |
| <b>RDT 111—Radiographic Procedures I3 Credits</b><br>Basic principles of radiographic terminology and positioning for routine and contrast procedures. Study areas include: chest, abdomen, digestive and urinary systems. F 2 hours lecture—2 hours laboratory                                                                                          |
| <b>RDT 112—Radiographic Procedures II3 Credits</b><br>Continuation of Radiographic Procedures I. New areas of study include upper and lower ex-<br>tremities, shoulder girdle, hip/pelvis, bony thorax and vertebral column. Sp<br>2 hours lecture—2 hours laboratory                                                                                    |
| RDT 116—Clinical Education III                                                                                                                                                                                                                                                                                                                           |
| <b>RDT 122—Exposure Technique4 Credits</b><br>An analysis of the technical factors that influence film quality. Sp<br>4 hours lecture                                                                                                                                                                                                                    |
| RDT 130—Radiographic Processing                                                                                                                                                                                                                                                                                                                          |
| RDT 203—Image Analysis III                                                                                                                                                                                                                                                                                                                               |
| RDT 205—Clinical Education IV                                                                                                                                                                                                                                                                                                                            |
| RDT 210—Radiographic Procedures III                                                                                                                                                                                                                                                                                                                      |

| <b>RDT 212—Radiographic Procedures IV3 Credits</b><br>A study of special and supplementary procedures and equipment including a review of radiographic pathology. F<br>3 hours lecture                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>RDT 222—Radiation Protection</b>                                                                                                                                                                                        |
| <b>RDT 225—Radiation Physics3 Credits</b><br>A study of electromagnetism, production and properties of x-rays, interactions with matter, x-ray tube and circuitry, and specialized imaging equipment. F<br>3 hours lecture |
| RDT 226—Radiologic Science I                                                                                                                                                                                               |
| RDT 227—Radiologic Science II                                                                                                                                                                                              |
| RDT 230—Image Analysis IV                                                                                                                                                                                                  |
| RDT 235—Clinical Education V                                                                                                                                                                                               |
| RDT 251—Clinical Education VI                                                                                                                                                                                              |

## **READING AND STUDY SKILLS**

# **REAL ESTATE (SEE BUSINESS)**

## RECREATION

## **RESPIRATORY THERAPY**

**RTT 121—Cardiopulmonary-Renal Anatomy and Physiology ......4 Credits** An in-depth study of the structure and function of the cardiopulmonary and renal organ systems, including the study of hemoglobin, oxygen, carbon dioxide, and acid base balance in health and disease. (Spring Semester - First Year)

4 hours lecture

3 hours lecture-3 hours laboratory

**RTT 123—Respiratory Pharmacology ......2 Credits** Course will discuss drug preparations, basic principles of drug action, distribution systems, drug orders, mathematical principles related to drug preparation and administration, routes of drug administration, drug classifications, basic mechanisms of action, and therapeutic applications for drugs administered by respiratory therapists.

2 hours lecture

3 hours lecture—3 hours lab—12 hours clinic

2 hours lecture

**RTT 230—Respiratory Care Science IV**......**7 Credits** This course will be a continuation of Respiratory Care Science III. Concepts of ventilator weaning will be discussed. Various types of ventilators and techniques for monitoring and adjusting parameters will be discussed. Students will begin work in the critical care areas. Procedures learned in Respiratory Care Science III will be performed by students during this clinical rotation. Students will continue physician rounds during this rotation, and gain experience in the use of advance patient monitoring equipment and working with various mechanical ventilators.

3 hours lecture-3 hours lab-12 hours clinic

**RTT 235—Neonatal and Pediatric Care ......3 Credits** A detailed study of respiratory care concepts and techniques in neonatal and pediatric medicine. A close look at advanced equipment used in this specialty area as well as disease processes will be discussed.

3 hours lecture

2 hours lecture

3 hours lecture-3 hours lab-12 hours clinic

3 hours lecture

## SAVINGS

The SAV prefix will be used to offer various service courses to the savings and loan industry. These courses will use the course descriptions furnished by the industry and credit will be granted based upon the recommendations of the American Council of Education (ACE). For more information contact the division head of Business and Economics.

## SOCIAL SCIENCE

(Courses in ECO, GGY, HIS, POL, PSY and SOC may also be taken as Social Science electives.)

## SOCIOLOGY

- **SOC 201—Introduction to Sociology ......3 Credits** This course focuses on the analysis of human social interaction, patterned social relationships, and social change. Emphasis is placed on the theoretical perspectives and principles of explanation used by sociologists, as well as the basic concepts such as culture, socialization, social organization, social deviance, and social stratification. F, Sp, Su

- **SOC 212—Prehistoric Archaeology** ......**3 Credits** This course is an introductory survey of human origins and prehistoric cultures. Emphasis is placed on the general principles, history, theoretical orientations, and methods of archaeology. This course will examine a number of prehistoric cultural lifeways from the beginnings of human culture to the rise of civilization. (As needed)
- **SOC 214—Marriage and the Family** ......**3 Credits** This course is an examination of the family as a social institution. Emphasis is placed on comparative and historical approaches to the family, the relationship of the family to social organization, change and conflict within the family, and possible future developments. Other key social institutions may be examined in terms of the structural arrangements, changing interpretations and functions, and conflicts concerning social goals and values. Offered as needed.

## SOMATIC THERAPY

MAS 105—East Asian Massage and Bodywork ...... 2 Credits Students will be introduced to several therapies based on meridian/accupoint theory (Tuina, Shitasu, Amma, Accupressure, etc.) and on movement and breath (Tai Chi, Yoga, Etc.) Meridian/accupoint theory is now covered in the National Certification Exam for Therapeutic Massage and Bodywork.

2 hours lecture/1 hour lab

MAS 110—Massage Anatomy, Physiology & Pathology I ......3 Credits Students will learn anatomy and physiology of all body systems with special emphasis on muscle fascia and bones. Coursework will include building muscles in clay during the laboratory portion, palpation and self-awareness skills will also be developed. lecture/lab combination

lecture/lab combination

2 hours lecture

2 hours lecture/1 hour laboratory

Clinical

## **SPANISH**

## SPEECH

| SPE 231—Fundamentals of Acting I      |                      |                  | 3 Credits    |
|---------------------------------------|----------------------|------------------|--------------|
| Fundamentals of Acting will emphasize | the mechanics (vocal | and physical) of | presenting a |
| character on stage. F.                |                      |                  |              |

conference techniques, and manuscript speaking. (No prerequisite) Sp

| SPE 251—Theatre Practicum I1 Credit   |
|---------------------------------------|
| SPE 252—Theatre Practicum II1 Credit  |
| SPE 253—Theatre Practicum III1 Credit |
| SPE 254—Theatre Practicum IV1 Credit  |
| SPE 255—Theatre Practicum V1 Credit   |
| SPE 256—Theatre Practicum VI1 Credit  |

Field experience courses offering practical experience for students working in on-campus and off- campus technically oriented or performance oriented theatre activities. Each course carries one hour credit, and students may earn up to six credits by enrolling for one course each semester.

## SPEECH-LANGUAGE PATHOLOGY

**SLP 110—Introduction to Communication Disorders ......2 Credits** This course provides an overview of the theory, practice, and philosophy of speech-language development. Topics include legal and ethical issues, scope of practice, multiculturalism, and diversity. Upon completion, students should be able to describe characteristics of the profession and identify components of safe and ethical practice. Open to all students.

2 hours lecture

**SLP 210—Therapeutic Procedures in Health Care ......1 Credit** This course covers organizational and functional skills appropriate to the speech-language pathology workplace. Emphasis is placed on scheduling, office etiquette, operation of office equipment, time management, and quality issues. Upon completion, students should be able to demonstrate correct operation of office equipment and work cooperatively and effectively within the speech-language pathology professional environment.

1 hour lecture

**SLP 220—Phonetics and Clinical Phonology ......3 Credits** This course introduces the International Phonetic Alphabet and the categories of speech sounds, including voice, place, and manner of production. Emphasis is placed on the accurate transcription of normal and abnormal speech samples using the IPA and on the production of effective natural speech. Upon completion, students should be able to transcribe and categorize speech sounds and produce natural speech using appropriate breathing, articulation, and pronunciation.

2 hours lecture/2 hours laboratory

**SLP 230—Hearing Science and Audiometry Technology ......1 Credit** This course introduces students to screening methods in audiometry and tympanometry. Emphasis is placed on the use of assistive equipment for speech, language, and hearing disorders. 1 hour lecture/laboratory

3 hours lecture

| SLP 250—Disorders and Treatment II                   | 3 Credits |
|------------------------------------------------------|-----------|
| This is a continuation of Disorders and Treatment I. |           |
| 3 hours lecture                                      |           |

SLP 260—Aura Rehabilitation and Assistive Technology ......1 Credit Introduction to psychosocial aspects of hearing impairment, communication challenges in adults, effect of aging, assistive devices, and speech perception. 1 hour lecture/1 hour laboratory

| SLP 275—Clinical Fieldwork Seminar1 Credit<br>Topics relative to the various fieldwork sites. |
|-----------------------------------------------------------------------------------------------|
| 1 hour lecture                                                                                |
| SLP 280—Clinical Fieldwork II                                                                 |

## STUDENT SUCCESS STRATEGIES

## TECHNOLOGY

- TEC 102—General Technology II .....1-10 Credits A continuation or extension of General Technology I.
- TEC 201—General Technology III ......1-8 Credits A continuation or extension of General Technology II.

## WORKFORCE PREPAREDNESS

- **WKP 109—Business/Manufacturing Math** ......**3 Credits** Emphasizes the use of applied mathematics in the workplace. Concepts of numerical problem solving will be taught within the context of the work environment. Case studies and exercises will be stressed.

# STUDENT SERVICES

## FOOD SERVICES

The College Cafeteria is operated by a private contractor for the express purpose of providing students with good quality food. The cafeteria is open from 7:30 a.m. to 2 p.m. each day classes are in session. The cafeteria serves light breakfast items, hot entrees, vegetables, sandwiches, fruits, desserts, drinks, and several "fast food" items.

RSCC provides vending machines stocked with drinks, candies, chips, sweets, soup, and other items through a contractual agreement with a private vending contractor. To insure that all vending products are first quality, fresh, and good tasting, the vendor replaces all unsold machine items on a regularly scheduled basis.

#### LIBRARY

#### (423) 882-4553

#### **Roane County**

228

E-Mail address: LIBRARYSTAFF

The library serves primarily the students, faculty and staff, and, secondarily, members of the surrounding communities. In its collection of books, periodicals, microfilm and other material, the library makes resources available to support the curriculum and to provide for recreational use.

Library hours when classes are in session in Roane County are:

7:45 a.m. to 10 p.m.-Monday through Thursday

7:45 a.m. to 5 p.m.-Friday

9 a.m. to 1 p.m.—Saturday

When classes are not in session, changes in library hours will be posted at the entrance and circulation desk.

A book drop is available so that materials may be returned when the library is closed.

The library online catalog can be searched from any VAX terminal by entering the username LIBRARY. Terminals dedicated to this purpose are located on both floors of the library. Users dialing into the Roane State VAX may also log in to the catalog with the username LIBRARY.

Information available online includes:

· library catalogs of RSCC, UT, TTU and The Library of Congress

• periodical indexes (with full-text articles for some titles)

• Federal information via the Government Printing Office (U.S. Code, Federal Register, etc.)

• ERIC (Educational Resources Information Center)

The Library of Congress classification system is used and books are shelved in open stacks for self-service.

Books may be checked out for a two-week period and may be renewed. No fines are charged for overdue books, but they are subject to recall if needed for another borrower.

All books are to be returned by the end of each semester. Students who have overdue books from Roane State and all other libraries to which they have access as Roane State students will not receive grade reports or be allowed to register the following semester.

Borrowers are responsible for replacement of lost or damaged materials.

Periodicals and newspapers are to be used in the library and do not circulate. A photocopier is available for those who need copies at a cost of 10 cents per copy. Many periodicals are available on microfilm for which reader/copiers are provided.

Interlibrary loan service is provided to students, faculty and staff so that material not

owned by the Roane State Library may be borrowed from another library. Information is available from any member of the library staff.

Microcomputers and software are available in the library for public use.

The library has reciprocal borrowing agreements with other libraries for RSCC students and staff. Details are available at the library.

#### **Oak Ridge**

Students at Roane State Oak Ridge may also use the Oak Ridge Public Library at no cost. Details are available at the library circulation desk and the Oak Ridge Public Library. Daily courier service makes circulating materials from the Roane State Library readily available. The library collection, along with periodical indexes and several other information databases (see above), can be searched from designated terminals. The Oak Ridge Campus library contains a basic reference collection, periodicals, circulating books, internet access and career information.

### **Satellite Centers**

The library collection, along with periodical indexes and several other information databases (see above), can be searched from any satellite center. Some centers have a terminal reserved for this purpose; ask the center coordinator. Daily courier service provides delivery of materials to persons unable to go to the Roane County Campus Library. Requests for materials to be sent from the Roane County Campus Library may be placed through center receptionists or via e-mail to LIBRARYSTAFF.

Public libraries in each of the areas served by the off-campus centers have agreed to help serve RSCC students and staff.

Both the Howard Baker Jr. Library at the Scott County campus and the Cumberland Clinic Foundation Memorial Library at the Cumberland County campus contain a basic reference collection, periodicals, circulating books, CD-ROM information sources and career information.

## INSTRUCTIONAL TECHNOLOGY CENTER

The Instructional Technology Center, a Tennessee Center of Emphasis for higher education, serves primarily, the faculty and students and, secondarily, members of the surrounding communities. The purpose of the center is to promote the use of Instructional Technologies to enhance learning at Roane State Community College. The Instructional Technology Center is located on the second floor of the Library on the Harriman campus. The center has, available for use, an assorted collection of audiovisual materials including records, audio tapes, films, video tapes and laser discs. A media specialist is available for assistance using audio-visual materials. However, all audio-visual materials must be used in the library with the exception of faculty requests.

Instructional Technology Center hours are:

7:45 a.m. to 5:00 p.m. Monday through Friday Closed during scheduled administrative closing days and holidays

Microcomputers and software are available in the library for public use. There are also several microcomputer laboratories available for student use.

The ITC is designed to provide the faculty and staff with near state-of-the-art instructional technologies emphasizing instruction to students and staff. The use of these technologies will be supported through internal instructional workshops emphasizing hands-on use of the equipment and media as well as individual assistance during oneon-one training.

#### **INCLEMENT WEATHER**

RSCC recommends that students use their own discretion in attending classes when snow and icy conditions exist. Additional information on the cancellation of classes due to inclement weather is available from the local media each day.

### **BULLETIN BOARDS**

College regulations require that all notices, posters, advertisements, announcements, and other bulletin board information be approved, signed, and dated by the Dean of Student Services (Roane County), Dean of Oak Ridge Branch Campus (Oak Ridge), or site coordinators at the Scott, Loudon, Cumberland, and Campbell Centers. Approval may be obtained during normal working hours. Notices may remain on display for fourteen days (two weeks) before being removed and discarded. Posted material may be saved through personal removal prior to the expiration date. Materials should be posted only on bulletin boards, not walls or window space.

To maintain clean and uncluttered bulletin boards, all notices and announcements must be typed or neatly hand printed. Students should remove all notices personally if posted information becomes obsolete prior to the expiration date.

### **CHANGE OF NAME OR ADDRESS**

The Office of Records and Registration should be informed of all changes in the student's legal name for marriage or other reasons, place of residence, mailing address, and telephone number. The college is not responsible for a student's failure to receive official information due to his failure to notify the college of any change(s) stated above.

#### **SMOKING**

Roane State Community College is a smoke-free campus. Smoking or use of other tobacco products is prohibited inside any building. Smoking is permitted outside of buildings in designated locations where ash urns are provided.

(See RSCC Policy GA-21-01).

#### SOLICITING

No soliciting or sales, related to or affecting students, are permitted on the campus without securing prior written approval from the Dean of Student Services or a designee.

### SUBSIDIARY USE OF THE COLLEGE CAMPUS

As a general rule, visitors who desire to visit the college campus in a casual and informal manner are welcome. Non-members of the college community who have not been authorized in writing to use the college facilities and who repeatedly visit or spend a large portion of their time on the college campus interfere with the normal activities of the college and will be asked to leave.

The buildings, facilities, and campus of the college are reserved and dedicated to educational use, and no use may be made of the facility which is inconsistent with that primary use.

The college, acting on its own or at the request of a registered and recognized campus organization, may invite speakers, performers, or entertainers to appear before audiences on the college campus. No non-member of the college community may speak, perform, or entertain before an audience on the college campus without such an invitation and the written approval of the college of the time, place, and manner of such appearance. Rental of college facilities by non-college personnel may be arranged through the Office of Maintenance and Security (Roane County) or the Dean of the Oak Ridge Campus.

No person or persons shall use any sound amplifying equipment on the college campus other than that requested by the college officials in carrying on the normal activities of the college.

No person shall take advantage of the large concentration and semi-captive audience of students and faculty to organize on the campus any assembly, moratorium, strike, sitin, parade, demonstration or similar activity which substantially interferes with the normal activities of the college or the rights of others.

No person who threatens to substantially interfere with the normal activities of the college or to substantially interfere with or deny the lawful rights of others to use the facilities of the college shall enter or remain upon the college campus.

Children should not be brought to class or left unattended in any area of the college. Out of consideration to fellow students, faculty and staff, and for safety reasons, please secure appropriate babysitting services off-campus.

Non-members of the campus community are required while on the campus to observe and comply with the rules and regulations adopted by the college or the Tennessee Board of Regents. Non-members of the campus community are also required while on the campus to identify themselves upon the request of either campus officers or campus security or other law enforcement officials in the performance of their duty.

### THE WRITING CENTER

The Writing Center provides free writing assistance to Roane State Community College students, faculty, and staff, and to the community. The purpose of the Writing Center is to promote excellence in writing. The center seeks to develop approaches that put writing at the center of the academic and professional enterprise and to foster the perception of writing as a vital means of communication, as an art form, and as a powerful mode of learning for all subjects.

## Services

The Writing Center provides these services:

- One-on-one consultation between a writer and a professional writing consultant on manuscripts of any kind, whether for classroom assignments, professional development, or personal growth;
- Workshops for classes or for college, public school, business, or community groups on special writing projects, such as resumes, business letters, memos, reports, articles for publication;
- 3. Word processing, revision, and graphics programs and instruction on Macintosh and IBM computers;

Roane County—1-423-882-4677 Oak Ridge—1-423-481-2326

#### Consulting

Most Writing Center activity consists of one-on-one consultations in which a writing specialist works with an individual writer. Consultants do not edit or proofread course writing assignments. In discussing student writing, they focus on rhetorical and logical principles. Students are introduced to models of excellence in writing and challenged to think, clearly and critically so that they may achieve excellence in their own writing.

When possible, students should make an appointment in advance and should plan to spend a half hour in conference. To schedule an appointment, students may come by the center or call (423) 882-4677 in Roane County or (423) 481-2326 in Oak Ridge.

### COUNSELING AND CAREER SERVICES

#### COUNSELING

The Counseling and Career Resource Center (CCRC) was established to aid students in successfully completing their college work and establishing good foundations for future growth. The center is staffed by professionally trained, licensed, and nationally certified counselors who provide services for a wide range of problems—educational, vocational, personal, and testing services. A placement coordinator is also on staff.

Confidentiality of counseling visits is assured so that students may feel free to discuss their concerns. Counselors also provide opportunities for students to develop interpersonal skills and to become more self-actualized using individual counseling, small group techniques, and workshops in human development. Situations which cause students undue concern may disrupt their interpersonal relations and affect academic achievement. CCRC provides the assistance and atmosphere to work through these problems.

CCRC services includes, but is not limited to the administration of interest or personality tests as requested by the student.

### CAREER RESOURCE SERVICES

Roane State's Career Resource Center assists all students interested in exploring career options and selecting a major field of study. Through the availability of up-to-date resources, career decision making workshops and individual advisement, our students have the opportunity to learn the skills necessary to make appropriate career decisions that will directly affect their success in extending the academic world to the world of work.

It is Roane State's goal through the use of a wide variety of resources to give every student the opportunity to maximize his or her career development potential.

#### PLACEMENT OFFICE

Roane State's Placement Office offers a full range of services to students seeking employment. A listing of full-time, part-time and temporary jobs is maintained for those seeking employment while pursuing an education.

It is Roane State's goal to provide graduates with the best possible employment opportunities by promoting the quality of the college's training programs to local employers. An annual Career Fair is provided to give students the opportunity for direct contact with employers as well as colleges and university representatives. The Placement Office provides a job referral service for those students nearing completion of their program and those who have recently graduated. To receive referral assistance, graduating students must register with the Placement Office and authorize the college to send their credentials to prospective employers. The fee for referral service is \$11 and should be paid in the Business Office.

The Placement Office assists students in resume preparation, letter writing and the improvement of interview skills. Individual counseling and group seminars are available to deal with all aspects of organizing a self-directed job search. For more information visit the Roane State web page at RSCC.CC.TN.US

## **TESTING SERVICES**

The Testing Center provides a wide range of services to both the college and the community. As a service to students entering Roane State, to other local students, and residents of the community, the college serves as a testing center for the General Educational Development (GED) test. The testing center administers the ACT Test on national test dates. For students who have made application to Roane State, the college testing center administers the ACT Residual and the Academic Assessment and Place-

ment Program test (AAPP). In addition, the center provides testing for the RN Entrance Examination, LPN Challenge, Health Science Entrance Exam and special departmental performance exams. The College Base test required of all graduating sophomores is also provided by the center.

### **REGULARLY SCHEDULED TESTS**

#### **AAPP (Placement Tests)**

The placement exams are given on the Roane County and Oak Ridge campuses and at off-campus centers to Roane State applicants who have been admitted to the college. The basic skills assessment is required of all degree-seeking students who are 21 years of age and older or whose ACT scores indicate further testing is needed for placement.

#### ACT-Residual

The ACT exams are given on the Roane County and Oak Ridge campuses for students who are enrolled or have an application on file at Roane State. These test results are reported only to Roane State for placement purposes. Score reports are not available to other institutions or scholarship agencies.

## ACT National

Roane State Community College serves as an area test center for the American College Testing Program (ACT). Tests are given on the Roane County campus on all five of the national test dates. Students wishing to have their scores reported to institutions other than RSCC should take this test. Registration applications are available through high school counselor's offices or the Counseling and Career Resource Center.

#### **College At Home**

The College At Home (CAH) exams are given on the Roane County and Oak Ridge campuses for students enrolled in College At Home courses (refer to page 18—Distance Learning). Specified hours are established at the beginning of each semester to offer the student a variety of testing times including days and evenings. Testing services are offered usually Monday through Saturday depending on the semester.

#### **College Base Test**

Each graduating sophomore is required by the Tennessee Board of Regents to take a test of general competency. This test does not affect one's graduating status; rather it is a measure of how well Roane State educates its students. Students are encouraged to do their best since Roane State's evaluation and future funding are based on student performance. Students are advised that failure to meet this graduation requirement will result in having the student's diploma held until this condition is met.

### **GED Test**

The General Education Development (GED) Test for a high school equivalency diploma is administered at the Roane County and Oak Ridge campuses on a regular schedule. Appointments are necessary and may be made by calling 882-4546 in Roane County, 481-2003 in Oak Ridge or by visiting the Counseling and Career Resource Center on either campus.

To be eligible to take the test, an applicant must be (1) eighteen years of age, (2) dropped out or withdrawn from high school, and (3) able to furnish proof of age and identity. A current photo driver's license is the best source of identification. Applicants seventeen years of age with an approved age waiver are also eligible to test.

An equivalency diploma is issued by the State Department of Education upon passing the GED Test by obtaining an overall average score of 45 with no subtest score below 40.

Persons who feel inadequately prepared to take the GED test may contact their local school system or Tennessee Technology Center for GED preparation classes.

### IDEA

The Counseling and Career Resource Center works closely with the IDEA (Interactive Distance Education Access) instructor to schedule test dates to ensure a proctor will be provided at the sites designated by the instructor. This allows assistance to the remote site students during testing. Refer to page 18—Distance Learning—for more information on IDEA classes.

#### Assessment Scheduled by Special Appointment

Strong Interest Inventory SIGI Plus

Myers-Briggs Type Indicator

## SUCCESSFUL TRANSITIONS

#### An Enrichment Program for Single Parents and Displaced Homemakers

Roane State offers a special program for single parents and displaced homemakers. The program is primarily designed to assist individuals who are suddenly forced into the work world as the sole support of themselves or their family due to divorce, separation, death or disability of a spouse or due to their choice to be a single parent.

The program is free and open to both males and females, students and non-students. The Successful Transitions Program provides:

- Individual counseling
- Support group meetings
- · Assessments to match personality and interests to a specific career
- · Career counseling
- · Assistance in getting enrolled into college or vocational programs
- Workshops on assertiveness training, coping with stress, legal rights, career search, finding a job, financial planning, and other subjects of interest.

## HEALTH AND DISABILITY SERVICES

A complete Health History Form is requested of all students enrolled at RSCC. Under the direction of a sponsoring physician, a clinic is maintained at the Roane County campus without direct cost to the student. A Registered Nurse administers first aid and palliative treatment in minor illness and offers suggested referrals when needed. Self-care stations are available at Oak Ridge, Campbell County, Scott County, Cumberland County, and Loudon County sites. These provisions are for short term use in case of accident or illness that occurs during the school hours. In addition, the nurse schedules regular hours at the Oak Ridge campus and visits other sites as needed. Health consultations are available through the clinic at the Roane County and Oak Ridge campuses. Vision tests are conducted on request. Various health/wellness events are promoted fall and spring semesters.

Since the college does not collect a health fee, each student is responsible for his/her medical bills for services rendered by private physicians/other facilities. Student accident and sickness insurance is available on a voluntary basis through a contract by the State University and Community College System of Tennessee. Applications and claim forms may be obtained in the Student Services Office, or the site coordinator's office at off-campus sites. Roane State provides counseling and academic support services to insure that disabled students have access to educational opportunities provided by the college. Any student having a qualifying disability under A.D.A. guidelines which restricts his/her participation in academic life may be eligible for services which may be provided to meet the individual student's needs. Roane State serves in a liaison capacity with the Tennessee Division of Vocational Rehabilitation. Registration and other forms of administrative assistance and academic support are provided through Health and Disability Services for physical disabilities, or the Counseling Center for learning disabilities.

Participation in the services is on a voluntary basis; confidentiality is maintained. The following special services may be provided:

- Special modifications will be made if it is determined that the mode of presentation of materials discriminates against the student. This may require re-structuring of materials, alternate methods of presentation, adjustment of physical facilities, extension of time allowed for tests or completion of coursework, etc. Modification should not alter academic requirements, and the student will be expected to show competency in the course material.
- Individual files are maintained to serve as the guidelines for a particular student during his/her educational term at Roane State Community College. Documentation from a qualified professional must be submitted by the student to the director of Health and Disability Services or the Counseling Center prior to receiving accommodations.

Students who have physical disabilities requiring special services should contact the director of Health and Disability Services three weeks before each semester begins. Students with learning disabilities should contact Counseling and Career Services. Contact with the appropriate disability office is also required after registration each semester.

### STUDENT PROCEDURES FOR SPECIAL SERVICES

To receive the special accommodations mandated in section 504 of the Vocational Rehabilitation Act, the learning and physically disabled are to meet the following guidelines.

- Be identified as possibly learning or physically disabled. Any of the following ways is acceptable: self-referral, instructor referral, counselor referral. Any learning disabled student requesting assistance should be referred to the Director of the Counseling and Career Resource Center (CCRC). Physically disabled students needing support should be referred to the Director of Health and Disabilities Services.
- 2. Be verified as learning or physically disabled. The type and degree of the disability may be confirmed by a number of appropriate methods:
  - a. High school record—IEP or resource classes as recorded on the high school transcript indicate diagnosis of a problem. A record of the diagnostic testing administered by school psychologist may be requested by the student and sent to the Director of the CCRC.
  - b. Office of Vocational Rehabilitation—Students who have undergone academic evaluation through the Office of Vocational Rehabilitation may request that a summary of the diagnostic testing be sent to the Director of the CCRC.
  - c. Private agency, clinical psychologist or medical doctor—Students seeking the services of private agencies (i.e. clinical psychologist for diagnostic testing) may request that a summary of the results with recommendations be sent to the Director of the CCRC. Students with physical disabilities may request a summary of the particular needs with recommendations be sent to the Director of Health and Disabilities Services.
- 3. Documentation—Learning disability verification, provided by the student, will be filed in the CCRC. Pertinent documentation for the physically disabled student will be filed in Health and Disabilities Services.

Once the learning or physical disability is verified and documented and accommodations are requested, the student may receive special services from the college. The faculty works with Counseling and Disability Services to appropriately accommodate a student's disability without compromising the academic requirements of the curriculum.

### **HEALTH INSURANCE**

Health and accident insurance coverage is available to all qualified students in the Tennessee University and Community College System. Students must be enrolled for at least 6 semester hours to be eligible for coverage. Plans are available for individuals or families. Enrollment forms are available in the Dean of Students Office.

### TRAFFIC REGULATIONS REGISTRATION OF VEHICLES

- 1. All vehicles parked or operated by any person in connection with their employment or attendance of classes at the college must be registered with the Office of the Dean of Student Services and Multicultural Affairs.
- Vehicle registration must be renewed at the beginning of each fall semester and will be valid until the beginning of the following fall semester so long as the registrant remains a student or a college employee.
- Expired campus registration decals must be removed. Current campus registration decals are to be affixed as indicated on the instruction sheet attached to the decal.
- 4. The person to whom the vehicle is registered is responsible for the vehicle and all violations and citations issued thereto. If the person operating the vehicle is other than the registrant, and a violation is committed, both he/she and the registrant may be fined.
- 5. Each student who registers for classes will be assessed a campus access fee each semester.
- 6. Faculty and staff will be assessed an annual campus access fee of \$10.00. Persons who are employed spring semester or after will be assessed a campus fee of \$5.00.
- 7. All faculty, staff, and students who pay the campus access fee will be given a parking decal. If a decal is lost or stolen, additional decals are available at a cost of \$1.00 from the Business Office. The decal(s) issued will be valid from August through August of the following year.
- 8. If you are unable to drive your own vehicle on a particular day, leave an explanatory note on the dashboard (along with your decal number) to alert the security officer.
- In case of an emergency, temporary permits are available in the Office of the Dean of Student Services at no cost.
- 10. Disabled students with a state issued disability placard for handicapped parking should clearly display the placard when parking in a handicapped space. In addition, a regular Roane State decal is required. Students with a temporary disability must have a special handicapped permit from the Director of Health Services to park in a handicapped space.

#### VISITORS

Visitors are defined as persons not connected with the college, but who occasionally have business or other reasons to be on the campus. Designated visitor space will be provided in parking areas.

#### **ENFORCEMENT**

- 1. Violation Citations must be paid in the Business Office or appealed in the Dean of Student Services Office (Roane County) or Dean of Oak Ridge Branch Campus (Oak Ridge) within 72 hours. APPEALS WILL NOT BE ACCEPTED AFTER THAT TIME.
- 2. Illegally parked vehicles may be impounded or moved at the owner's expense.

#### PARKING

Regular parking on all college lots will be **by permit only** and **only in designated** areas.

- STUDENT SIGNS indicate spaces or areas reserved for students. Students should park only in these spaces or areas. NO FACULTY OR STAFF PARK-ING.
- 2. FACULTY SIGNS indicate spaces or areas reserved for faculty and staff. Faculty and staff should park only in these spaces or areas. NO STUDENT PARKING.
- 3. **SIGNAGE** indicating spaces for the disabled are reserved for faculty, staff or students with disabilities.
- 4. VISITOR PARKING indicates NO FACULTY, STAFF, OR STUDENT PARKING.
- 5. LOADING ZONES, ON SIDEWALKS, STREETS, ON LAWN WITHIN 15 FEET OF FIRE HYDRANT, OR RESERVED PARKING indicates NO PARKING (Cars will be towed away.)
- NOTE: Cars which have been towed away may be claimed by contacting the Superintendent of Maintenance and Security, and paying the cost of towing (between 8:00 a.m. and 4:30 p.m.).

## **DRIVING REGULATIONS**

- 1. The speed limit on campus is 15 mph.
- 2. All traffic signs must be obeyed.
- 3. Motorists must yield the right-of-way to pedestrians.
- All accidents involving injury to persons or damages to autos, equipment, etc., must be reported to the Superintendent of Maintenance and Security.

#### VIOLATION FINES—FACULTY, STAFF, STUDENTS AND VISITORS:

Disabled parking fines are \$100 as set by the state. The prevailing fines as established by the college, range from \$10 to \$30. These fines are set during the college's annual budget cycle, and are submitted for approval at the June Tennessee Board of Regents meeting each year. Specific penalties for traffic and parking violations can be found in the RSCC catalog. Student Handbook/Calendar, and parking brochure attached to every decal issued. They can also be found in the RSCC Policy Manual (GA-19010). These publications are available to students at all RSCC locations.

Statutory Authority: T.C.A. 49-8-203.

#### PENALTIES

- 1. Parking privileges for remainder of the school year will be revoked for any one who receives more than four parking violation citations within the academic year.
- Students who persist in violating these regulations or commit a single violation under extreme circumstances will be referred to the Dean of Student Services Office for disciplinary action which may lead to suspension or dismissal from the college.

#### APPEALS

- 1. The Office of the Dean of Student Services and Multicultural Affairs handles all traffic appeals on the Roane County campus; the Office of the Dean of the Oak Ridge Branch Campus handles traffic appeals in Oak Ridge.
- 2. Faculty and staff may appeal a violation citation by meeting with the Dean of Students.
- 3. Students may appeal a violation citation by meeting with the Roane County SGA, or if taking classes in Oak Ridge, the Oak Ridge Traffic Appeals Board. A student wishing to appeal a decision by the SGA Traffic Appeals Board must meet with the Dean of Students.
- 4. All appeals must be made within 72 hours after issuance. Failure to answer a citation within the 72 hour period will result in forfeiture of the right to appeal.
- Failure to appear at a scheduled meeting without notifying the SGA Traffic Appeals Board, or the Dean of Students will result in forfeiture of right to appeal.
- 6. OFF CAMPUS: As our off campus locations move into new facilities, all traffic appeals will be handled by the directors at those locations.

## STUDENT ACTIVITIES

In keeping with its dedication to the concept of total student development, Roane State Community College recognizes the importance of developing both a wellbalanced program of student activities and avenues for responsible student input in the decision-making process.

For students to achieve their potential as well-rounded individuals, a broad-based activities program is essential. In addition, student involvement is imperative for effectively evaluating past programs and conscientiously planning future activities.

Roane State integrates these two concerns through the sponsorship of various clubs and organizations, committees, publications, and academic and social activities.

However, continued growth and development of the college and its students is largely dependent upon the discovery of new ideas and ways to combat student apathy and complacency.

Roane State strongly urges each student to support, through participation in one or more campus activities, attempts to conquer the "There's nothing to do" syndrome. Involvement not only benefits the college but also makes the student's stay a more richly rewarding experience. For information regarding extracurricular activities contact the Coordinator of Student Activities.

## **OTHER ACTIVITIES**

#### I. Athletics

Roane State competes in men's and women's basketball, men's baseball and women's softball as a member of the Eastern Division of the Tennessee Junior College Athletic Association.

In order for a student to participate in athletics, eligibility requirements of the National Junior College Athletic Association must be met. Any inquiries about athletics should be directed to the Director of Athletics located in the gymnasium.

#### II. Intramurals

Roane State conducts a diverse program of activities to provide students and staff the opportunity to participate in organized activities. The program does not require the intensified training and high degree of skill normally associated with varsity competition. An individual's playing ability is not considered as important as the desire to enter into the true spirit of competition for the purpose of fun and relaxation. Participants, however, are expected to display good sportsmanship at all times.

The intramural program includes physical activities such as volleyball, flag football, basketball, softball, and weight lifting.

The RSCC Intramural Coordinator is vested with the final authority and responsibility on matters concerning scheduling, rule interpretation, and eligibility. In addition, the Intramural Coordinator may take any other action deemed necessary to insure that all intramural competition is played within the intent of the rules and within the realm of good sportsmanship. General Eligibility Requirements include:

- 1. Participant must be a current student or staff member at RSCC.
- Participant must not be actively playing, practicing, or working out with any varsity athletic team in that sport. Automatic ineligibility results whenever a player is listed on the official team roster or "dresses out" on the date of any officially scheduled varsity contest.

Roane State Community College and its employees cannot assume responsibility for any injury(ies) incurred during practice for or participation in any one of the scheduled activities beyond the coverage extended to all students by Health Services. Any student whose physical condition or health status is such that participation might be detrimental to his/her health is ineligible to play unless expressed written permission from a licensed, practicing physician (approved by Health Services) is given to the Intramural Coordinator prior to participation. **Determining health status and getting permission is the sole responsibility of the student.** It is strongly recommended that all participants have medical examinations prior to participating in any intramural/recreational activity and that each participant have private and/or student medical insurance for his/her protection.

### III. College Publications

Based upon student interest from year to year, the college provides sponsorship for various student publications. The following statements constitute the college policy regarding such publications.

A. Purpose of Student Publications

The college news periodical is edited and published by students during the year to inform students and staff of pertinent upcoming events, to provide students with an expression of opinions and views, and to increase student awareness of campus life.

The literary magazine is organized and assisted financially by The Literary Club to promote interest in the literary efforts of the students of Roane State and the surrounding community.

All publications produced by students at Roane State may serve as forums for expression of ideas concerning issues and events of interest. Views expressed in the publications are not the views of the student body as a whole, the college, or the Tennessee Board of Regents.

B. Organization and Governance

The editor of the student newspaper is appointed from applicants by the Dean of Student Services and newspaper advisor. Other staff members are appointed from applicants by the editor. The editor and advisor have administrative responsibility for publication of the periodical with the Dean of Student Services acting as a consultant.

All college and Board of Regents financial and administrative policies and procedures shall be followed in establishing and maintaining the operation of the student newspaper.

The Roane State Literary Magazine shall be published as a project of a campus literary interest group. This group must have at least one Roane State faculty/staff advisor-editor. Students for staff and editorial positions will be selected by the Literary Magazine's advisor(s). The editor(s) of the magazine must have a cumulative GPA of 2.25.

The Tennessee Board of Regents and the college administration recognize that all student publications at Roane State are guaranteed First Amendment freedom and that student editors have editorial control of the content of student publications. However, the editor also has responsibility to be knowledgeable of the meaning of First Amendment freedom and work closely with the advisor.

A Student Publications Committee shall be appointed by the Dean of Student Services and approved by the President. The committee shall consist of one (or more) faculty member, one staff member, Student Government Association representative, and/or another member of the student body. This group will hear and review plans, requests, or grievances and recommend appropriate action. Any publication with the Roane State name or logo on it must reflect what the college considers "good taste." If any publication is questioned as being offensive to the general public, the Student Publications Committee shall review the material and make a recommendation to the President.

## IV. Fine Arts

Concerts, lectures, and special cultural events are sponsored by the SGA for the enrichment of the students and community.

#### V. Clubs and Special Interest Organizations

A well-rounded, integrated program of student activities is provided through student organizations. Students may choose from a variety of organizations depending on their individual interests. These organizations include scholastic honoraries, departmental groups, service organizations, and special interest groups.

## CLUBS

AMERICAN CHEMICAL SOCIETY - RSCC STUDENT SECTION—This society promotes interest in chemistry and topics related to chemistry. The society generates materials, such as sample tests, problem sets, lecture notes, etc., which aid the students taking chemistry courses at RSCC. It sponsors guest speakers to inform the students on current topics in chemistry and related fields. The society monitors the chemistry program at RSCC in order to assure high quality and certification of the program. Members of the society are given certain privileges by the national American Chemical Society, such as magazines, resume writing aids and an employment clearing house.

**BSU** (**Baptist Student Union**)—The BSU promotes interfaith as a way of life among college students. It provides a ministry to individuals in the campus community who have need for a personal relationship with Jesus Christ or who have a need for Christian growth.

**BUSINESS CLUB**—The Roane State Business Club is open to all students who have an interest in business. The purpose is to acquaint students with different functions and opportunities in the business world.

**COLLEGE REPUBLICAN CLUB**—An organization formed to develop political skills and leadership abilities among Republican students as preparation for future service by them to the party and the community.

**COLLEGIATE SECRETARIES INTERNATIONAL**—CSI promotes the professional development of students preparing for careers in the administrative support profession or as business teachers by offering opportunities and responsibilities for development of and improvement in confidence, skills and abilities, initiative, culture, and refinement.

**ENVIRONMENTAL HEALTH CLUB**—This organization is open to environmental health students and offers opportunities to expand their education through special speakers, environmental-related films, and involvement in current environmental issues. The club promotes participation in club activities in hopes of familiarizing members with environmental issues outside the classroom while encouraging leadership skills and responsibility.

**LITERARY CLUB**—The Literary Club organizes and assists financially a literary magazine and promotes interest in the literary efforts of the students of Roane State and the surrounding community.

**OAK RIDGE INSTITUTE FOR CONTINUED LEARNING**—is an organization formed and managed by retired citizens for the purpose of providing non-credit courses, field trips and retreats for seniors. The ORICL is affiliated with the Elderhostel Institute Network and is one of among 250 similar institutes in the U.S. and Canada. Membership in the ORICL is open to all residents of the RSCC service area. Membership in the ORICL is open to all residents of the RSCC service area. Membership dues of \$35 per person per semester entitle members to attend up to five of the Institute's offerings a semester on a space available basis. Some courses, such as computer and art, and field trips may entail additional fees for use of equipment, materials, and transportation. The ORICL is located at the Oak Ridge Branch Campus, Emory Valley site. For more information or to receive a schedule of classes offered by the Institute, call 481-8222.

**OCCUPATIONAL THERAPY STUDENT CLUB**—The OTA Club has been formed to (1) promote the field of OT in the community and at RSCC; (2) promote participation in state and national OT organizations; (3) allow participation in campus fund raising activities; and (4) provide community service.

**PHI THETA KAPPA**—An international honor society for two-year colleges. Invitation to membership is extended by the local chapter. To be eligible, students must complete at least twelve hours of college credit leading to an associate's degree (part-time students are eligible); have a grade point average of 3.5; and enjoy full rights of citizenship in your country. International, regional, and chapter programs provide opportunities in the areas of scholarship, leadership, service, and fellowship. Benefits of membership include eligibility for transfer scholarships, automatic nomination for the national Dean's List publication of outstanding students, automatic enrollment in the PTK Transfer Database, which is made available to four-year and senior level institutions that actively recruit transfer students; and the privilege of wearing the honors stole and tassel at graduation.

**NURSING STUDENTS CLUB**—Objectives for organizing the Nursing Students Club: 1) to promote participation in national and state level nursing organizations; 2) to increase visibility of the RSCC Nursing Program; and 3) to allow organized participation on campus of fund-raising activities.

**PHYSICAL THERAPY STUDENT ASSOCIATION**—The Physical Therapy Student Association has been formed to promote the field of physical therapy at Roane State and in the community.

**PLAYMAKERS**—The Playmakers Club is responsible for presenting plays on the Roane State campus.

**PSI BETA**—is the national honor society in psychology for community and junior colleges. Its purpose is to stimulate, encourage and recognize students' outstanding scholarship and interest in psychology. To be eligible, students must complete at least one semester of a psychology or psychology-based course and 12 semester hours total college credit. They must rank in the top 35% or have an overall GPA of 3.0, whichever is higher, and have at least a "B" average in psychology. Psi Beta is a member of the Association of College Honor Societies and is an affiliate of both the American Psychological Association and the American Psychological Society.

**PSY/SOC CLUB**—The PSY/SOC Club provides extracurricular activities for students to explore the study of human behavior. The club is open to any Roane State student interested in learning more about the social scientific study of human behavior and mental processes. The organization sponsors field trips, outside speakers and student scholarships.

**RESPIRATORY THERAPY STUDENT ASSOCIATION**—The Respiratory Therapy Student Association promotes the Respiratory Therapy Program at RSCC and in the community. The club is affiliated with the Tennessee Society for Respiratory Care.

**S.T.A.R.S. ART CLUB**—Purposes for the S.T.A.R.S. Art Club are: 1) to provide a social bond for students and staff with the common interest of art; 2) to provide a vehicle for learning experiences in art outside the classroom through programs and field trips; 3) to provide students with ready opportunities to exhibit their work and learn about the technicalities of the exhibiting process; 4) to raise scholarship funds for art students and hold competitions designed to distribute those funds; 5) to provide artrelated services to the community on a limited basis; and 6) to raise the art-consciousness of college and community by bringing quality work to the campus.

**STUDENT AMERICAN DENTAL HYGIENIST ASSOCIATION**—An organization assigned to promote the professional development of students preparing for a career in dental hygiene. Licensed hygienists who are students working toward a baccalaureate or graduate degree complementary to a career in dental hygiene are also eligible for student membership.

**STUDENT OPTICAL SOCIETY**—The Roane State Student Optical Society is designed to promote and encourage cooperation and unity among opticianry students, to improve their academic standing, and encourage student involvement in the community through optical related volunteer work and service projects.

**WOMEN'S STUDENT ORGANIZATION**—The WSO increases women's awareness regarding opportunities available to them at Roane State while fostering a better understanding and appreciation, on the part of the administration, of the needs of women students at the college. In addition, the organization provides materials and programs to inform women students of 1) continuing education, 2) career planning, 3) financial aid, and 4) personal growth opportunities as well as personal support and guidance to current and prospective students.

## **ORGANIZATIONS AND BOARDS**

**CELEBRATION**—Celebration is a group of singers selected through auditions that are open to all students. The group has represented Roane State at the local and national level.

**THE ROANE STATE CONCERT CHOIR**—This chorus is the official college choral organization. It performs a repertoire of standard choral selections at various college, public school, church, civic, and community functions.

**CHEERLEADERS**—The goal of the RSCC cheerleading squad is to promote spirit, enthusiasm, and support for the athletic department's basketball teams. Membership is open to both males and females, and members are chosen for the coming season during tryouts spring semester.

**STUDENT GOVERNMENT ASSOCIATION**—The SGA provides opportunities for students to offer constructive opinions, thereby promoting cooperation among students, faculty, and administration, and works for the common good of Roane State by assisting in the promotion of social activities and special campus projects. The SGA is organized into three (3) branches: 1) Executive Branch (President, Vice-President, and Cabinet) 2) Legislative Branch (Student Senate) and 3) Judicial Branch (Supreme Court).

For copies of the Student Government constitution contact the Student Government president, Coordinator of Student Activities or Dean of Student Services office.

### **REGISTRATION OF STUDENT ORGANIZATIONS**

The college shall adopt and enforce such rules and regulations as it may deem necessary and proper with regard to the registration, recognition and function of student organizations which operate on the college campus. The rules and regulations adopted by the college shall provide for the consistent application of reasonable standards and shall afford procedural due process by authorizing and providing for an appeal with the president of the college.

Membership in a student organization shall be limited to members of the college community; however, membership may include individuals from the professional and business communities. Membership shall be extended to such persons without regard to their race, religion, national origin, or sex.

The registration and recognition of a student organization by the college does not constitute college endorsement or approval of the policies or activities of the organization. No student organization shall represent or imply in any manner, in its contact with the public, that it speaks for or in the name of the college.

Student organizations and their members are subject to all state and federal laws and the rules and regulations adopted by the college and the Board of Regents. All student organizations are required to register with the Coordinator of Student Activities.

The following procedures must be followed to register a student organization and gain active status:

- 1. Submit an application for the formation of a new club. Applications are available from the Dean of Students Office or the Coordinator of Student Activities.
- 2. Secure a faculty advisor for the organization.
- 3. Secure approval from the Coordinator of Student Activities to hold an organizational meeting.
- 4. Prepare and submit the Constitution of the organization which must contain the following: the name, purpose, proposed activities, rules of membership of the organization, officers, their terms and method of selection, nature and frequency of meetings, and financial plans including any proposed fees, dues and assessments.
- 5. A signed statement of compliance by the organization that it will comply with all rules and regulations, policies, and procedures of the board and the institution and with all federal and state laws and regulations.

To retain an active status all organizations must submit the following information annually to the Coordinator of Student Activities.

- 1. A club roster containing the current officers and sponsors.
- 2. Changes in the Constitution or Bylaws.

3. An annual report outlining the organization's activities and accomplishments for the year.

An organization may be placed on probation or suspended for the following reasons:

- 1. Failure to maintain compliance with the initial registration requirements.
- 2. The organization ceases to operate.
- 3. The organization fails to submit any required reports.
- 4. The organization requests withdrawal of registration.
- 5. The organization operates or engages in any activity in violation of rules and regulations of the institution or federal or state laws.

All organizational members and advisors are responsible for being familiar with the guidelines and policies listed above.

## STUDENT CONDUCT AND DISCIPLINARY SANCTIONS

### I. Institution Policy Statement

College and university students are citizens of the state, local and national governments, and of the academic community, and are, therefore, expected to conduct themselves as law-abiding members of each community at all times. Admission to an institution of higher education carries with it special privileges and imposes special responsibilities apart from those rights and duties enjoyed by non-students. In recognition of the special relationship that exists between the institution and the academic community which it seeks to serve, the State Board of Regents has authorized the President of the College to take such action as may be necessary to maintain campus conditions and preserve the integrity of the institution and its educational environment.

Pursuant to this authorization, the College has developed the following regulations which are intended to govern student conduct on the campus. In addition, students are subject to all national, state, and local laws and ordinances. If a student's violation of such laws or ordinances also adversely affects the institution's pursuit of its educational objectives, the institution may enforce its own regulations regardless of any proceedings instituted by other authorities. Conversely, violation of any section of these regulations may subject a student to disciplinary measures by the institution whether or not such conduct is simultaneously violative of state, local, or national laws.

## II. Disciplinary Offenses

- A. Generally, through appropriate due process procedures, institutional disciplinary measures shall be imposed for conduct which adversely affects the institution's pursuit of its educational objectives, which violates or shows a disregard for the rights of other members of the academic community, or which endangers property or persons on institution-controlled property.
- B. Individual or organizational misconduct which is subject to disciplinary sanction shall include but not be limited to the following examples:
  - 1. *Conduct dangerous to others.* Any conduct which constitutes a serious danger to any person's health, safety, or personal well-being, including any physical abuse or immediate threat of abuse.
  - 2. *Hazing*. Hazing means any intentional or reckless act in Tennessee on or off the property of any higher education institution by one (1) student acting alone or with others which is directed against any other student, that endangers the mental or physical health or safety of that student, or which

induces or coerces a student to endanger such student's mental or physical health or safety. Hazing does not include customary athletic events or similar contests or competitions, and is limited to those actions taken and situations created in connection with initiation into or affiliated with any organization. Statutory Authority: T.C.A. §49-8-203.

 Disorderly conduct. Any individual or group behavior which is abusive, obscene, lewd, indecent, violent, excessively noisy, disorderly, or unreasonably disturbing to other groups or individuals.

Specifically prohibited are both actions and language which tend to incite an immediate breach of the peace by making reference to another's race, religion or ethnic origin.

- 4. *Obstruction of or interference with institutional activities or facilities.* Any intentional interference with or obstruction of any institutional activity, program, event, or facilities, including the following:
  - a. Any unauthorized occupancy of institution or institution controlled facilities or blockage or access to or from such facilities.
  - b. Interference with the right of any institution member or other authorized person to gain access to any institution or institution controlled activity, program, event or facilities.
  - c. Any obstruction or delay of a campus security officer, fireman, or any institution official in the performance of his/her duty.
  - 5. *Misuse of or damage to property.* Any act of misuse, vandalism, malicious or unwarranted damage or destruction, defacing, disfiguring, or unauthorized use of property belonging to the institution including, but not limited to fire alarms, fire equipment, elevators, computer equipment, telephones, institutions keys, library materials and/or safety devices; and any such act against a member of the institution community or a guest of the institution.
  - 6. *Theft, misappropriation, or unauthorized sale.* Any act of theft, misappropriation, or unauthorized possession or sale of institution property or any such act against a member of the institution community or a guest of the institution.
  - 7. Misuse of documents or identification cards. Any forgery, alteration of, or unauthorized use of institution documents, forms, records, or identification cards, including the giving of any false information, or withhold-ing of necessary information, in connection with a student's admission, enrollment, or status in the institution.
  - 8. *Firearms and other dangerous weapons.* Possession or use of firearms or dangerous weapons of any kind is prohibited.
  - 9. Explosives, fireworks, and flammable materials. The unauthorized possession, ignition, or detonation of any object or article which would cause damage by fire or other means to persons or property or possession of any substance which could be considered to be and used as fireworks.
- Alcoholic beverages. The use and/or possession of alcoholic beverages on college owned, controlled, or temporarily leased property is prohibited.
- 11. *Drugs.* The unlawful possession or use of any drug or controlled substance (including any stimulant, depressant, narcotic, hallucinogenic drug or substance, or marijuana) or sale or distribution of any such drug or controlled substance. Includes any violation of the Drug Free School and Communities Act which is distributed to each student annually.

- 12. Gambling. Gambling in any form.
- 13. Financial irresponsibility. Failure to meet financial responsibilities to the institution promptly, including, but not limited to, knowingly passing a worthless check or money order in payment to the institution or to a member of the institution community acting in an official capacity.
- 14. *Unacceptable conduct in hearings*. Any conduct at an institutional hearing involving contemptuous, disrespectful, or disorderly behavior, or the giving of false testimony or other evidence at any hearing.
- 15. *Failure to cooperate with institutional officials.* Failure to comply with directions of institutional officials acting in the performance of their duties.
- 16. Violation of general rules and regulations. Any violations of the general rules and regulations of the institution as published in official institutional publications, including the intentional failure to perform any required action or the intentional performance of any prohibited action.
- 17. Attempting or aiding and abetting the commission of offenses. Any attempt to commit any of the foregoing offenses, or the aiding and abetting of the commission of any of the foregoing offenses (an "attempt" to commit an offense is defined as the intention to commit an offense coupled with the taking of some action toward its commission).
- 18. Violations of state or federal laws. Any violation of state or federal laws or regulations proscribing conduct or establishing offenses, which laws and regulations are incorporated herein by reference.
- 19. *Harassment*. Any form of harassment including, but not limited to, racial harassment, sexual harassment, or stalking, is prohibited.
- 20. *Computer misuse.* Theft or other abuse of computer time, including but not limited to:
  - 1. Unauthorized entry into a file, to use, read or change the contents, or any other purpose.
  - 2. Unauthorized transfer of a file.
  - 3. Unauthorized use of another individual's identification and password.
  - 4. Use of computing facilities to interfere with the work of another student, faculty member or college official.
  - 5. Use of computing facilities to send obscene or abusive messages.
  - 6. Unauthorized disclosure of a student's user name and password to another individual.
  - 7. Any attempt to access a system on the INTERNET for which the user is not authorized.
  - 8. Any use of computer facilities for commercial purposes.
- C. Disciplinary action may be taken against a student for violations of the foregoing regulations which occur on institutionally owned, leased, or otherwise controlled property, or which occur off-campus when the conduct impairs, interferes with, or obstructs any institutional activity or the missions, processes, and functions of the institution. In addition, disciplinary action may be taken on the basis of any conduct, on or off-campus, which poses a substantial threat to persons or property within the institutional community.
- D. For the purposes of these regulations, a "student" shall mean any person who is registered for study at the College for any academic period. A person shall be considered a student during any period which follows the end of an academic period which the student has completed until the last day for registra-

tion for the next succeeding regular academic period and during any period while the student is under suspension from the institution.

## III. Academic and Classroom Misconduct

- A. The instructor has the primary responsibility for control over classroom behavior and maintenance of academic integrity and can order the temporary removal or exclusion from the classroom of any student engaged in disruptive conduct or conduct violative of the general rules and regulations of the institution. Extended or permanent exclusion from the classroom or further disciplinary action can be effected only through appropriate procedures of the institution.
- B. Plagiarism, cheating, and other forms of academic dishonesty are prohibited. Students guilty of academic misconduct, either directly or indirectly through participation or assistance, are immediately responsible to the instructor of the class. In addition to other possible disciplinary sanctions which may be imposed through the regular institutional procedures as a result of academic misconduct, the instructor has the authority to assign an "F" or a zero for the exercise or examination, or to assign an "F" in the course.

If the student believes that he or she has been erroneously accused of academic, misconduct, and if his or her final grade has been lowered as a result, the student may appeal the case through the Dean of Students Office.

## **IV.** Disciplinary Sanctions

A. Upon a determination that a student or organization has violated any of the rules, regulations, or disciplinary offenses set forth in the regulations, the following disciplinary sanctions may be imposed, either singly or in combination, by the appropriate institutional officials.

B. Definition of Sanctions

- 1. **Restitution.** A student who has committed an offense against property may be required to reimburse the institution or other owner for damage to or misappropriation of such property. Any such payment in restitution shall be limited to actual cost of repair or replacement.
- 2. *Warning.* The appropriate institutional official may notify the student that continuation or repetition of specified conduct may be cause for other disciplinary action.
- 3. *Reprimand.* A written reprimand, or censure, may be given any student or organization whose conduct violates any part of these regulations. Such a reprimand does not restrict the student in any way, but does have important consequences. It signifies to the student that he or she is in effect being given another chance to conduct himself or herself as a proper member of the institution community, but that any further violation may result in more serious penalties.
- 4. *Restriction.* A restriction upon a student's or organization's privileges for a period of time may be imposed. This restriction may include, for example, denial of the right to represent the institution in any way, denial of use of facilities, parking privileges, or participation in extracurricular activities, or restriction of organizational privileges.
- 5. Probation. Continued enrollment of a student on probation may be conditioned upon adherence to these regulations. Any student placed on probation will be notified of such in writing and will also be notified of the

terms and length of the probation. Probation may include restrictions upon the extacurricular activities of a student. Any conduct in violation of these regulations while on probationary status may result in the imposition of a more serious disciplinary sanction.

- 6. *Suspension.* If a student is suspended, he or she is separated from the institution for a stated period of time with conditions of readmission stated in the notice of suspension.
- 7. Expulsion. Expulsion entails a permanent separation from the institution. The imposition of this sanction is a permanent bar to the student's readmission to the institution. <u>A student expelled from the College may not</u> enter the campus grounds for any reason without the permission of the Dean of Student Services Office. A student expelled from the College will not receive a refund for maintenance or miscellaneous fees.
- 8. Interim or summary suspension. Though as a general rule the status of a student accused of violations of these regulations should not be altered until a final determination has been made in regard to the charges against him, summary suspension may be imposed upon a finding by the appropriate institutional official that the continued presence of the accused on campus constitutes an immediate threat to the physical safety and well-being of the accused, or of any other member of the institutional community or its guests, destruction of property, or substantial disruption of classroom or campus activities. In any case of immediate suspension, the student shall be given an opportunity at the time of the decision or immediately thereafter to contest the suspension, and if there are disputed issues of factor cause and effect, the student shall be provided a hearing on the suspension as soon as possible.
- Counseling or rehabilitative treatment. Counseling sessions with Roane State's Counseling personnel or outside sources may be recommended.

C. The President of the College is authorized, at his or her discretion, to subsequently convert any sanction imposed to a lesser sanction or to rescind any previous sanction, in appropriate cases.

RSCC recognizes that disciplinary proceedings should play a secondary role to guidance and counseling and makes every effort to keep open the avenues of communication between students, faculty, and staff which provide for the transmittance of constructive ideas toward the solution of problems.

However, whenever violations of standards of conduct occur, the institution may initiate judicial proceedings through the power vested in its Discipline Committee. In all cases, disciplinary action becomes a part of the student's permanent record, and proper procedural safeguards will be used to assure due process. Notification of disciplinary action is by letter from the Dean of Student Services to the student and (when appropriate) to the parents and to other college officials.

**Tennessee Uniform Administrative Procedures Act.** All cases which may result in (1) suspension or expulsion of a student from the institution, a program, or a course for disciplinary reasons, (II) assignment of a grade which results in the grade of "F" in a course for academic misconduct, or (III) revocation of registration of a student organization during the term of the registration are subject to the contested case provisions of the Tennessee Uniform Administrative Procedures Act and shall be processed in accordance with the uniform contested case procedures adopted by the Board of Regents unless the student waives those procedures in writing and elects to have his or her case disposed of in accordance with college procedures established by these rules.

#### **PROCEDURAL DUE PROCESS**

Due process is not a technical concept with a fixed content unrelated to time, place and circumstances. It is an elusive concept in that its exact boundaries are indefinable and its content varies according to specific facts. The nature of the right involved, the nature of the proceedings and the possible penalty are all considerations which must be taken into account. The very nature of due process negates any conception of inflexible procedures universally applicable to every imaginable situation. There is no requirement of a formal type judicial hearing. Any college procedure which is reasonably calculated to be fair to the accused and to lead to a reliable determination of the issues is acceptable.

The requirements of due process are flexible in different cases and will require different procedural safeguards. The nature of the hearing will vary depending upon the circumstances of the particular cases.

The following fundamental safeguards are required in every proceeding at Roane State Community College that may lead to a serious penalty.

- 1. The student shall receive written notice of the specific charge against him, and the date and time of the hearing <u>a minimum of three days prior to the hearing date</u>. This charge shall be sufficiently precise as to enable the student to understand the grounds upon which the College seeks to impose a penalty against him and to enable him adequately to prepare any explanation or defense which may be available to him. The student may be accompanied by an advisor whose participation shall be limited to advising the student.
- 2. The student shall be given an opportunity to respond to the evidence against him. He shall have an opportunity to present his position, make such admissions, denials, or explanations as he thinks appropriate and testify or present such other evidence as is available to him. The technical rules of evidence normally followed in civil and criminal trials shall not apply.
- The decision of the Disciplinary Committee should be based upon the evidence presented at the hearing and a finding of guilt must be based upon substantial evidence.
- 4. Cases of alleged sexual assault. In cases involving alleged sexual assault both the accuser and the accused shall be informed of the following:
  - A. Both the accuser and the accused are entitled to the same opportunity to have others present during a disciplinary proceeding; and,
  - B. Both the accuser and the accused shall be informed of any disciplinary proceeding involving allegation of sexual assault.

GROUNDS FOR APPEAL: a decision or judgment of the Disciplinary Committee may be appealed by the aggrieved party upon the following grounds:

- A. Prejudicial error committed during the hearing whereby the aggrieved was deprived of a fair hearing.
- B. Noncumulative material and relative evidence new or newly discovered which with reasonable diligence could not have been produced at the hearing.
- C. The decision or judgment is not supported nor justified by the evidence.

NOTICE OF APPEAL: A Notice of Appeal shall be in writing and shall be filed with the President of the College, to whom the appeal is taken, within ten (10) calendar days from the promulgation and filing of the decision or judgment on which the appeal is based. Failure to timely file the above mentioned notice shall constitute a waiver of any right to appeal.

The President of the College will review the case and render a decision based upon his/her findings.

Statutory Authority: T.C.A. Section 49-3239.

## SEXUAL, RACIAL OR OTHER HARASSMENT

Harassment: Any form of harassment including, but not limited to, racial harassment, sexual harassment, or stalking, is prohibited by Title VII of the Civil Rights Act of 1964. Any student who believes he or she has been subjected to harassment at Roane State should present the charge to the Dean of Student Services. Applicants for employment or employees should report such charges to the Affirmative Action Officer in the Human Resources Office.

Any present employee or student, former employee or student, or applicant for employment or admissions at Roane State Community College who believes that discrimination has been practiced against him or her, or any employee or student who feels that practices at Roane State Community College will result in discrimination against him or her should report these charges to the Affirmative Action Office.

#### NONDISCRIMINATION ON THE BASIS OF SEX IN EDUCATION PROGRAMS AND ACTIVITIES

It is the policy of the State Board of Regents that, Pursuant to Title IX of the Education Amendments of 1972, Sections 799A and 845 of the Public Health Service Act, and Regulations adopted pursuant thereto, no institution or school shall discriminate on the basis of sex in the education programs or activities of the institution or school, including health-related training programs. Institutions and schools shall ensure that equal opportunity and nondiscrimination exist on the basis of sex for students in all education programs and activities, including but not limited to, the following: (1) recruitment and admission; (2) academic, extracurricular, research, occupational training, health-related training, and other education programs; (3) rules on student life activities; (4) housing; (5) facilities; (6) access to course offerings; (7) counseling; (8) financial assistance; (9) employment assistance; (10) health and insurance benefits and services: (11) rules on marital or parental status; and (12) athletics. In addition, in conjunction with Board Policy No. 5:01:02:00, each institution and school shall ensure that no person, on the basis of sex, is excluded from participation, denied the benefits of, or subjected to discrimination in employment under any education program or activity. Nondiscrimination in employment on the basis of sex shall include, but not be limited to, the following areas: (1) employment criteria; (2) recruitment and hiring; (3) promotion, tenure, demotion, transfer, layoff, termination, nepotism policies, and rehiring; (4) compensation; (5) job assignments, classifications, and descriptions, lines of progression and seniority lists; (6) leave; (7) fringe benefits; and (8) all other terms, conditions, and privileges of employment.

#### **COMPUTER RESOURCES**

Computer facilities at Roane State Community College are available to all students, faculty and staff upon approval by the director of Computer Services or an instructor of computer science. It is the responsibility of Computer Center personnel to maintain a stable operation environment for all users and to provide security for all programs and files currently residing on available computer systems. Cooperation of all users in the form of ethical and responsible behavior is required at all times so that all may share resources freely and equitably.

The following college rules and regulations are to define all users' limitations. These rules are separate and apart from the code of conduct as approved by the State Board of Regents. Any violations shall be termed "computer misuse," and the offender shall

be referred to the appropriate college supervisor, or in the case of students, to the Vice President for Academic and Student Affairs.

**COMPUTER MISUSE:** theft or other abuse of computer time, including but not limited to:

- 1. unauthorized entry into a file, to use, read, or change the contents, or for any other purpose.
- 2. unauthorized transfer of a file.
- 3. unauthorized use of another individual's identification and password.
- 4. use of computing facilities to interfere with the work of another student, faculty member or college official.
- 5. use of computing facilities to send obscene or abusive messages.
- 6. unauthorized disclosure of student's user name and password to another individual.
- any attempt to access a system on the internet for which the user is not authorized.
- 8. any use of computer facilities for commercial purposes.

The dispositions listed below (not an all-inclusive list) are examples drawn from the sanctioned policy of the State Board of Regents Code of Conduct.

- 1. Revoking of the individual's right to use the computer, either on a temporary or permanent basis.
- 2. Probation.
- 3. Suspension.
- 4. Expulsion.
- 5. Financial assessment for computer services.
- 6. Legal prosecution.

In the event that other college regulations are violated, additional penalties may be imposed. Unauthorized use of the computer by an individual other than the college community may be judged a felony, and the individual may be liable to legal prosecution.

## STUDENT ELECTRONIC MAIL ACCOUNT

- 1. Electronic mail is also called e-mail.
- 2. Student e-mail accounts are created the day after the student registers for classes.
- 3. Training for students on how to use their e-mail is handled in Orientation classes. Call Computer Services Help Desk at 354-3000, ext, 4357, for further information, if you are not enrolled in an Orientation class at the time you need training. It is preferred that you receive training prior to accessing your e-mail account.
- 4. The electronic messaging system in All-in-1 allows you to communicate with other users across the network. When using the electronic mail option you will be able to:

\*read incoming mail messages

\*answer to sender only to all recipients

\*send mail messages

\*file messages in your file cabinet

\*forward messages to another user including external document formats

\*delete messages

\*forward a document to another user for editing.

#### COLLEGE AND UNIVERSITY SECURITY INFORMATION ACT

Pursuant to the requirements of the College and University Security Information Act and the Campus Security Act, the following information is available and will be provided to you upon request: A. Annual crime statistics and rates for crimes occurring on this campus, B. Copies of Board of Regents and/or institutional security related policies and procedures and certain other related information. Contact the Office of the Dean of Students at Roane State Community College, Rt. 8 Box 69, Harriman, Tennessee 37748 (telephone (615) 882-4550) to obtain any or all of this information.

## STUDENT COMPLAINTS

Roane State Community College is committed to providing a quality educational experience for all students. Students are encouraged to take advantage of all relevant services and programs offered by the college. RSCC is therefore concerned that all students receive the best treatment possible by college personnel. However, if a student feels he/she has not received fair treatment, or has a complaint regarding some situation or condition (financial aid, tuition, refunds, parking tickets, advisement, records, admissions, facilities, classroom concerns, student conduct, etc.) at the college, the student may address the complaint in writing to the Dean of Student Services and Multicultural Affairs. The Dean of Students will investigate the complaint, consulting with other RSCC personnel as needed and will notify the student of the outcome. If the student is not satisfied with how the Dean of Students has tried to resolve the issue, the student may be heard by the Vice President of Academic and Student Services. Please review the RSCC catalog (Student Services section) for detailed procedures regarding the appeal process for disciplinary matters.

#### STUDENT RESPONSIBILITY

There are a number of established policies and regulations, student-right-to-know information, developed by the college as well as mandated by the Tennessee Board of Regents, that exist for the welfare of both students and the college. This information is described in the following publications: The RSCC catalog, the Student's Guide to Safety, and the upcoming Student Handbook/Calendar, which are available and accessible to students at all RSCC campus locations. This information is also presented in the New Student Orientation sessions, and in credit Orientation courses. Students should contact the Center for New Student Admission, Academic Advisement Center, or the Dean of Students, for copies if needed. Although the college provides this information to the student, it is the student's responsibility to become familiar with the policies and regulations outlined in these publications. Students may see the Dean of Students for clarification of these policies and regulations.

### POLICY-MAKING AND THE STUDENT

Students have the right to voice their opinions and ask questions concerning current issues or policies of the college. RSCC students may participate in the decisionmaking process through the Student Government Association, by representation on some standing college committees, as well as participation on the Academic Curriculum Council. In addition, RSCC has an "open door policy" which allows students the opportunity to express their views through college administration.

# BOARD OF REGENTS OF THE STATE UNIVERSITY AND COMMUNITY COLLEGE SYSTEM OF TENNESSEE

### STATUTORY MEMBERS

The Honorable Don Sundquist, *Chairman* Governor of the State of Tennessee, *Ex-officio* Dr. Charles Smith, Chancellor The Honorable Jane Walters The Commissioner of Education, *Ex-officio* The Honorable Dan Wheeler The Commissioner of Agriculture, *Ex-officio* Dr. Rich Rhoda, *Executive Director* Tennessee Higher Education Commission

## NAMED FROM CONGRESSIONAL DISTRICTS AND AT-LARGE

| Ms. Demetra Godsey Boyd               | Clarksville  |
|---------------------------------------|--------------|
| Ms. Jane G. Kisber                    | Jackson      |
| Mr. Keith McCord                      | Knoxville    |
| Mr. William Watkins                   | Memphis      |
| Mr. Robert L. "Bud" Gamble            | .Chattanooga |
| Mr. Clifford H. "Bo" Henry            | Maryville    |
| Mr. Ed Jernigan                       | Brentwood    |
| Ms. Leslie Parks Pope                 | Gray         |
| Mr. Robert Jack Fishman               | Morristown   |
| Ms. Nancy Washington (Student Regent) | Clarksville  |
| Mr. Stanley Rogers                    |              |
| Ms. Debora Seivers                    | Columbia     |
| Dr. Maxine Smith                      | Memphis      |
| Mr. Douglas W. Hodge (Faculty Regent) | Dyersburg    |

## **OFFICERS**

| The Honorable Don Sundquist | Chairman      |
|-----------------------------|---------------|
| Mr. Robert Jack Fishman     | Vice-Chairman |
| Ms. Christine Modisher      | Secretary     |

### ADMINISTRATION

### Office of the President

#### (423) 882-4501

| Sherry L. Hoppe                                                            |
|----------------------------------------------------------------------------|
| B.S., University of Tennessee—Chattanooga—English Education                |
| M.Ed., University of Tennessee—Chattanooga—Counseling                      |
| Ed.D., University of Tennessee—Knoxville—Educational Administration (1981) |
| Karen L. Brunner                                                           |
| B.A., University of Iowa—Dramatic Arts                                     |
| M.A., West Virginia University—Dramatic Arts (1977)                        |
| Carol Foltz                                                                |

## **Internal Audit**

### (423) 882-4529

| Jack D. Walker                                  |  |
|-------------------------------------------------|--|
| B.B.A., Carson Newman College—Accounting (1987) |  |
| C.P.A., State of Tennessee                      |  |

### Office of the Vice President for Academic and Student Services

### (423) 882-4513

| Patricia C. Land                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------|
| A.A., University of Florida—General Studies                                                                               |
| B.A., University of Florida—Secondary Education                                                                           |
| M.Ed., University of Florida—Education                                                                                    |
| Ed.D., University of Tennessee—Technological and Adult Education (1990)                                                   |
| Mamie Whittenbarger                                                                                                       |
| Office of the Vice President for Financial Services                                                                       |
| William S. Fuqua III       Vice President         B.S., Tennessee Technological University—Business Administration (1974) |

C.P.A., State of Tennessee

## ADMINISTRATIVE AND SUPPORT STAFF

## Athletics

| Randy Nesbit     |
|------------------|
| Carol Jarabek    |
| Larry Works      |
| Johnny Jones     |
| Darrell Williams |

### Bookstore

### (423) 882-4671

| Sandra Hampton | <br>• • • • • • • • | General     | Manager   |
|----------------|---------------------|-------------|-----------|
| Retta Bolden   | <br>Manager, (      | Oak Ridge I | Bookstore |

## **Campbell County Higher Education Center**

(423) 562-7021

| Cynthia A. Gardipe |             |
|--------------------|-------------|
| Sharon L Wright    | aical Clerk |
| Vanessa Overton    | Secretary   |

## **Center for New Student Admission**

(423) 882-4523

| Judith A. Tyl                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------|
| Maria GonzalesDirector of Admissions and Recruitment<br>A.A., Hiwassee College<br>B.S., University of Tennessee—Zoology (1984) |
| Chris Creswell                                                                                                                 |
| Angela Richardson                                                                                                              |
| Gloria Marine                                                                                                                  |
| Diane Castle                                                                                                                   |

Certified Professional Secretary (1996)

## Center for Teaching Arts and Technology

#### (423) 882-4556

J. Patrick Pate .... Assistant Librarian for Audio Visual Services, Assistant Professor B.A., University of Tennessee—Fine Arts M.S., University of Tennessee—Library Information Science (1985)

| Lon Bird                                                       |
|----------------------------------------------------------------|
| Henry Rotters Audio Visual and Electronic Equipment Technician |
| Mary Jordan Brown                                              |
| Alice Brannon                                                  |
| Jamie Stringer                                                 |

# Centers for Training and Organizational Excellence

## (423) 882-4612

| Teresa Sherrill Duncan            |
|-----------------------------------|
| Dan Hyder                         |
| <ul> <li>R. Kirk Harris</li></ul> |
| Dan Collier                       |

B.A., Vanderbilt University—Business Administration M.B.A., University of Chicago—Business Administration

## **Community Services**

## (423) 882-4509

| Tamsin E. MillerDirector                             |  |
|------------------------------------------------------|--|
| B.F.A., Brigham Young University—Interior Design     |  |
| M.S., University of Tennessee—Adult Education (1994) |  |
| Teresa Stevens                                       |  |

Certified Professional Secretary (1993)

## **Computer Services**

| Darryl A. Duncan   |
|--------------------|
| Robert L. Brown    |
| David J. Ribes     |
| Chris. S. Pankratz |

| Christine KellyProgrammer/Analyst |
|-----------------------------------|
| Shirley Boles                     |
| Wesley Allen Dunnahoo             |
| Sara B. King                      |
| Gayle Mullins                     |
| William Elwartowski               |
| Thomas A. Krewson                 |
| Christopher Olka                  |
| Donald Walters                    |
| Peter Souza                       |

## **Computer Training Center**

(423) 483-8453

| Pete Jivelekas                   | Director              |
|----------------------------------|-----------------------|
| B.S., Montana State University—E | Education             |
| M.S., University of Tennessee-A  | dult Education (1990) |
| A.B.D., University of Tennessee- | Adult Education       |
| TT 1 X7 1                        |                       |

# **Continuing Education and Distance Learning**

(423) 882-4607

| Paul E. GoldbergDean                                                      |
|---------------------------------------------------------------------------|
| B.S., University of Tennessee—Economics                                   |
| M.S., University of Tennessee—Geography                                   |
| Ed.D., University of Tennessee-Educational Administration and Supervision |
| Susan Brown                                                               |
| A.S., Roane State Community College—General                               |
| B.S., Tusculum College—Organizational Management (1998)                   |
| Certified Professional Secretary (1994)                                   |
| Counseling and Career Services<br>(Testing, Advisement, Placement)        |

(423) 882-4546—Roane County (423) 481-2003—Oak Ridge

| Thomas R. Gutridge             |
|--------------------------------|
| Gail D. Russell                |
| Jeff Snell                     |
| Julia Niswander                |
| Keith Fulks                    |
| Mary Scandlyn                  |
| Tina S. Messamore              |
| Susan Paulette Knight          |
| Amy Keeling                    |
| Paula ChoateGraduation Analyst |
| Lynn Duncan                    |
| Bernadette Renfro              |
| Malinda Yager                  |

# **Cumberland County Higher Education Center**

(931) 456-9880

| Muffin LiskovecDirector |
|-------------------------|
| Myra Holloway           |
| Shirley Taciuch         |

| Sandra Fuller                                             | Secretary |
|-----------------------------------------------------------|-----------|
| A.S., Cleveland State Community College—Accounting (1990) |           |
| Certified Professional Secretary (1998)                   |           |

## **Distance Learning**

#### (423) 882-4602

| Joni K. AllisonDirector                                      |
|--------------------------------------------------------------|
| B.S., University of Tennessee—Public Health Education (1985) |
| Cathy C. Smith                                               |

Certified Professional Secretary (1990)

## **Energy Education**

## (423) 531-8051

| Anne Allen                                     | .Energy Education Specialist |
|------------------------------------------------|------------------------------|
| B.A., University of Tennessee—Liberal Arts     |                              |
| M.S., University of Tennessee-Education (1980) |                              |
| Kay DeVore                                     |                              |
| Certified Professional Secretary (1998)        |                              |

# **Exposition Center**

(423) 882-4590

| Roger Newman                                  |  |
|-----------------------------------------------|--|
| Cathi J. Bowling                              |  |
| Allen T. Houston Assistant Building Attendant |  |
| William O. WarnerUtility Lead Worker          |  |

# **Financial Aid**

| Joy T. Goldberg                            |
|--------------------------------------------|
| J. Edd Cole                                |
| Wendy C. McElhaneyFinancial Aid Technician |
| Robin Townson                              |
| Huette Roberson                            |
| Beulah Spurling                            |
| Jacquelyn Raymer                           |

# Fiscal and Auxiliary Services

## (423) 882-4515

| Jamie D. Wilmoth                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------|
| Connie McCullough                                                                                                               |
| Marsha Matthews                                                                                                                 |
| Linda Stooksbury                                                                                                                |
| Ann Alexander                                                                                                                   |
| Linda Fugate                                                                                                                    |
| Donna Lindsey                                                                                                                   |
| Lisa Ingram                                                                                                                     |
| Mary Edmonds                                                                                                                    |
| Annette StooksburyCashier                                                                                                       |
| Diane Mount                                                                                                                     |
| A.S., Roane State Community College—Accounting Technology (1980)<br>Certified Professional Secretary (1995)                     |
| A.S., Roane State Community College—Accounting Technology (1980)                                                                |
| A.S., Roane State Community College—Accounting Technology (1980)<br>Certified Professional Secretary (1995)<br>Mary Ann Samples |

# Foundation

| Melinda Hillman Executive Director of Institutional Advancement     |
|---------------------------------------------------------------------|
| A.S., Cleveland State Community College                             |
| B.A., Tennessee Wesleyan College—Communications                     |
| M.P.A., University of Tennessee at Chattanooga—Public Policy (1994) |
| Linda Raby Accountant                                               |
| B.S., University of Tennessee—Accounting                            |
| M.S., University of Tennessee—Taxation (1991)                       |
| Certified Public Accountant                                         |
| Mary Commons                                                        |
| Jeana Bradley                                                       |

## Health and Disability Services

(423) 882-4570

## **Human Resources**

(423) 882-4679

| Kathy L. Gethers                                                               |  |  |
|--------------------------------------------------------------------------------|--|--|
| B.S., University of Tennessee—Personnel Management (1982)                      |  |  |
| M.B.A., Tennessee Technological University—Business Administration (1992)      |  |  |
| Jerry Johnson                                                                  |  |  |
| M.A., Tennessee Technological University—Administration and Supervision (1995) |  |  |
| Jana Hamby                                                                     |  |  |
| Carol Jarabek                                                                  |  |  |

## Information Technology

(423) 882-4618

## **Institutional Research**

(423) 882-4675

| A. Odell Fearn                                     | Coordinator of Reporting |
|----------------------------------------------------|--------------------------|
| A.S., Knoxville Business College—Computer Science  |                          |
| B.S., Tennessee Wesleyan College—Management (1990  | ))                       |
| Kathy Snipes                                       |                          |
| A.S., Roane State Community College-Office Adminis | stration                 |

A.S., Roane State Community College—Secondary Education (1993) Certified Professional Secretary (1998)

## **Knox County Center for Health Sciences**

(423) 539-6904

| Anne AllenDirector                             |
|------------------------------------------------|
| B.A., University of Tennessee—Liberal Arts     |
| M.S., University of Tennessee—Education (1980) |
| Kay DeVore                                     |
| Pamela Woody                                   |
| Yvonne Toon                                    |

# Library

## (423) 882-4553

| Rebecca I. Brunton                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.S., Roane State Community College—General                                                                                                            |
| B.S., Middle Tennessee State University—History                                                                                                        |
| M.S., University of Tennessee-Library Science (1981)                                                                                                   |
| Rosemary E. ToddCataloging Librarian, Instructor<br>B.A., University of Tennessee—Liberal Arts<br>M.S., University of Tennessee—Library Science (1977) |
| Shelia Whittenbarger                                                                                                                                   |
| Wayde HambyLibrary Assistant<br>A.S., Roane State Community College—Secondary Education and General Studies<br>(1990)                                  |

# Loudon County Higher Education Center

# (423) 986-1525

| Carolyn K. Childs |
|-------------------|
| Patsy Elder       |
| Kristina Gibbs    |

# Marketing and Public Information

### (423) 882-4505

| Celia Breedlove     |
|---------------------|
| Tammy Stanford      |
| Julie Parker        |
| Kim Leach Secretary |

# **Oak Ridge Branch Campus**

### (423) 481-2000

| Jim McDanielAdmissions Counse<br>B.S., University of Tennessee—Hotel/Restaurant Administration<br>M.S., University of Tennessee—Education (1991) | elor |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Sheila Eason                                                                                                                                     | rds  |
| Lois Fitz                                                                                                                                        | nist |
| Ann R. Griffin                                                                                                                                   | sor  |
| Kelly Huddleston                                                                                                                                 | ary  |
| Susan Wry                                                                                                                                        | ary  |
| Gary Baker                                                                                                                                       | ian  |
| Alfred Brown                                                                                                                                     | ard  |
| Barbara Upton                                                                                                                                    | ian  |
| Rodney Woodard                                                                                                                                   | ian  |
| Florrel HambyCustod                                                                                                                              | ian  |

# Payroll

## (423) 882-4518

| Mildred Millican                                 | Payroll Supervisor |
|--------------------------------------------------|--------------------|
| A.S., Roane State Community College-General Tech | nology (1998)      |
| Certified Professional Secretary                 |                    |
| Amy Blair                                        | Account Clerk      |
| Mary Barr                                        | Payroll Clerk      |

# **Physical Plant**

| Wayne ChristopherDirector              |
|----------------------------------------|
| Kinch YorkDirector of Capital Projects |
| Marilynn Brown                         |
| Bill Wilson                            |
| Lillie W. Newcome                      |
| Mike McClure                           |
| Rita Jones                             |
| Dale Kendrick                          |
| Mike McPeters                          |

| Dale Green          | Carpenter                 |
|---------------------|---------------------------|
| Larry E. Hampton    |                           |
| John W. Pair        | Carpenter                 |
| Charlie Randolph    | Maintenance Mechanic      |
| James T. Smith      | Maintenance Mechanic      |
| Terry Scheiern      | Utility Worker/Bus Driver |
| Henry Barger        | Utility Worker            |
| Kenneth R. Slaven   | Courier                   |
| Ray Smith           | Utility Worker            |
| Tom Brewster, Jr    | Custodian                 |
| Wanda Hamby         | Custodian                 |
| Virginia Fritts     | Custodian                 |
| Betty Jones         | Custodian                 |
| Lorene Hensley      |                           |
| Ruth Lamance        | Custodian                 |
| Hattie M. Marable   | Custodian                 |
| Monika Pennington   | Custodian                 |
| Nora Ellen Williams | Custodian                 |
| Ralph Brown         | Custodian                 |
| Roy Wiley           |                           |

# **Printing and Graphics**

## (423) 882-4569

| Robert ElyDirector |  |
|--------------------|--|
| Ruth Lee Melton    |  |
| Joy Newberry       |  |

# Purchasing

## (423) 882-4587

| Brenda J. Davis                    |
|------------------------------------|
| Faye GallagherPurchasing Clerk     |
| Fred OotenShipping/Receiving Clerk |

# **Records and Registration**

| Marsha Bankston                   |  |
|-----------------------------------|--|
| B.F.A., Indiana University (1983) |  |

| Joyce K. Perry  |
|-----------------|
| Cherie Doss     |
| Margaret Brown  |
| Michelle Crudup |
| Pamela Shannon  |
| Sydney Van Hook |

## **Scott County Higher Education Center**

(423) 663-3878

| Tracy Powers      |
|-------------------|
| Rena Adkins       |
| Charlotte Shelton |
| Ron Cook          |
| Lonnie Murphy     |

## **Student Activities and Organizations**

(423) 882-4638

| Sammie R. Mowery                       | Coordinator           |
|----------------------------------------|-----------------------|
| A.S., Roane State Community College-   | -Secondary Education  |
| B.S., East Tennessee State University- | -Elementary Education |
| M.S., University of Tennessee—Adult    | Education (1983)      |

## **Student Services and Multicultural Affairs**

(423) 882-4550

## **Telephone Services**

"0"

# **Tennessee Early Childhood Training Alliance**

## (423) 481-2034

| James Martin                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>A.S., Roane State Community College—General</li> <li>B.S., University of Tennessee—Elementary Education</li> <li>M.S., University of Tennessee—Curriculum and Instruction</li> <li>Ed.D., University of Tennessee—Curriculum and Instruction (1995)</li> </ul> |
| Maryann PalmerOrientation Associate<br>B.S., State University of New York—Education<br>M.A., State University of New York—Education (1970)                                                                                                                              |
| Workforce Network                                                                                                                                                                                                                                                       |
| Cynthia R. Thomas                                                                                                                                                                                                                                                       |
| Joy T. Margrave                                                                                                                                                                                                                                                         |
| Administrative Office—Kingston-(423) 376-3799                                                                                                                                                                                                                           |
| Tommie DePorter West                                                                                                                                                                                                                                                    |
| Sarah E. PhillipsProgram Manager<br>B.S., Tusculum College—Business Administration<br>M.A., Tusculum College—Education<br>Ed.S., Tennessee Technological University (1996)                                                                                              |
| David Browder                                                                                                                                                                                                                                                           |
| Ted A. Bennett                                                                                                                                                                                                                                                          |
| Debbie Evans-Beeler                                                                                                                                                                                                                                                     |
| Donna K. Dutton                                                                                                                                                                                                                                                         |
| Becky Slaven                                                                                                                                                                                                                                                            |

B.S., Tennessee State University—Computer Science

M.B.A., Tennessee Technological University—Computer Science (1998)

### Anderson County-(423) 457-9400

| Lana M. DiFiore |
|-----------------|
| Debbie Petree   |
| Ellen Seymour   |

| Teresa Kennedy  |                                   | Workforce Specialist |
|-----------------|-----------------------------------|----------------------|
|                 | rsity of Kentucky—Marketing (1989 | 5 1                  |
| Bobbie J. Gross |                                   | Technical Clerk      |

## Blount County-(423) 983-6365

| Denette Flynn                      |
|------------------------------------|
| Sandra Cannon                      |
| Karen L. CoffinWorkforce Specialis |
| Jackie Pistner                     |
| Ann Watson                         |

## Campbell County-(423) 562-7575

| Randall E. Brown                        | County Manager                |
|-----------------------------------------|-------------------------------|
| Barbara Wallace                         | Workforce Specialist          |
| A.S., Business Administration—Lincoln M | femorial Harrogate, TN (1981) |
| Tina Hatfield                           |                               |

## Cumberland County-(931) 484-7456

| Delois Randolph                                                                                      | County Manager             |
|------------------------------------------------------------------------------------------------------|----------------------------|
| Laura Gwin<br>A.S., Tennessee Technological University–<br>B.S., Tennessee Technological University– | -Criminal Justice          |
| Carol Price<br>Certified Professional Secretary (1994)                                               | Technical Clerk            |
| Melanie Brown                                                                                        | Case Management Technician |

# Loudon County-(423) 986-1525

| Kelley Thomas-Spoon                     |              |
|-----------------------------------------|--------------|
| B.S., University of Tennessee—Administr |              |
| Jennifer Pace                           |              |
| Joy M. Brock                            | Case Manager |

## Morgan County-(423) 346-3060

| Sharon D. Heidel                                                               | County Manager  |
|--------------------------------------------------------------------------------|-----------------|
| Michelle Adkisson<br>B.S., Tennessee Technological University—Sociology (1991) | J 1             |
| Diana Scarbrough                                                               | Technical Clerk |

#### ROANE STATE COMMUNITY COLLEGE

#### Roane County-(423) 882-5105

| Kimberley B. Harris<br>B.S., University of Tennessee—Merchandising (1980) |                            |
|---------------------------------------------------------------------------|----------------------------|
| Deborah Miller<br>B.S., Kent State University—Education (1977)            | Workforce Specialist       |
| Pat Taylor                                                                | Workforce Specialist       |
| Joyce Lewis                                                               | Technical Clerk            |
| Anita Phillips                                                            | Case Management Technician |

### Scott County-(423) 569-9348

| Jeffery S. Burchfield |
|-----------------------|
| Rodney West           |
| Mickie Phillips       |
| Tommie Thompson       |

### Writing Center

(423) 882-4677—Roane County (423) 481-2326—Oak Ridge

 Jennifer Jordan-Henley
 Writing Specialist

 B.S., Middle Tennessee State University—English
 M.A., Middle Tennessee State University—English (1988)

 W. Curtis Currie, II
 Writing Specialist

B.A., Pfeiffer College—English Literature

M.A., University of Tennessee-English

Ph.D., University of Tennessee-English (1991)

## ACADEMIC DIVISIONS

### **Business and Environmental Technologies**

#### (423) 882-4600

Russell B. Schubert ......Division Chair B.S., Tennessee Technological University—Agriculture M.Ed., Stephen F. Austin State University—Counseling (1974) Cathy Harness ......Administrative Secretary

Certified Professional Secretary

### **Health Science**

(423) 882-4594

William Howard ......Division Chair A.A.S., Morehead State University—Radiologic Technology B.U.S., Morehead State University—Education M.A., Morehead State University—Adult Higher Education (1985) Registered Technologist (Radiography)

### **Humanities**

#### (423) 882-4567

| Ju | udith B. Slagle                                          | Division Chair |
|----|----------------------------------------------------------|----------------|
|    | B.S., East Tennessee State University—English Literature |                |
|    | M.A., East Tennessee State University—English Literature |                |
|    | Ph.D., University of Tennessee—English Literature (1991) |                |
| _  |                                                          | . ~            |

### Math/Sciences

#### (423) 882-4533 (423) 882-4591

## Nursing

#### (423) 882-4605

Sharon Tanner ......Division Chair B.S.N., University of Tennessee—Nursing M.S.N., University of Tennessee—Nursing (1985) Registered Nurse

### Social Science/Education/P.E.

### (423) 882-4582

Don Lanza ......Division Chair

B.A., University of Tennessee at Chattanooga-History

M.A., University of Tennessee—History

Ph.D., University of Tennessee—History (1991)

B.S., Tucsulum College—Applied Business Management (1990)

#### Emeritus

### RECIPIENTS, FACULTY AWARD FOR TEACHING EXCELLENCE SARAH ELLEN BENROTH AWARD

| 1981 | Bruce Fisher            |
|------|-------------------------|
| 1982 | David Mullins           |
| 1983 | Agnes NamKung           |
| 1984 | Bill Yates              |
| 1985 | Larry Works             |
| 1986 | Steve Wheeler           |
| 1987 | Susan Garner            |
| 1988 | Stephanie Morris        |
|      | Barbara Phillips        |
| 1989 | Irving Glover           |
| 1990 | Jim Knox                |
| 1991 | Frank L. (Pete) Charton |
| 1992 | Bruce L. Borin          |
| 1993 | James Kring             |
| 1994 | Becky Howard            |
| 1995 | Myrian Works            |
| 1996 | Lil Gomez del Campo     |
| 1997 | Pat Bailey              |
| 1998 | Anne Powers             |
|      |                         |

Math-Science Humanities **Business & Economics** Humanities Social Science Social Science Health, P.E., & Recreation Math-Science Academic Development Math, Natural and Social Science Humanities & Education Math, Natural and Social Science Humanities & Education Math-Science Math-Science Nursing Social Science Math-Science Humanities

# Faculty

NOTE: (date) indicates date of last degree

| ANDREACO, JANE                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANDREWS, REBECCA L                                                                                                                                     |
| ASBURY, CATHY                                                                                                                                          |
| <ul> <li>BACKSTROM, KURT A</li></ul>                                                                                                                   |
| BACKSTROM, SUZANNE M Associate Professor, PTA Program Coordinator of<br>Clinical Education<br>B.S., University of North Dakota—Physical Therapy (1978) |
| <ul> <li>BADGER, ROGER A</li></ul>                                                                                                                     |
| BAILEY, LEONARD C                                                                                                                                      |
| <ul> <li>BAILEY, PATRICIA G</li></ul>                                                                                                                  |
| <ul> <li>BALDWIN, ELAINE B</li></ul>                                                                                                                   |
| BARNES, DELORISE C                                                                                                                                     |
| BARRIGA, MARIA                                                                                                                                         |

| BARTH, ROBERT C                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BELL, DAVID W                                                                                                                                                                                                                                                                                                    |
| BODINE, MARK                                                                                                                                                                                                                                                                                                     |
| BORIN, BRUCE L                                                                                                                                                                                                                                                                                                   |
| <ul> <li>BOULDIN, C. LARRY</li></ul>                                                                                                                                                                                                                                                                             |
| BROWN, DARNETTA Associate Professor of Nursing<br>B.S.E., University of Tennessee—Education<br>A.D.N., Tennessee State University—Nursing<br>M.S.N., University of Tennessee—(1992)<br>Registered Nurse                                                                                                          |
| BROWN, JAMES E                                                                                                                                                                                                                                                                                                   |
| BROWN, KYRA                                                                                                                                                                                                                                                                                                      |
| BROWN, PATRICIA                                                                                                                                                                                                                                                                                                  |
| BURGISS, JANET B                                                                                                                                                                                                                                                                                                 |
| BYRD, RODNEY                                                                                                                                                                                                                                                                                                     |
| BYRNE, JANET O                                                                                                                                                                                                                                                                                                   |
| BYRNE, THOMAS EProfessor of Biology<br>B.S., Tennessee Technological University—Biology<br>M.S., Tennessee Technological University—Biology<br>M.S., University of Tennessee—Nuclear Engineering<br>Ph.D., University of Tennessee—Botany, Microbiology (1984)<br>Certified National Registry of Microbiologists |

| CANTRELL, BRUCE                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CARROLL, JAMES                                                                                                                                                                                       |
| CHARTON, FRANK L                                                                                                                                                                                     |
| CHILDERS, CYNTHIA A                                                                                                                                                                                  |
| CHILDS, VICKIE Assistant Professor/Clinical Coordinator<br>for Radiologic Technology<br>A.S., Roane State Community College—Radiologic Technology<br>B.S., College of St. Francis—Health Arts (1992) |
| CHITWOOD, DORIS                                                                                                                                                                                      |
| CHUNG, MICHAEL                                                                                                                                                                                       |
| CHUNG, SOOMI LEE                                                                                                                                                                                     |
| CLAUSON, JAMES R                                                                                                                                                                                     |
| CONDON, JAMES BProfessor of Chemistry<br>A.B., State University of New York at Binghamton<br>Ph.D., Iowa State University (1968)                                                                     |
| CORDELL, SHARON                                                                                                                                                                                      |
| CROWE, MARGARET W                                                                                                                                                                                    |

| <ul> <li>FREEMAN, FAYE</li></ul>                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GALLOWAY, PAMELA                                                                                                                                                                                                                         |
| GARNER, SUSAN A Associate Professor of Physical Education<br>B.S., Middle Tennessee State University—Health, Physical Education, Recreation<br>M.Ed., Middle Tennessee State University—Health, Physical Education,<br>Recreation (1974) |
| GLENN, BETTY                                                                                                                                                                                                                             |
| GOFF, PAULA                                                                                                                                                                                                                              |
| GOGGIN, MICHAEL T Assistant Professor/Program Director for Opticianry<br>B.A., State University of New York at Buffalo—Anthropology<br>A.A.S., Erie Community College—Ophthalmic Dispensing (1978)                                       |
| GOMEZ DEL CAMPO, LIL                                                                                                                                                                                                                     |
| GOWAN, JOYCE E                                                                                                                                                                                                                           |
| HARJALA, DAVID E                                                                                                                                                                                                                         |
| HARRISON, MICHAEL M Associate Professor of Biology<br>B.S., University of Wisconsin-Madison—Biology<br>M.S., University of Wisconsin-Madison—Medical Microbiology<br>Ph.D., University of Wisconsin-Madison—Zoology (1987)               |
| HEIDINGER, GARY L                                                                                                                                                                                                                        |
| HILL, LESHA Assistant Professor/Program Director<br>Respiratory Therapy                                                                                                                                                                  |
| A.S., Roane State Community College—Respiratory Therapy<br>B.S., Tusculum College—Applied Organizational Management (1991)<br>Registered Respiratory Therapist                                                                           |
| HILLIARD, PEGGY                                                                                                                                                                                                                          |
| HOAGLAND, JUDY K                                                                                                                                                                                                                         |

| HOAGLAND, WILLIAM M Associate Professor of Political Science<br>and History                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B.S., Lambuth College—History<br>M.S.S., University of Mississippi—History (1966)                                                                                                                                                                                                         |
| HOLDER, MABRE M                                                                                                                                                                                                                                                                           |
| HOWARD, REBECCA MAssociate Professor of Mathematics<br>B.S., North Carolina State—Mathematics<br>M.A.M., North Carolina State—Mathematics (1968)                                                                                                                                          |
| HOWARD, WILLIAM D                                                                                                                                                                                                                                                                         |
| <ul> <li>HYDER, DAN</li></ul>                                                                                                                                                                                                                                                             |
| JENKINS, ANTHONY                                                                                                                                                                                                                                                                          |
| JONES, JOHNNY                                                                                                                                                                                                                                                                             |
| M.S.S., United States Sports Academy—Fitness Management<br>JONES, MICHELLE                                                                                                                                                                                                                |
| B.S., East Tennessee State University—Community Health (1978)<br>Registered Dental Hygienist                                                                                                                                                                                              |
| JORDAN-HENLEY, JENNIFERAssistant Professor of English<br>Writing Specialist                                                                                                                                                                                                               |
| B.S., Middle Tennessee State University—English<br>M.A., Middle Tennessee State University—English Literature (1988)                                                                                                                                                                      |
| KEEFE, PAULA                                                                                                                                                                                                                                                                              |
| KING, ADOLF ADivision Chair of Math/Science<br>Professor of Chemistry                                                                                                                                                                                                                     |
| <ul> <li>B.S., City of Leicester Polytechnic—Applied Chemistry</li> <li>M.S., Imperial College of Science and Technology, London University—<br/>Analytical Chemistry</li> <li>D.I.C., Imperial College of Science and Technology, London University—<br/>Analytical Chemistry</li> </ul> |
| Ph.D., Imperial College of Science and Technology, London University—<br>Analytical Chemistry (1976)                                                                                                                                                                                      |

| KIRKPATRICK, MELVIN A                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOX, JAMES M                                                                                                                                                                           |
| KRING, JAMES BAssociate Professor of Biology<br>B.S., Maryville College—Biology<br>M.S., University of Tennessee—Botany (1965)                                                          |
| LANZA, DONALD L                                                                                                                                                                         |
| LeMAY, CHARLENE L                                                                                                                                                                       |
| LICATA, SALVATRICE D                                                                                                                                                                    |
| LIVINGSTON, LONA                                                                                                                                                                        |
| MALVEAUX, KENNETH R                                                                                                                                                                     |
| MANHART, SHIRLEY Associate Professor of Computer Science Technology<br>B.S., Mississippi University for Women<br>M.A.T., Mississippi State University—Community College Teaching (1985) |
| MANNING, WANDA                                                                                                                                                                          |
| MARSH, LINDA                                                                                                                                                                            |
| MARTIN, JAMES E                                                                                                                                                                         |
| MILES, DEBORAH I                                                                                                                                                                        |

| MILLER, DONALD E                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MILLS, CHRISTINE                                                                                                                                                                            |
| MONDAY, MARILYN L                                                                                                                                                                           |
| MOORE, ALICE A                                                                                                                                                                              |
| MURRAY, WILLIAM P Associate Professor of Physics/Engineering Technology<br>B.S., University of Concinnati—Chemical Engineering<br>M.S., University of Tennessee—Chemical Engineering (1970) |
| NEELY, JANET                                                                                                                                                                                |
| NESBIT, RANDY Associate Professor of Business<br>Men's Basketball Coach<br>Athletic Director                                                                                                |
| B.S., The Citadel—Business Administration<br>M.B.A., The Citadel (1986)                                                                                                                     |
| ORR, KAREN S                                                                                                                                                                                |
| PALATINUS, DEBORAH T                                                                                                                                                                        |
| PEAVYHOUSE, MYRA K                                                                                                                                                                          |
| PHILLIPS, BARBARAAssociate Professor of Mathematics<br>B.S., St. Bonaventure University—Math<br>M.S., St. Bonaventure University—Mathematics Education (1973)                               |
| PORTER, GAIL H Associate Professor/Program Director<br>Radiologic Technology                                                                                                                |
| A.S., Walters State Community College—Radiologic Technology<br>B.A., Maryville College—Social Science (1983)<br>Registered Technologist (Radiography)                                       |
|                                                                                                                                                                                             |

| POULIN, GERALD DAssociate Professor of English<br>B.A., Middle Tennessee State University—French and English<br>M.A.C.T., Middle Tennessee State University—English (1971)                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| POWELL, JOHN ERIC                                                                                                                                                                              |
| POWERS, ANNE SAssociate Professor of Art/<br>Computer Art Program Director                                                                                                                     |
| <ul><li>B.F.A., University of Tennessee</li><li>M.S., University of Tennessee—Art Education</li><li>M.F.A., University of Tennessee—Graphic Design (Computer Enhanced Design) (1995)</li></ul> |
| PUCKETT, DAVID                                                                                                                                                                                 |
| RAINES, ELLEN                                                                                                                                                                                  |
| REYNOLDS, PATRICIAAssistant Professor of Medical<br>Laboratory Technology                                                                                                                      |
| B.A., University of Mississippi—Chemistry<br>M.P.H., University of Tennessee—Health Planning and Administration (1995)<br>ASCP, Medical Technologist                                           |
| ROBINSON, JEAN                                                                                                                                                                                 |
| ROPER, PAULA                                                                                                                                                                                   |
| RUDOLPH, JOHNNIE J                                                                                                                                                                             |
| SAFDIE, ROBERT                                                                                                                                                                                 |
| SAIDAK, LANCE R                                                                                                                                                                                |
| SAIDAK, LEONA                                                                                                                                                                                  |
| SAIN, SUSAN J Assistant Professor/Program Director<br>Occupational Therapy Assistant                                                                                                           |
| B.S., University of Wisconsin—Occupational Therapy<br>M.S., University of Tennessee—Health Education/Promotion (1994)                                                                          |

| SCHUBERT, RUSSELL B Chair, Business and Environmental Technologies/                                                 |
|---------------------------------------------------------------------------------------------------------------------|
| Associate Professor of Environmental Sciences                                                                       |
| B.S., Tennessee Technological University—Agriculture<br>M.Ed., Stephen F. Austin State University—Counseling (1974) |
|                                                                                                                     |
| SEATON, MARY SUZIN Associate Professor of English                                                                   |
| B.S., Middle Tennessee State University—English                                                                     |
| M.A., Middle Tennessee State University—English (1977)                                                              |
| SELLIN, HELEN GAssociate Professor of Chemistry                                                                     |
| B.S., University of Chicago—Biochemistry                                                                            |
| Ph.D., University of Chicago-Biochemistry (1964)                                                                    |
| SEXTON, JEFF Associate Professor of Mathematics                                                                     |
| B.S., Tennessee Technological University—Business Administration                                                    |
| M.A., Tennessee Technological University—Educational Administration and                                             |
| Supervision (1991)                                                                                                  |
| SIMMONS, E. ALLISONAssociate Professor of Geology                                                                   |
| B.S., Florida State University—Geology                                                                              |
| M.S., University of Tennessee—Geology (1983)                                                                        |
| SLAGLE, JUDITH BDivision Chair of Humanities and<br>Associate Professor of English                                  |
| B.S., East Tennessee State University—English Literature                                                            |
| M.A., East Tennessee State University—English Literature                                                            |
| Ph.D., University of Tennessee-English Literature (1991)                                                            |
| SMITH, BILLY L Associate Professor of Mathematics                                                                   |
| B.A., Union College—Chemistry                                                                                       |
| M.M., University of Tennessee-Mathematics (1974)                                                                    |
| SMITH, CHARLES E                                                                                                    |
| B.S., Middle Tennessee State University—Mathematics                                                                 |
| M.M., University of Tennessee—Mathematics                                                                           |
| Ed.D., University of Tennessee, Knoxville—Educational Administration (1981)                                         |
| SMITH, MARIA A Assistant Professor/Program Director<br>EMT-Paramedic                                                |
| B.S.N., University of Detroit (1970)                                                                                |
| C.E.N., Certified Emergency Nurse                                                                                   |
| Licensed Tennessee State Paramedic                                                                                  |
| SPITZER, PRISCILLA W Associate Professor of Nursing                                                                 |
| B.S.N., Emory University—Nursing                                                                                    |
| M.N., Emory University—Adult Health Nursing (1977)                                                                  |
| Registered Nurse                                                                                                    |
| STELLER, DANDirector of Institute for Environmental Health and Safety                                               |
| B.A., Arizona State University—History                                                                              |
| M.S., Arizona State University—Counseling (1961)                                                                    |
| STEPHENS, KENNETH W Associate Professor of Computer Science                                                         |
| B.S., Middle Tennessee State University—Management                                                                  |
| M.B.A., Middle Tennessee State University—Management (1974)                                                         |
| TANNER, SHARONDivision Chair/Associate Professor of Nursing                                                         |
| B.S.N., University of Tennessee—Knoxville                                                                           |
| M.S.N., University of Tennessee—Knoxville (1985)                                                                    |
| Registered Nurse                                                                                                    |

| TEETER, W. SCOTT                         |
|------------------------------------------|
| THAIS, DAVID F                           |
| THOMAS, BOB F                            |
| THOMAS, JOHN K                           |
| THOMASON, SARAH K                        |
| TINDELL, MARSHA BUTLER                   |
| TRENTHAM, JEAN                           |
| TUCKER, JENNIFER D                       |
| <ul> <li>WADDLE, JOETTE</li></ul>        |
| WARD, ALLEN S                            |
| WATSON, DOROTHY                          |
| <ul> <li>WHALEY, CHRISTOPHER L</li></ul> |

| <ul> <li>WHEDBEE, JUDY</li></ul>                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHITE, BETTY                                                                                                                                                                                                  |
| B.S., University of Tennessee Center for the Health Sciences—Medical Technology<br>M.A.T., University of Memphis—Curriculum and Instruction (1987)<br>ASCP, Medical Technologist                              |
| <ul> <li>WHITING, VALERIE Assistant Professor of Occupational Therapy Assistant</li> <li>B.S., Indiana University—Occupational Therapy</li> <li>M.S., Eastern Washington—Applied Psychology (1987)</li> </ul> |
| WILLIS, JR. ALVIN T                                                                                                                                                                                           |
| <ul> <li>WINDHAM, DONALD L</li></ul>                                                                                                                                                                          |
| WORKS, LARRY PAssociate Professor of Psychology<br>Baseball Coach                                                                                                                                             |
| B.S., East Tennessee State University—Health and Physical Education<br>M.S., University of Montana—Health, Physical Education and Psychology (1968)                                                           |
| WORKS, MYRIAN                                                                                                                                                                                                 |
| WRIGHT, GARY                                                                                                                                                                                                  |
| YARNELL, REBECCA                                                                                                                                                                                              |
| YATES, LAURA                                                                                                                                                                                                  |
| YATES, WILLIAM B                                                                                                                                                                                              |

# **ADJUNCT FACULTY**

The adjunct faculty listed here have served Roane State Community College for five or more years.

# ROANE STATE COMMUNITY COLLEGE

| DUNIGAN, FLORINDA                                                                                      |
|--------------------------------------------------------------------------------------------------------|
| FARMER, William M. (MIKE)                                                                              |
| FERRELL, CINDY                                                                                         |
| FRAGOPOULOS, PEGGY                                                                                     |
| FRANCIS, NORMA G                                                                                       |
| GORE, J. R                                                                                             |
| GOSLEE, BRENDA                                                                                         |
| GRAY, SUE M                                                                                            |
| HAMBY, STEVE                                                                                           |
| HANDLEY, MICHELLE                                                                                      |
| HERD, VALERIE                                                                                          |
| HUDGINS, CAROL                                                                                         |
| HUMPHREY, DENNIS                                                                                       |
| IHDE, WILLIAM M                                                                                        |
| JEFFERS, JACK R                                                                                        |
| JEFFERS, JODI                                                                                          |
| KING, PAULETTE TODD                                                                                    |
| MASON, ANTHONY PBusiness<br>B.S., East Tennessee State University—Business Management/Economics (1965) |
| MEAD, BARBARA                                                                                          |
| MERRIWEATHER, ROOSEVELT                                                                                |
| MILLER, GREG                                                                                           |

| MURPHY, TRESSA                                                                  |
|---------------------------------------------------------------------------------|
| NAGGE, HAROLD                                                                   |
| NEWMAN, JACQUELYN                                                               |
| NICKLE, LINDA                                                                   |
| NOWLIN, ANNE                                                                    |
| NUGENT, BARBARAWriting<br>M.A., Cambridge Institute of Education—England (1954) |
| NUGENT, GERALD B                                                                |
| PACK, DAVID                                                                     |
| PEARMAN, JOEL EBusiness Law J.D., University of Tennessee—Law (1973)            |
| PEERY, MALISSA                                                                  |
| PHILLIPS, PAUL                                                                  |
| REAGAN, STACY                                                                   |
| RUSSEL, LONNIE                                                                  |
| SCARBROUGH, VERA                                                                |
| SCOTT, LINDA                                                                    |
| SERLETH, SUSAN                                                                  |
| SHAW, JOHNBiology D.V.M., University of Tennessee (1987)                        |
| SHLOUSH, MARCIA                                                                 |
| STANLEY, SHARON                                                                 |
| STAPLETON, FRANCES                                                              |
| STRUNK, JOHN                                                                    |

# ROANE STATE COMMUNITY COLLEGE

| THOMAS, MARGARET    |
|---------------------|
| THOMPSON, PATRICIA  |
| UNDERWOOD, HAROLD L |
| WALSH, JANE         |
| WARNER, DAVID       |
| WILLIAMS, HILDA     |

### **ROANE STATE COMMUNITY COLLEGE FOUNDATION**

#### Board of Directors 1999-2000

David McCoy, Chairman Owner/Publisher Senior Living Newspapers Oak Ridge, TN John Smith, Vice Chairman City President First American National Bank Rockwood, TN Edwin S. Anderson, President Cumberland Medical Center Crossville, TN Robert Baird, Regional President Sun Trust Bank Oak Ridge, TN Sam K. Basseen. President & CEO Pioneer Air Systems, Inc. Wartburg, TN Margaret Solomon Schubert's Funeral Home Wartburg, TN Diane Brown, Senior Vice President First National Bank of Crossville Crossville, TN David Coffey Former State Representative (District 33) Oak Ridge, TN Judy Duncan Director of Public Relations Jerry Duncan Ford Harriman, TN Robert S. Eby Vice President, Technology CH2M Hill Oak Ridge, TN Pete Esser Publisher The Oak Ridger Oak Ridge, TN H. Ken Gilliam Manufacturing Director AKZO Nobel Fortafil Fibers Rockwood, TN C.S. Harvey, Owner Harvey's Furniture Company Oliver Springs, TN James M. Henry Vice President of Omni Vision Inc. Nashville, TN

Sherry Hoppe, President Roane State Community College Harriman, TN James F. Johnson, Jr. Owner/Administrator (retired) Johnson Health Care Center, Inc. Kingston, TN Steve Kirkham President Rocky Top Markets Harriman, TN Alan L. Liby, President Manufacturing Sciences Corporation Oak Ridge, TN William Manly Executive Vice President (retired) The Cabot Corporation Kingston, TN Ruby Miller, Agent State Farm Insurance Companies Oak Ridge, TN Wanda Craven Polaris Travel Oak Ridge, TN Roy F. Pruett Finance Manager (retired) Martin Marietta Energy Systems Oak Ridge, TN Bill T. Hicks The Daily Grind Oak Ridge, TN E. Keith Uselton, CPA Daniels & Uselton, PC Rockwood, TN George Warlick Finance Manager (retired) Oak Ridge National Laboratory Kingston, TN Ed Wheeler First Bank of East Tennessee LaFollette, TN Doug Wilson, Pharmacist Rite-Aid Rockwood, TN Matt Caldwell WIN Kingston, TN

Personnel

#### **ROANE COUNTY ADVISORY BOARD**

Steve Kirkham President Rocky Top Markets Marty Duncan General Sales Manager Jerry Duncan Ford Jerry Duncan President and General Manager Jerry Duncan Ford Ann Cook District Director for Representative Zach Wamp Charlotte Stephens Community Volunteer Carol Grametbauer Director, Corporate and Community Affairs Lockheed-Martin Jody McLoud Principal Roane County High School Matt Caldwell, COO Worldwide Interactive Network Betty Johnson Community Volunteer RSCC Minority Advisory Board Mary Davis Community Volunteer Dr. Tom Evans Physician Susan Alexander Director for Continuing Education Lockheed-Martin Ken Yager County Executive for Roane County **Buddy Bowers** Community Volunteer Jim Gann Administrator Roane Medical Center Colin Boardman Engineering Manager AKZO/Nobel Fortafil Fibers Ron Berry Ron Berry Insurance Agency

Dr. L. R. Fuqua, Jr. Orthodontist Una Coffman, Chairperson Roane County Commissioner The Honorable Dennis Ferguson Tennessee House of Representatives The Honorable Lincoln Davis Tennessee State Senate David Freeman General Manager Tennessee Valley Region IMCO Ken Jones Sales Center Manager Johnston Coca-Cola Bottling Company Steve Scarborough Engineering Vice President Dagger Canoe Bill Newcomb Attorney-at-Law Alvin Brogdon President Roane County Republican Party Charles Holiway Plant Manager Horsehead Resource Development Dennis Easter Roane County Commissioner Ted Morton Mayor, City of Kingston Wayne Burnette Plant Manager Berkline Larry Hembree Customer Service Manager Diversified Scientific Services, Inc. Bud Arrowsmith Vice President Molten Metal Technology of Tennessee John C. Hamilton Community Volunteer Larry Byrkit President Union Planters Bank National Association

#### OAK RIDGE BRANCH CAMPUS ADVISORY BOARD

Pete Esser, Chairman Publisher The Oak Ridger Robert Baird Regional President Third National Bank of Oak Ridge Gary Coxon Senior Vice President Lockheed Martin Energy Systems Pete Craven Chairman/CEO Integrated Computer Systems Jim Duncan Principal Oak Ridge High School Bob Eby K-25 Site Manager Lockheed Martin Energy Systems David English Store Manager J.C. Penney Co, Inc. Frank Elkins Human Resource Manager Boeing Gordon Fee Former President Lockheed Martin Energy Systems John Haffey Former Director of Community and Institutional Relations Oak Ridge Associated Universities Fiona Hill Senior Staff Attorney City of Oak Ridge Tom Hill Community Leader

Dave McCoy Editor/Publisher Senior Living Publications Ruby Miller Agent/Owner State Farm Insurance Doug Morris Publisher and Editor The Clinton Courier Jessemae Noritake Office Manager Oak Ridge Waste Management Association Rov Pruett Community Leader Tom Rogers President and CEO Technology 2020 Bert Schappel Community Leader Bones Seivers Retired City Manager Clinton, Tennessee Robert Smallridge Superintendent Oak Ridge City Schools Ken Sommerfeld Community Leader Gerald Ulrikson Senior Vice President SAIC Alex Zucker Former Director Oak Ridge National Laboratory

#### **ADVISORY COMMITTEES**

#### ACCOUNTING

Gail Cook Barbara Brogdon Bob Price Carolyn Riverbark Mike Farmer Steve Parsons, C.P.A. Jeff Allen Marilyn Duncan Martin Marietta Energy Systems Pathway Bellows, Inc. Department of Energy AKZO/Fortafil Fibers, Inc. Martin Marietta Energy Systems Parsons and Wright CPAs Harriman Hospital Bull Run Fossil Fuel Plant

#### CAMPBELL COUNTY ADVISORY COMMITTEE

Carolyn Cox Rhonda Longmire Marvin Minton Rita Goins-Claiborne David Cooper Shirley Scott Tom Stiner Bill Jones Campbell County High School First National Bank First National Bank Campbell County Basic Education Program Quality Machine and Manufacturing Pierre Frozen Foods Campbell County Executive Jellico High School

# CENTERS FOR TRAINING AND ORGANIZATIONAL EXCELLENCE AND COMMUNITY SERVICES

Ken Gilliam Marshall Lenne Rob Webb Merl Krull Cliff Majors Ted Wampler Tom Royce AKZO-Fortafil Fibers DH Compounding Rural Metro Eagle Bend Manufacturing Quazite Wampler Sausage Aristokraft

#### COMPUTER ART AND DESIGN

Tina Curry Richard Spille Daniel Walker Patrice McPeak Gayle Skinner Martin Marietta Discovery Systems Macintosh Consultant Scene II SAIC

#### COMPUTER SCIENCE TECHNOLOGY

Allan Phillips Gail Corbet Doris Thompson Dr. Pedro Otaduy Becky Heatherly Ben Bartine Melinda Handley Crystal Sloan Jeff Chandler First National Bank Battelle Memorial Institute Baptist Hospital of Roane County Lockheed Martin Energy Systems Tennessee Technological University PC Engineering, Inc. Technical Staffing, Inc. Self-Employed Cobble Technical Staffing

#### CUMBERLAND COUNTY ADVISORY COMMITTEE

Paul Hodge Nancy Hyder Diane Brown David Simcox Dan Neilson Brock Hill Svend Hovmand Cumberland County High School Cumberland County High School First National Bank Raintree Properties Dana Corporation County Executive Crossville Ceramics

#### DENTAL HYGIENE TECHNOLOGY

Becky Hawks, R.D.H. Kay Harper, M.S. Delorise Barnes, Ed.D.

J. D. Johnson, D.D.S. J. Glenn Greer, D.D.S. William Phillippi, D.D.S. Doris Williams, R.D.H.

#### **EMT-PARAMEDIC**

Dr. Chris Brooks Maria Smith Dr. Sherry Hoppe Jenny Tucker Dr. Pat Land Dr. Randall Dabbs Dr. Jim Henry, Jr. Larry Hutsell

Dr. Lynn Massingale Dr. Merrill Moore Dr. Patrick O'Brien Dr. Al Romans Dr. Lee Toney Robb Webb, EMT-P Ronnie Patterson, EMT-P Robert Byrd, EMT-P East Tennessee Regional Health Office Health Occupations Oak Ridge High School Business and Economics Roane State Community College Dentist, Oak Ridge Dentist, Oak Ridge Dentist, Kingston UT Department of Dentistry

University of Tennessee Hospital, Lifestar Roane State Community College Roane State Community College Roane State Community College Roane State Community College Southeast Emergency Physicians Methodist Medical Center Tennessee Dept. of Health & Environment, **EMS** Division Southeast Emergency Physicians East Tennessee Baptist Hospital Ft. Sanders Regional Medical Center Blount Memorial Hospital Ft. Sanders Parkwest Hospital Rural/Metro Corp., Blount County Knox County EMS Anderson County EMS

#### ENVIRONMENTAL HEALTH TECHNOLOGY

Chad Becker Vernon Currier Brad Parish James Rochelle Steve Sugarman Allison Von Gruenogen Rudy Weigel Allied Technology Group Afftrex Lockheed Martin AKZO/Fortafil Fibers G & S Safety PrSM Corporation Pacific Western Technology

#### HEALTH INFORMATION TECHNOLOGY

Karen Feltner Nancy Masengill Alice A. Moore Preferred Health Partnership Dr. Terry Bingham Roane State Community College Tina Fickey Kay Miles Ken Beauchamp Brenda Cook Karen Brazeale Teresa Seeber Carmen Haun Linda Robinson Malmquist Dawn Patterson

#### LEGAL ASSISTING

James W. Brooks Dail R. Cantrell J. Polk Cooley Hon. Patricia Hess Gaye Kelly W. Clark Meredith Hon. Gregory K. Miller Hon. Wm. Paul Phillips Debra Rivera James Scott Joseph H. Van Hook Hon. Frank V. Williams, III Hon. John Mark Windle Randall A. York Ex Officio Members Ann Y. McCoin

East Tennessee Baptist Hospital St. Mary's Medical Center Roane Medical Center Methodist Medical Center Ft. Sanders Health System Medassure Thompson Cancer Survival Center Roane Medical Center Sweetwater Hospital

Wilson & Brooks, PC Cantrell, Pratt & Varsalona Cooley, Cooley & Agee Juvenile Judge, 7th Judicial District Joyce, Meredith, Flitcroft & Normand Joyce, Meredith, Flitcroft & Normand Referee, 8th Judicial District Dist. Atty. Gen., 8th Judicial District Paralegal Kramer, Rayson, Leake, Rodgers & Morgan Van Hook & Associates Chancellor, 9th Judicial District Tennessee House of Representatives Upchurch, Colvard, York & Ramsey

Coordinator, Legal Assistant Program, Cleveland State Community College RSCC Associate Professor of Police Science

### W. Scott Teeter

#### LOUDON COUNTY ADVISORY COMMITTEE

Patricia Smith John Downing Polly Harris Allison Beltz Doug Berry Ted Wampler, Jr. Dennis Brown Dewayne Arp Ron Hammontree Lenoir City Schools Quazite Monterey Mushrooms Loudon County Chamber of Commerce Loudon County Industrial Recruiter Wampler's Farm Sausage Lenoir City High School Loudon High School Tellico Education Consortium

#### MANAGEMENT AND SUPERVISION ADVISORY COMMITTEE

Michael Benjamin Joan Clark Rick Dowswell John Foley Harold Goebel John Guy Steve Herron Bob Holt Wayne Hope Frank Knies Fairfield Glade Community Club Hartco Flooring Fairfield Glade Community Club Pierre Food Tri-County Tube Crossville Rubber Products Herron-Connell Insurance Agency Tenclo K-25 Credit Union NationsBank Roane County Industrial Board Lockheed-Martin Energy Systems Dana Corporation Poston Furniture Dagger Canoe Hickory Specialties, Inc. Maremont Exhaust Products Community Reuse Organization of East TN

#### MEDICAL LABORATORY TECHNOLOGY

David Birdwell, M.D. Amelia Jordan Gail Maner Debbie Ogle Patricia Reynolds Kathryn Lore Karen White Elizabeth Blackburn Mark Camblin, Ph.D. Barbara Nussbaum Betty White Joyce Lee Gary Bickford Mary Rhyne Neil Ilagan

#### MEDICAL TRANSCRIPTIONIST

Ruth Wallace Carol Thrasher Janice Anderson Susan Murphy Danya Cornett Alta Whisnant Karen Hunley Cindy Kyte Tanya Fowler

#### MINORITY ADVISORY COMMITTEE

Ruby Miller Larry Robinson Robert Richmond Eva Graves Sophronia Davis Chalmers Wilson Alicia Harris Rev. Hardil Thomas

#### NURSING

Pan Hayes Brenda Rutherford Becky Thomas Stan Boling Children's Hospital Harriman Hospital UT Medical Center Fort Sanders Regional Medical Center Roane State Community College Methodist Medical Center Methodist Medical Center Blount Memorial Hospital St. Mary's Medical Center Children's Hospital Roane State Community College Infolab, Inc. Dupont Lakeshore Mental Health Institute St. Mary's Medical Center

Orthopedic Associates of Knoxville Fort Sanders Parkwest Medical Center UT Medical Center UT Medical Center Fort Sanders Regional Medical Center Methodist Medical Center of Oak Ridge St. Mary's Medical Center Transcription Services of Knoxville Methodist Medical Center of Oak Ridge

State Farm Insurance Martin Marietta Energy Systems, Inc. Martin Mariette Energy Systems, Inc. Martin Marietta Energy Systems, Inc. Martin Marietta Energy Systems, Inc. (Retired) Department of Energy Department of Energy Oak Valley Baptist Church

Cumberland Medical Center Harriman City Hospital East Tennessee Children's Hospital Fort Sanders Parkwest Medical Center

Tony Mason

Dan Neilson

Joe Pullium

Joe Reed

Bethel Poston

Bob Underwood

Lawrence Young

Michael Moore

| Deborah Mayshark  | Methodist Medical Center Home Health   |
|-------------------|----------------------------------------|
| Jane Hudson       | University of Tennessee Medical Center |
| Curtis Courtney   | Fentress County Hospital               |
| Patricia Breeding | Fort Sanders Loudon County Hospital    |
| Suzanne Woods     | Ridgeview Psychiatric Hospital         |
| Jan McNally       | Methodist Medical Center               |

#### **OCCUPATIONAL THERAPY ASSISTANT**

Jane Kittrell Robin Stone Rasalie Nagler Tonya Crooks Karen Meiring Teri Gergen Larry Pennington Buffy Cox Kids Kabin Lakeshore Mental Health Institute Oak Ridge City Schools Low Vision Center National Health Corporation Johnson Health Care Center Brakebill Nursing Home Fort Sanders Parkwest Medical Center

#### OFFICE ADMINISTRATION INFORMATION TECHNOLOGY

Nancy Allstun Penny Sissom Kathy Ferguson Susan Moody Rose Napier Linda Ousley Teresa Howell Riggs Lori Scott Rachel Smith, CPS Patsy E. Williams Paul Boyer Joan Clark M. Rachel Harris Sherry Mason Carolyn Cunningham Diane Doane Vickie Johnson Stout Sherry Scircle **Delorise Barnes** Russ Schubert Sherry Hoppe Jean Trentham

#### OPTICIANRY

Claudia Baber Stacy Burton Bobby Luttrell, Jr. Ken Akers Jeff Morgan Bob Himell Michael Cho, O.D. Phil Hughes Gene Price, M.D. Ranee King State Area Vocational Technical School City of Oak Ridge McNeese, Nolton, Hayes Bechtel National. Inc. Methodist Medical Center Oak Ridge High School Martin Marietta Energy Systems Cumberland Medical Center Martin Marietta Energy Systems Martin Marietta Energy Systems City of Oak Ridge Hartco Flooring Company Lockheed Martin Energy Systems Department of Energy First American National Bank Cobble Personnel The University of Tennessee Oak Ridge Associated Universities Roane State Community College Roane State Community College Roane State Community College Roane State Community College

Roane State Community College Philadelphia, TN Clancy Optical Visual Fashions Volunteer Optical Laboratory Cookeville, TN V.A. Clinic Hughes Optical Roane Eye Center Sevierville, TN Lindsey Dodson Keith Henderson Patti Caylor Amanda Massey Amanda Weaver

#### PHYSICAL THERAPIST ASSISTANT

Allison Bolt Kelly Lenz Eileen Reed Missy Wolfe Burke Lorna Swanson Tammy Seymour Emily Delozier Baron Johnson Vicky Peterson

#### POLICE SCIENCE

Thomas Austin John Davidson James W. Cisson David Haggard Floyd Doughty Charles Laxton Frank Tucker

Lori Heidle Cynthia A. Gass Chris A. King

#### **RADIOLOGIC TECHNOLOGY**

Earline Lyle, R.T. Phil Carney, R.T. Jodi Montooth, R.T. Sharon Woliver, R.T. David Newman, R.T. Lois Layne, R.T. William Prater, M.D. Phyllis Shnider, R.T. Tullahoma, TN MECA Optical Knoxville, TN Kingston, TN UT-Chattanooga

UT Medical Center Clinton Physical Therapy Center Knox County Schools UT Medical School Fort Sanders Regional Medical Center Healthsouth Vencor Appalachian Therapy Center Oak Ridge City Schools

General Sessions Judge Lieutenant, Oak Ridge Police Department Lieutenant, Tennessee Highway Patrol Sheriff, Roane County Supervisor I, Tennessee Board of Paroles Sergeant, Tennessee Highway Patrol District Supervisor, East Tenn. Human Resources Agency Roane County Youth Service Officer Sergeant, Knoxville Police Department Instructor, Roane Career and Technical Center

Children's Hospital Fort Sanders Sevier Medical Center Athens Regional Medical Center St. Mary's Medical Center Methodist Medical Center of Oak Ridge Methodist Medical Center of Oak Ridge Fort Sanders West Medical Center

#### **RESPIRATORY THERAPY TECHNOLOGY**

Darrell Eastridge Bruce A. Fisher Richard Obenour, M.D., ex-offico Student Representatives Sara Smith Tim Henion Mark Davidson Carla Kendall Tim Martindale William Farnham Roane State Community College Roane State Community College UT Medical Center at Knoxville

Morristown-Hamblen Hospital UT Medical Center at Knoxville East Tennessee Baptist Hospital Fort Sanders Parkwest Medical Center Methodist Medical Center of Oak Ridge UT Medical Center at Knoxville

296

Jeff Aytes Alicia D'andrea Stephanie Ryan Lesha Hill Roane Medical Center Fort Sanders Regional Medical Center St. Mary's Medical Center Roane State Community College

#### SCOTT COUNTY ADVISORY COMMITTEE

Ejie Beightol Darlene Branim Mayfield Brown Scott Burchfield Sharon Keeton Clarence Lowe Debby Sexton Mike Swain Brenda Tate Bob Thompson Bert Walker Scott County Hospital Jim Barna Log Systems Oneida Special School District Job Training Partnership Act TN Department of Employment Security Scott County Executive Scott County School System First National Bank Tate Distributors Top Milling, Inc. Brimstone Company

#### CLINICAL AFFILIATES/SUPERVISORS FOR HEALTH SCIENCE PROGRAMS

#### Health Information Technology

Betsy Dupree Dolly Bates Linda Cingilli Carmen Haun **Beverly Hinkle** Sue Gray Linda Wilhoit Sharon Hamby Missy Sanford Frances Wiesener Emmadene Goins Lisa Peterson Lori Lowe Marialice Ellis Tammy Anderson Wynelle Paige Karen White Alta Whisnant Coletta Manning Dawn Patterson Linda Davis Rose Haney Rhonda Hisle Tonya Myers Libby Hicks Francois Goyeau Angie Owens Louise Scott Karen Brazeale Carol Thrasher Coreen Hartwig-Clarahan Oak Ridge Associated Universities Cumberland Medical Center East Tennessee Baptist Hospital Thompson Cancer Survival Center Lakeshore Mental Health Institute UT Veterinary Teaching Hospital UT Medical Center Royal Health Care East Tennessee Baptist Hospital University of Tennessee Medical Center St. Mary's Medical Center UT Medical Center Select Specialty Hospital Knoxville Pulmonary Group UT Medical Center Fort Sanders Regional Medical Center Roane Medical Center Methodist Medical Center of Oak Ridge Methodist Medical Center of Oak Ridge Sweetwater Hospital East Tennessee Baptist Hospital Cookeville General Hospital Blount Memorial Hospital East Tennessee Baptist Hospital Knoxville Hematology Oncology Peninsula Hospital Medassure UT Medical Center Fort Sanders Health System Fort Sanders Parkwest Medical Center East Tennessee Baptist Hospital

Oak Ridge Associated Universities Peninsula Hospital Fort Sanders Loudon Medical Center Dr. Terry Bingham NHC-Knoxville

Children's Hospital Fort Sanders Regional Medical Center Roane Medical Center Methodist Medical Center of Oak Ridge Blount Memorial Hospital Medic Regional Clood Center Sweetwater Hospital

**Blount Memorial Hospital** Fort Sanders/Patricia Neal East Tennessee Baptist Hospital Loudon Health Care Center Kid's Kabin Cavet Hill Lakeshore Mental Health Institute Loudon Health Care Center Oak Ridge Health Care Center St. Mary's RehabCare Therapy Center University of Tennessee Medical Center Michael Dunn Center East Tennessee Orthopedic Center National Health Corporation Knoxville Convalescent Center The Therapy Center Peninsula Mental Health Hospital East Tennessee Children's Rehab. Center Therapy Unlimited Knox Co. Schools Appalachian Therapy Center Lynn Harmon and Associates Occupational Therapy Consultants Vencor Alpha Rehab Fort Sanders/Patricia Neal Tennessee Valley Educational Cooperative Broughton Hospital, NC Cherokee Mental Health Center Clarksville Memorial Hospital Cumberland Medical Center Ft. Sanders Parkwest Medical Center Functional Pathways Helen Ross McNabb Center Hilton Head Medical Center and Clinics Holston Valley Hospital and Medical Center

Pat Deems Mandy Hopwood Barbara Brown Nancy Massengill Kay Roll

#### Medical Laboratory Technology

Dr. David Birdwell, Medical Director Debbie Lay Amelia Jordan Kathryn Lore Elizabeth Blackburn Monica Lewis David Wiggs

#### **Occupational Therapy Assistant**

Debbie Wells Renee Huntley **OT** Department Marilyn Hobbs Jane Kittrell Larry Bernard Robin Stone **OT** Department Suzie Asher Terri Willis Ellen Fowler Julie Dallas Jane Kittrell Carrie Roller Karen Meiring Karen Nolan Tonya Crooks Sandra Davis-Hoyas Karen Register Nancy Tabor Regina Bradley-Jenkins Shane Fulmor Kathy Boling Margaret Gibb Maria McMillan Mark Preston Jennifer Stealy Maxine Northrup Little Barbara Shoestock Carter Miller Geraldine Adams Kelly Kittrell Erica Ammons Jerry Lewis Pam Frve Bobbie Sue Earnhardt Beth Garcia

Diane Trent Helen Baker Rosalie Nagler Melissa Christopher Pam Groomes

#### **Radiologic Technology**

Shelly Fawver Nellie Thomas Kristi Mitchell Cathy Tampas Kevin Meadows Jack Castle Cathy Parsons Tim Benson Donna Hale Paige Wilson Janice Rogers

#### **Respiratory Therapy Technology**

Mark Davidson Jean Rieder Robert Robinson Ken Popek Janis Cross Paul Tatum Sharon Jewitt Kim Collier William Bedwell, M.D. Carla Kendall Libby Hagen Eric Tuck Tammy Curtis Peggy Lewis David Arpino Randy Irwin Mike Thrasher Jerry Thrasher Davis Owenby Alan Webb David Cummings Brenda Botts Richard Obenour, M.D. Tim Henion Rick Nodell Bill Farnham Michael Violet Joyce Webb Scott Elder Tim Martindale Della Carroll

Keystone Elder Day Care Program Middle TN Mental Health Institute Oak Ridge City Schools Siskin Hospital TN Christian Medical Center

St. Mary's Medical Center St. Mary's Medical Center Fort Sanders Parkwest Medical Center Fort Sanders Regional Medical Center Roane Medical Center Fort Sanders Sevier Medical Center Roane Medical Center Methodist Medical Center of Oak Ridge Methodist Medical Center of Oak Ridge Athens Regional Medical Center Athens Regional Medical Center

East Tennessee Baptist Hospital East Tennessee Baptist Hospital East Tennessee Baptist Hospital East Tennessee Baptist Hospital East Tennessee Children's Hospital St. Mary's Medical Center Methodist Medical Center of Oak Ridge Methodist Medical Center of Oak Ridge Fort Sanders Parkwest Medical Center Fort Sanders Parkwest Medical Center Fort Sanders Loudon Hospital Fort Sanders Parkwest Medical Center Fort Sanders Regional Medical Center University of Tennessee Medical Center Methodist Medical Center of Oak Ridge University of Tennessee Medical Center

### GLOSSARY

Advisor - A faculty member, department head, admissions officer, off-campus coordinator, or counselor who advises students regarding their choice of major and helps plan a schedule of classes for each semester.

Articulation Agreement - A special transfer agreement (contract) between Roane State and a four-year college or university, such as Tennessee Tech and UT-Knoxville. These contracts are binding academic negotiations between the four-year institution and Roane State graduates.

**Associate Degree** - An associate degree is awarded to students after completion of a core curriculum. Students completing options in University Parallel (transfer) programs receive the Associate of Science (A.S.) or Associate of Arts (A.A.) degree. Roane State students who complete options in Career Preparation programs receive an Associate of Applied Science (A.A.S.) degree.

**Audit** - Taking a course but not for credit. Auditing students pay required fees and attend class but are not required to complete assignments or take exams.

**Career Preparation Program** - An Associate of Applied Science (A.A.S.) degree program designed for students who wish to seek employment and enter the job market right after completing a two-year college degree program. The credits from these programs are not readily transferable to a four-year college or university, but do lead to the A.A.S. degree.

**Course** - A subject or class in which instruction is offered within a given period of time for a semester and for which credit toward a degree is given.

**Course Load** - The course load is the total number of semester hours or credit hours in which a student is enrolled for a semester. An average course load at RSCC is 12 to 18 hours for a student attending full time.

**Credit Hours or Semester Hours** - One credit hour or one semester hour is usually assigned for each 50 minutes of class per week for a semester. For example, Composition I is a three-credit hour or three-semester hour course. Since it is a three-hour course, a student taking Composition I would attend class three hours each week for 15 weeks and receive three hours of credit (or three credits) for the course.

**Curriculum** - The whole body of courses offered for study by the college, or by a particular department.

**Elective** - A subject or course which a student may choose from courses that are required for a specific degree program.

Full-time Student - A student enrolled in 12 or more semester hours of coursework per semester.

Grant - Financial aid that does not have to be paid back.

**Grade Point Average (GPA)** - An average obtained by dividing the total number of grade points (A=4; B=3; C=2; D=1) earned by the total number of hours of coursework attempted. See page 52 to calculate your GPA.

**Humanities** - Any course at Roane State in art, literature, foreign language, journalism, music, philosophy or theatre.

Loan - Financial aid that must be paid back, usually within a specified time.

**Part-time Student** - A student enrolled in less than 12 credit hours of coursework per semester.

**Prerequisite** - A course requirement that must be met before enrolling in particular courses.

**Semester** - A half-year of college. A period of instruction lasting 15 weeks at Roane State. Two semesters, fall and spring, ordinarily comprise a college year. The third semester, summer, is optional and may be used as a time to catch up or get ahead.

**Syllabus** - A precise outline of course expectations stating the required textbook(s), assignments and dates due, test dates, grading and policies, research papers, as well as other requirements.

**Transcript** - An official record of academic history, provided by high schools or other colleges previously attended.

**University Parallel** - Major programs of study designed primarily for students who wish to transfer to a four-year college or university and complete a baccalaureate (B.S. or B.A.) degree. The credits earned from these programs lead to the A.S. or A.A. degree.

### INDEX

| AAPP / Assessment (Placement Test)        |
|-------------------------------------------|
| Academic Advisement                       |
| Academic Development                      |
| Appeals Committee                         |
| Attendance                                |
| Policies                                  |
| Two-Attempt Rule                          |
| Academic Fresh Start                      |
| Academic Programs, List of                |
| Accreditation                             |
| Activities, student                       |
| Adjunct Faculty                           |
| Admission, Procedures for                 |
| Admission, Requirements for               |
| Advanced Placement                        |
| Advanced Studies                          |
| Advisement, Academic                      |
| Nursing                                   |
| Advisory Committees                       |
|                                           |
| Appeals, Suspension                       |
| Academic Development                      |
| Articulation, colleges, and universities, |
| high schools and                          |
| Vocational-Technical Schools              |
| Athletic Scholarships                     |
| Athletics                                 |
| Attendance, Academic Development          |
| Attendance Regulations                    |
| Basic Skills Assessment                   |
| Books and Supplies                        |
| Business Management Technology            |
| Accounting                                |
| Banking                                   |
| Computer Science                          |
| General Business                          |
| Insurance                                 |
| Management and Supervision                |
| Quality Management                        |
| Savings Association                       |
| Business Office Regulations               |
| Campus Maps                               |
| Cancellation of Scheduled Classes         |
| Career Prep Programs                      |
| Centers for Training and Org. Excellence  |
| Certificate Programs                      |
| Child Support Enforcement                 |
| Computer Art & Design                     |
| Diagnosis & Prodecural Coding             |
| Geographic Information Systems            |
| Medical Transcription                     |
| Office Information Technology             |
| Paramedic                                 |
| Phlebotomy                                |
| Police Management                         |
| Polysomnography                           |
| Security Management                       |
| Somatic Therapy                           |
| Workforce Preparedness                    |
| Certified Professional Secretary Exam40   |
| Challenge Examinations                    |
| Check Cashing Policy                      |
| Class Cancellations                       |

| CLEP Examinations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clubs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| C-11 II'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| College History                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| College Locations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Collaga Mission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Community Service Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Community Service Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Correspondence and Extension Credit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Correspondence and Extension Credit<br>Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 232                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Counselling and Career Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Course Descriptions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Course Electives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Course Load                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Course Substitutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Courses,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Cancellation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Dropping/Adding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Exemption from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Desistration for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Registration for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Repeated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Withdrawal from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Credit Acquiring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CDC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Correspondence and extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Prior Learning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Transfer of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Consideration Consider                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Deans List                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Curriculum, Guides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Degree, Student Classification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Dental Hygiene                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Departmental Examinations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Directory, Campus Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Directory, Campus Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Disability, Campas Telephone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 224                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Disability Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | .234                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Discounts, Employee and Dependent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Senior Citizens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Vietnam Veterans and Dependents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Vietnam Veterans and Dependents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 63                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dismissal, Grounds for<br>Dismissal, Honorable<br>Distance Learning<br>Electives, Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 55<br>53<br>20<br>51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dismissal, Grounds for<br>Dismissal, Honorable<br>Distance Learning<br>Electives, Course<br>EMT-Paramedic                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 55<br>53<br>20<br>51<br>.152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Dismissal, Grounds for<br>Dismissal, Honorable<br>Distance Learning<br>Electives, Course<br>EMT-Paramedic<br>Admission to the Program                                                                                                                                                                                                                                                                                                                                                                                                                            | 55<br>53<br>20<br>51<br>.152<br>.152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dismissal, Grounds for<br>Dismissal, Honorable<br>Distance Learning<br>Electives, Course<br>EMT-Paramedic<br>Admission to the Program                                                                                                                                                                                                                                                                                                                                                                                                                            | 55<br>53<br>20<br>51<br>.152<br>.152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dismissal, Grounds for<br>Dismissal, Honorable<br>Distance Learning<br>Electives, Course<br>EMT-Paramedic<br>Admission to the Program<br>Retention Policies                                                                                                                                                                                                                                                                                                                                                                                                      | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152<br>.152<br>49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152<br>.152<br>49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dismissal, Grounds for<br>Dismissal, Honorable<br>Distance Learning<br>Electives, Course<br>EMT-Paramedic<br>Admission to the Program<br>Retention Policies<br>English Comp Progression Standards<br>Enrollment,<br>Academic Development Courses                                                                                                                                                                                                                                                                                                                 | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152<br>56<br>56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152<br>56<br>56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152<br>49<br>56<br>56<br>47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>49<br>56<br>47<br>117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>49<br>56<br>47<br>117<br>39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152<br>.152<br>49<br>56<br>47<br>117<br>39<br>39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152<br>.152<br>49<br>56<br>47<br>.117<br>39<br>39<br>40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>.152<br>.152<br>.152<br>.152<br>49<br>56<br>47<br>.117<br>39<br>39<br>40<br>42<br>272                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>152<br>152<br>152<br>152<br>152<br>152<br>56<br>47<br>117<br>39<br>40<br>42<br>272<br>45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>152<br>152<br>152<br>152<br>152<br>152<br>56<br>47<br>117<br>39<br>40<br>42<br>272<br>45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $\begin{array}{c}55\\53\\20\\51\\152\\152\\152\\56\\49\\56\\47\\17\\39\\40\\42\\272\\45\\61\\ \end{array}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>56<br>47<br>117<br>39<br>42<br>272<br>45<br>45<br>27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>56<br>47<br>117<br>39<br>42<br>272<br>45<br>45<br>27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>56<br>56<br>49<br>39<br>39<br>39<br>39<br>39<br>39<br>49<br>39<br>49<br>39<br>49<br>39<br>49<br>49<br>39<br>49<br>49<br>39<br>40<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>49<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>152<br>56<br>56<br>49<br>39<br>39<br>39<br>39<br>39<br>49<br>39<br>49<br>39<br>49<br>39<br>49<br>39<br>49<br>49<br>49<br>49<br>39<br>40<br>49<br>40<br>49<br>40<br>42<br>27<br>49<br>40<br>40<br>40<br>40<br>42<br>27<br>415<br>40<br>40<br>40<br>42<br>27<br>415<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br>40<br> |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>51<br>52<br>56<br>49<br>56<br>47<br>39<br>39<br>40<br>42<br>272<br>45<br>61<br>61<br>61<br>64<br>62<br>62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Dismissal, Grounds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 55<br>53<br>20<br>51<br>51<br>52<br>56<br>49<br>56<br>47<br>39<br>39<br>40<br>42<br>272<br>45<br>61<br>61<br>61<br>64<br>62<br>62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Dismissal, Grounds for .<br>Dismissal, Honorable .<br>Distance Learning .<br>Electives, Course .<br>EMT-Paramedic .<br>Admission to the Program .<br>Retention Policies .<br>English Comp Progression Standards .<br>Enrollment, .<br>Academic Development Courses .<br>Verification .<br>Environmental Health .<br>Examinations, Challenge .<br>CLP .<br>CPS .<br>Extension and Correspondence Credit<br>Faculty .<br>Faculty .<br>Family Educational Rights and Privacy Act .<br>Fee, Application .<br>Audit .<br>Campus Access .<br>Community Service Courses | 55<br>53<br>20<br>51<br>51<br>52<br>56<br>49<br>56<br>47<br>39<br>39<br>40<br>42<br>272<br>45<br>61<br>61<br>61<br>64<br>62<br>62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

### ROANE STATE COMMUNITY COLLEGE

| Late Registration                      |      |
|----------------------------------------|------|
| Liability Insurance                    |      |
| Maintenance                            |      |
| Miscellaneous                          |      |
| Returned check                         |      |
| Senior Citizen                         | 62   |
| Student Activity                       |      |
| Summer Term                            |      |
| Transcript                             |      |
| Tuition-Refundable                     |      |
| Fee Waivers, Dependent Discounts       |      |
| Financial Aid                          |      |
| Grants                                 | 66   |
| How to Apply                           | 66   |
| Loans                                  | 66   |
| Scholarships                           |      |
| Sources                                | 67   |
| Tennessee Student Assistance Award     |      |
| Vietnam Conflict Veterans Dependents   |      |
| Foundation, RSCC                       |      |
| GED Test                               | 233  |
| General Education Mission              | 119  |
| General Technology                     |      |
| Glossary                               |      |
| Government Association, Student        |      |
| Grading System                         |      |
| Graduation                             |      |
| With Distinction                       |      |
| Grants                                 |      |
| Pell                                   | 66   |
| Supplemental                           | 66   |
| Health Sciences,                       |      |
| Admission to the Program               | 119  |
| Dental Hygiene                         | 121  |
| Health Information Technology          |      |
| Medical Laboratory Technology          |      |
| Occupational Therapy                   | 126  |
| Opticianry                             | 120  |
| Physical Therapist Assistant           |      |
| Respiratory Therapy Technology         |      |
| Retention Policies                     |      |
| Readmission Procedures                 |      |
| Speech-Language Pathology              |      |
| Health and Disability Services         | .234 |
| Health Information Technology          |      |
| High School, Articulation Agreement    |      |
| Honors Program                         | 48   |
| International Student, Classification  |      |
| Legal Assisting                        |      |
| Library                                |      |
| Loans, Student                         |      |
| Medical Laboratory Technology          |      |
| Medical Transcription                  |      |
| Mission Statement                      |      |
| Nursing                                |      |
| LPN Career Mobility Program            |      |
| Occupational Therapy                   |      |
| Office Administration Information Tech |      |
| Opticianry                             |      |
| Organizations, Student                 | 242  |
| Personnel, Administration              | .254 |
| Faculty                                | 272  |
| Tennessee Board of Regents             | 254  |

| Physical Education, Exemption from      |      |
|-----------------------------------------|------|
| Physical Therapist Assistant            |      |
| Placement Office                        | .232 |
| Police Management                       | .148 |
| Police Science                          | .143 |
| Prior Learning Assessment               |      |
| Probation and Retention                 |      |
| Proficiency Exams (See Challenge Exams) |      |
|                                         |      |
| Programs of Study (Majors)              |      |
| Associate of Applied Science            |      |
| Business Management Technology          | .111 |
| Contemporary Management                 | .116 |
| Environmental Health Technology         | .117 |
| General Technology                      | .118 |
| Health Sciences                         | .119 |
| Legal Assisting                         |      |
| Office Administration                   |      |
| Nursing                                 |      |
|                                         |      |
| Police Science                          |      |
| Associate of Arts,                      |      |
| Art                                     |      |
| Computer Art & Design                   | 87   |
| English                                 | 91   |
| General                                 |      |
| Mass Communications                     |      |
| Music                                   |      |
|                                         |      |
| Social Science                          |      |
| Speech-Language Pathology               |      |
| Associate of Science,                   |      |
| Agriculture                             | 80   |
| Art Education                           | 82   |
| Biology                                 | 83   |
| Business Administration                 |      |
| Business Education                      |      |
| Chemistry                               |      |
|                                         |      |
| Computer Art & Design                   |      |
| Computer Science                        |      |
| Early Childhood Education               |      |
| Elementary Education                    |      |
| English                                 | 91   |
| Forestry                                | 92   |
| General                                 | 93   |
| Mass Communications                     | 94   |
| Mathematics or Physical Science         | 95   |
| Music                                   |      |
|                                         |      |
| Music Education                         |      |
| Pre-Engineering                         |      |
| Pre-Law                                 |      |
| Pre-Med, Pre-Dentistry                  |      |
| Pre-Nursing                             | .101 |
| Pre-Pharmacy                            | .102 |
| Pre-Veterinary                          |      |
| Secondary Education                     |      |
| Social Science                          |      |
|                                         |      |
| Special Education                       |      |
| Wildlife and Fisheries                  |      |
| Progression Standards (English Comp)    | 49   |
| Radiologic Technology                   |      |
| Readmission                             | 28   |
| Records, Student                        | 44   |
| Refunds                                 |      |
| Appeals Process                         |      |
| Community Service Courses               |      |
|                                         |      |
| General Policy                          |      |
| Regular Session                         |      |
| Summer Session                          |      |
| Tuition                                 | 64   |

### ROANE STATE COMMUNITY COLLEGE

| Registration, for Courses         |
|-----------------------------------|
| Repeated Courses                  |
| Residency Classification          |
| Residency Requirement, Graduation |
| Respiratory Therapy Technology    |
| Retention Policies                |
|                                   |
| Retention Standards, Social       |
| RSCC/Lead Institution             |
| Scholarships Athletic             |
| Minority Student                  |
| Private                           |
| Work-Study                        |
| Security Management               |
| Senior Citizen Discounts          |
| Speech/Language Pathology         |
| Student Activity Fee              |
| Student Classifications,          |
| Advanced Studies                  |
| Degree                            |
| Gifted                            |
| Non-degree                        |
| International                     |
| Readmitted                        |

| Transfer                                   |
|--------------------------------------------|
| Student Government                         |
| Student Records                            |
| Student Services                           |
| Student Testing                            |
| Substitutions, Course                      |
| Physical Education                         |
| Supplies, Books and                        |
| Suspension (See Probation and Retention)54 |
| Tennessee Board of Regents                 |
| Testing Services                           |
| Traffic Regulations                        |
| Transcripts                                |
| Transfer of Credit                         |
| Transfer Student                           |
| Two-Attempt Rule                           |
| University Parallel Programs74             |
| Veterans Benefits                          |
| Withdrawals and Honorable Dismissals53     |
| Workforce Preparedness                     |
| Work-Study Scholarships                    |
| Writing Center                             |

# **ROANE COUNTY CAMPUS** (Harriman, TN)

- D Cuyler A. Dunbar Administration Blgd.
- Gymnasium G
- T L Technology Bldg.
- Library
- M Maintenance Bldg. E Exposition Center
- O Anna Belle Clement O'Brien Humanities Bldg. P Visitors/Staff Parking Lot
- SP Student Parking Lot

## CAMPBELL COUNTY HIGHER EDUCATION CENTER (LaFollette, TN)

# CUMBERLAND COUNTY HIGHER EDUCATION CENTER

(Crossville, TN)

Maps

### KNOX COUNTY CENTER FOR HEALTH SCIENCES (Knoxville, TN)

LOUDON COUNTY CAREER CENTER (Lenoir City, TN) 307

# OAK RIDGE BRANCH CAMPUS TURNPIKE & EMORY VALLEY SITES

## SCOTT COUNTY HIGHER EDUCATION CENTER (Huntsville, TN)

Roane State Community College is one of 46 institutions in the Tennessee Board of Regents system, the seventh largest system of higher education in the nation. The Tennessee Board of Regents is the governing board for this system, which is comprised of six universities, fourteen two-year colleges, and twenty-six Tennessee Technology Centers. The TBR system enrolls more than 80 percent of all Tennessee students attending public institutions of higher education.

Roane State Community College offers employment and its programs of instruction to qualified persons regardless of race, color, creed, sex, national origin, handicap, religion or age and is committed to the education of nonracially identifiable student body.

Cover and division page design by Julie Parker.

Cover photograph by Celia Breedlove

30,000 Printed by Custom Printing

RSCC Publication #98-144